HOUSE CALENDAR
49th Legislative Day
Thursday, April 20, 2023
House Convenes at 11:00 A.M.

Tim Moore, Speaker

INTRODUCED BILLS
(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

HB 829 Davis
WRIGHTSVILLE BEACH/WATER INFRASTRUCTURE FUNDS.

HB 830 Davis
WILMINGTON OPIOID QUICK RESPONSE TEAM.

HB 831 Autry, Loftis, Reives and Hawkins (Primary Sponsors)
FILM SOUNDSTAGE GRANT PROGRAM.

HB 832 Davis
LOWER CAPE FEAR WATER AND SEWER AUTHORITY/FUNDS.

HB 833 Fontenot, Cotham and Brockman (Primary Sponsors)
INCREASE MINORITY MALE TEACHERS/PROGRAM STUDY.

CALENDAR

PUBLIC BILLS

SECOND AND THIRD READINGS

HB 223 Committee Substitute No. 2 - Cleveland and Riddell (Primary Sponsors)
OSHR/VARIOUS STATE HUMAN RESOURCES ACT CHANGES.
(Rules, Calendar, and Operations of the House) (3rd Edition)

HB 298 Committee Substitute - Pless
CRIMINAL FALSIFICATION OF MEDICAL RECORDS.
(Rules, Calendar, and Operations of the House) (2nd Edition)

HB 314 Committee Substitute - Penny, Wheatley, White and Pike (Primary Sponsors)
CONFLICTS OF INTEREST TRAINING/LOCAL SCHOOL ADMINISTRATIVE UNITS. (Rules, Calendar, and Operations of the House) (2nd Edition)

HB 365 Committee Substitute - Cleveland, Crutchfield, Carson Smith and Sossamon (Primary Sponsors) REQUIRE THAT JURORS BE US CITIZENS.
(Rules, Calendar, and Operations of the House) (2nd Edition)

(over)
COMMITTEE MEETINGS
(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

Thursday, April 20

<table>
<thead>
<tr>
<th>BANKING -- UPDATED</th>
<th>Room</th>
<th>Time</th>
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</thead>
<tbody>
<tr>
<td>HB 410 Credit Union Update. (PCS – To Be Considered)</td>
<td>1228/1327</td>
<td>9:00 am</td>
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<table>
<thead>
<tr>
<th>LOCAL GOVERNMENT - LAND USE, PLANNING AND DEVELOPMENT -- UPDATED</th>
<th>Room</th>
<th>Time</th>
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</thead>
<tbody>
<tr>
<td>HB 409 Regulation of Accessory Dwelling Units.</td>
<td>423</td>
<td>9:00 am</td>
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<tr>
<td>HB 466 Allow Temporary Dwellings During Construction.</td>
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<td>HB 511 Enhance Urban Stormwater Management.</td>
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<tr>
<th>STATE GOVERNMENT</th>
<th>Room</th>
<th>Time</th>
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<tbody>
<tr>
<td>HB 299 Perpetual Care of Certain Cemeteries.</td>
<td>1228/1327</td>
<td>10:00 am</td>
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<tr>
<td>HB 480 Adopt Doc Watson Day.</td>
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<td>HB 513 Adopt Osprey as State Raptor.</td>
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<tr>
<td>HB 536 Loggerhead Turtle/State Saltwater Reptile.</td>
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2023 Request and Filing Deadlines

<table>
<thead>
<tr>
<th>Drafts</th>
<th>Requested By 4:00 PM</th>
<th>Filed in House By 3:00 PM</th>
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<tbody>
<tr>
<td>Public Bills (Approps and Finance)</td>
<td>Wednesday, March 29</td>
<td>Tuesday, April 25</td>
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</tbody>
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Crossover Deadline: Thursday, May 4

Bills eligible to be filed in 2023 with no deadlines

(1) Redistricting bills for House, Senate, Congress, or local entities.
(2) Ratification of amendments to the Constitution of the United States.
(3) Resolutions pertaining to the internal affairs of the House or adjournment resolutions.
(4) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White
Principal Clerk