



**HOUSE CALENDAR**  
**39th Legislative Day**  
**Thursday, March 30, 2023**  
**House Convenes at 12:00 P.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

**(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)**

- HB [509](#) Cunningham, Arp, Brody and Carney (Primary Sponsors)  
**REDUCE SCHOOL LUNCH DEBT.****
- HB [510](#) von Haefen, Gill, Everitt and Ball (Primary Sponsors)  
**SCHOOL SUPPLIES ACT OF 2023.****
- HB [511](#) Loftis, Blackwell and T. Brown (Primary Sponsors)  
**ENHANCE URBAN STORMWATER MANAGEMENT.****
- HB [512](#) Warren  
**FORGIVABLE LOANS/HBCU SUPPLEMENTAL FUNDING.****
- HB [513](#) Cairns, Iler, Carson Smith and Shepard (Primary Sponsors)  
**ADOPT OSPREY AS STATE RAPTOR.****
- HB [514](#) Lofton, Reives and Harris (Primary Sponsors)  
**REENACT CHILD TAX CREDIT.****
- HB [515](#) Ward  
**CAMDEN COUNTY SHERIFF'S OFFICE/FUNDS.****
- HB [516](#) Alexander  
**HISTORIC MORGAN SCHOOL/FUNDS.****
- HB [517](#) Alexander  
**LIABILITY PROTECTION/DISPOSAL OF REMAINS.****
- HB [518](#) Alston, Harrison, Buansi and Price (Primary Sponsors)  
**EQUALITY FOR ALL.****
- HB [519](#) Ball, Harrison, Butler and Price (Primary Sponsors)  
**MENTAL HEALTH PROTECTION ACT.****
- HB [520](#) Autry, Butler, Ball and Staton-Williams (Primary Sponsors)  
**PROHIBIT DEFENSE BASED ON SEX OR GENDER.****
- HB [521](#) Cotham, Bell, McNeely and Rudow (Primary Sponsors)  
**NC TROOPERS ASSOCIATION CAISSON UNIT/FUNDS.****
- HB [522](#) Everitt and Autry (Primary Sponsors)  
**REPEAL PRELITIGATION PUBLIC RECORDS MEDIATION.****
- HB [523](#) Clampitt, White, Saine and Reeder (Primary Sponsors)  
**FIRST RESPONDERS MENTAL HEALTH.****
- HB [524](#) Clampitt  
**WILDLIFE RESOURCES COMMISSION AND CRIME  
LAB/INCREASES/POSITIONS/STUDY.****
- HB [525](#) Ward  
**ROANOKE-CHOWAN COMMUNITY COLLEGE FUNDS.****
- HB [526](#) Ball, Prather, G. Brown and T. Brown (Primary Sponsors)  
**TURNING HIGH ACHIEVING STUDENTS INTO TEACHERS.****

(over)

## INTRODUCED BILLS

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

- HB [527](#) Logan, Belk, Carney and Hawkins (Primary Sponsors)  
**HIGHWAY SAFETY OMNIBUS/ADDITIONAL MAGISTRATES.**
- HB [528](#) Sossamon  
**BUTNER TRANSPORTATION STUDY FUNDS.**
- HB [529](#) Alexander  
**LIMIT HEALTH CARE POWER OF ATTORNEY.**
- HB [530](#) Crawford, Carney and Liu (Primary Sponsors)  
**ADVOCACY FOR BONE MARROW EDUCATION AND REGISTRATION.**
- HB [531](#) Stevens, Blackwell, Brody and Pyrtle (Primary Sponsors)  
**CHARTER SCHOOL TUITION - OUT-OF-STATE STUDENTS.**
- HB [532](#) Stevens  
**MODIFY JUDICIAL RETIREMENT AGES.**
- HB [533](#) Kidwell, Moss and Goodwin (Primary Sponsors)  
**HUMAN LIFE PROTECTION ACT OF 2023.**
- HB [534](#) N. Jackson, Carson Smith, Stevens and Biggs (Primary Sponsors)  
**PROTECTING SCHOOL EMPLOYEES.**
- HB [535](#) K. Hall, McNeely, Paré and Carney (Primary Sponsors)  
**SOLAR CAPACITY LIMIT ELIMINATION.**
- HB [536](#) Iler and Carson Smith (Primary Sponsors)  
**LOGGERHEAD TURTLE/STATE SALTWATER REPTILE.**

## CALENDAR

### LOCAL BILLS

#### SECOND AND THIRD READINGS

- HB [306](#) Sossamon  
**SCHOOL CALENDAR FLEXIBILITY/GRANVILLE AND VANCE.**  
(Rules, Calendar, and Operations of the House) (1st Edition)

### PUBLIC BILLS

#### SECOND AND THIRD READINGS

- HB [252](#) Winslow, Brody, Tyson and Zenger (Primary Sponsors)  
**MULTIJURISDICTIONAL PROPERTY.**  
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB [382](#) Committee Substitute - Bradford, White, Cotham and Cunningham (Primary Sponsors)  
**REGISTERED NURSES IN SCHOOLS.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)

## COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

### Thursday, March 30

	<u>Room</u>	<u>Time</u>
APPROPRIATIONS	643	10:00 am
APPROPRIATIONS, AG. AND NER	Auditorium	8:30 am
APPROPRIATIONS, EDUCATION	423	8:30 am
APPROPRIATIONS, GENERAL GOVERNMENT	421	8:30 am
APPROPRIATIONS, HEALTH AND HUMAN SERVICES	643	8:30 am
APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY	422	8:30 am
APPROPRIATIONS, TRANSPORTATION	1228/1327	8:30 am

### **2023 Request and Filing Deadlines**

<b>Drafts</b>	<b>Requested By 4:00 PM</b>	<b>Filed in House By 3:00 PM</b>
Public Bills & Resolutions (Not Approps or Finance)	Wednesday, March 22	Tuesday, April 18
Public Bills (Approps and Finance)	Wednesday, March 29	Tuesday, April 25

### **Crossover Deadline: Thursday, May 4**

#### **Bills eligible to be filed in 2023 with no deadlines**

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Resolutions pertaining to the internal affairs of the House or adjournment resolutions.
- (4) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White  
Principal Clerk