Senate Convenes - 11:00 a.m.

CALL TO ORDER

Senator Phil Berger, President Pro Tempore

The Honorable Joyce Waddell

Senator from Mecklenburg County

PRAYER

The Honorable Joyce Waddell

Senator from Mecklenburg County

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

SB 391  Hise
        Daniel
        Woodard
        NCSSM PLATE.

SB 392  Hise
        Sawyer
        NC TIME ZONE/OBSERVE DST ALL YEAR.

SB 393  Burgin
        Krawiec
        Corbin
        CRNA SUPERVISION MODIFICATIONS.

SB 394  Burgin
        Corbin
        Woodard
        LEGISLATIVE REFORM COMMISSION.

SB 395  Burgin
        REINSTATE MERCHANT'S DISCOUNT.

SB 396  Burgin
        Krawiec
        Corbin
        COMPACT TO AWARD PRIZES FOR CURING DISEASES.

SB 397  Burgin
        NONPROFIT FUNDRAISING SALES TAX EXEMPTION.

SB 398  Grafstein
        Chaudhuri
        Marcus
        EQUALITY FOR ALL.

SB 399  Marcus
        Murdock
        Chaudhuri
        MENTAL HEALTH PROTECTION ACT.

SB 400  Mayfield
        Grafstein
        PROHIBIT DEFENSE BASED ON SEX OR GENDER.

SB 401  Murdock
        Meyer
        ENSURE SAME-SEX DOMESTIC VIOLENCE PROT. ORDER.

SB 402  Meyer
        Mayfield
        Grafstein
        FULL REPEAL OF HB2.

SB 403  Marcus
        Mayfield
        Grafstein
        PROHIBIT WEAPONS AT VOTING PLACE.

SB 404  Lee
        Krawiec
        Grafstein
        EMPLOYMENT AND INDEPENDENCE ACT.
### INTRODUCTIONS (continued)

<table>
<thead>
<tr>
<th>Bill Number</th>
<th>Sponsor(s)</th>
<th>Title</th>
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<tbody>
<tr>
<td>SB 405</td>
<td>Sanderson</td>
<td>REQUIRE PHOTO ON HANDICAPPED PLACARD.</td>
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<tr>
<td>SB 406</td>
<td>Lee Barnes Galey Galey</td>
<td>CHOOSE YOUR SCHOOL, CHOOSE YOUR FUTURE.</td>
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</tbody>
</table>
INTRODUCTIONS (continued)

**SB 423** Batch Garrett Marcus
HOMEOWNER SOLAR EXPANSION ACT.

**SB 424** Batch Garrett Chaudhuri
RESTORE THE AMERICAN DREAM.

**SB 425** Krawiec Burgin Corbin
MEDICAID AGENCY OMNIBUS.-AB

**SB 426** Krawiec Hise Adcock
STATE AUDITOR/ACCESS TO MEDICAL BOARD RECORDS.

**SB 427** Mayfield Sawyer
REVISE DOT RESIDUE PROPERTY DISPOSAL.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES
VETO MESSAGES FROM THE GOVERNOR
UNFINISHED BUSINESS
SPECIAL ORDERS
GENERAL ORDERS

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LOCAL BILL

SECOND READING

**SB 200** Lazzara
ONSLOW COUNTY PUBLIC NOTICES.
Com Sub No. 2
3rd Ed.

<table>
<thead>
<tr>
<th>Date</th>
<th>Action</th>
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<tbody>
<tr>
<td>3-7-23</td>
<td>Rules; w/d Rules; rerefer Judiciary; if fav St/Loc Gov; if fav Rules</td>
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<tr>
<td>3-21-23</td>
<td>unfavor bill; Judiciary Com Sub adopted; rerefer St/Loc Gov</td>
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<tr>
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<td>unfavor Com Sub; St/Loc Gov Com Sub adopted; rerefer Rules</td>
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PUBLIC BILLS

SECOND READING

**SB 123** Johnson
CERTIFICATE OF INSURANCE CLARIFICATIONS.
Com Sub
2nd Ed.

<table>
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<tr>
<td>2-20-23</td>
<td>Rules</td>
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<td>w/d Rules; rerefer Comm/Ins; if fav Rules</td>
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**SB 134** Johnson
CURB UNDERWRITING ABUSES.

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<td>3-29-23</td>
<td>fav</td>
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</table>
SECOND READING  (continued)

SB 211 Moffitt 2nd Ed.
PERMIT MULTISTATE WATER/SEWER AUTHORITY.
   Com Sub
   3-7-23 Rules
   3-16-23 w/d Rules; rerefer Ag/Ener/Envir; if fav Rules
   3-28-23 unfav bill; Ag/Ener/Envir Com Sub adopted; rerefer Rules
   3-29-23 fav

SB 246 Britt, Perry 2nd Ed.
PROPERTY OWNERS PROTECTION ACT.
   Com Sub
   3-9-23 Rules
   3-21-23 w/d Rules; rerefer Judiciary; if fav Rules
   3-28-23 unfav bill; Judiciary Com Sub adopted; rerefer Rules
   3-29-23 fav

SB 267 McInnis, Craven, Burgin
RESTRICT DETACHED CATALYTIC PURCHASES.
   3-13-23 Rules
   3-22-23 w/d Rules; rerefer Judiciary; if fav Rules
   3-28-23 fav; rerefer Rules
   3-29-23 fav

COMMITTEE MEETING

Thursday, March 30
RULES AND OPERATIONS OF THE SENATE 10:30 a.m. 1027/1128 LB
SB 228 Private Condemnation/Withdraw Deposit.
SB 327 GSC Assignments of Error.
SB 265 Increase Municipal Election Participation Act.
SB 379 Allow Changes/Resident Districts/Johnston Co.
SB 27 Soil and Water/Partisan Election Option.

2023 Senate Request/Filing Deadlines

<table>
<thead>
<tr>
<th>Drafts</th>
<th>Requested by 4:00 p.m.</th>
<th>Filed in Senate by 4:00 p.m.</th>
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<tbody>
<tr>
<td>Local Bills</td>
<td>Thursday, February 23</td>
<td>Thursday, March 9</td>
</tr>
<tr>
<td>Public Bills &amp; Resolutions</td>
<td>Thursday, March 9</td>
<td>Tuesday, April 4</td>
</tr>
</tbody>
</table>

*CROSSOVER DEADLINE*

Thursday, May 4, 2023

SARAH HOLLAND
Principal Clerk