CALL TO ORDER
PRAYER
JOURNAL APPROVAL
RATIFICATION OF BILLS ORDERED ENROLLED
REPORTS OF STANDING COMMITTEES
REPORTS OF SELECT COMMITTEES
INTRODUCTIONS

**SB 319**  Johnson  Perry  Sawrey
CAPTIVE INSURANCE REVISIONS.

**SB 320**  Murdock  Chaudhuri
HONORING NC'S CONTRIBUTIONS TO CIVIL RIGHTS.

**(id H 42)**
**SB 321**  Krawiec  Ford  Burgin
MEDICAL DEBT DE-WEAPONIZATION ACT.

**(id H 367)**
**SB 322**  Perry  Sawrey
PERMANENT PLATES FOR WATER AND SEWER AUTHORITY.

**SB 323**  Lowe
Funds for renovations to Ashley Elementary.

**SB 324**  Perry  Sawrey  Lee
INTERSTATE MEDICAL LICENSURE COMPACT.

**SB 325**  Perry  Lazzara  Moffitt
LIMIT ONLINE MARKETPLACE REGULATIONS.

**SB 326**  Johnson  Perry  Barnes
FIREFIGHTER CANCER INS. AND WC PROGRAM FUNDING.

**SB 327**  Galey  Overcash
GSC ASSIGNMENTS OF ERROR.

**SB 328**  Marcus
IMPROVE PIPELINE SAFETY.

**SB 329**  Perry  Britt
RETAIL INSTALLMENT SALES ACT AMENDMENTS.

**SB 330**  Robinson  Britt  Mohammed
PROTECT JUDGES' PERSONAL INFORMATION.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES
VETO MESSAGES FROM THE GOVERNOR
UNFINISHED BUSINESS
SPECIAL ORDERS
GENERAL ORDERS
COMMITTEE MEETINGS

Tuesday, March 21

JUDICIARY

11:00 a.m. 544 LOB

- SB 90  Searches of Student’s Person.
- SB 200 Onslow County/Public Notices.
- SB 206 Stop Counterfeit Pills Act.

STATE AND LOCAL GOVERNMENT

12:00 p.m. 423 LOB

- SB 208 Greater Asheville Regional Airport Authority.
- SB 276 Union County/Use Wheel Locks.

COMMERCE AND INSURANCE

1:00 p.m. 1027/1128 LB

- SJR 220 Confirm Phil Baddour/Industrial Commission.
- SJR 221 Confirm Theresa Stephenson/Bd of Review.

Wednesday, March 22

HEALTH CARE

10:00 a.m. 544 LOB

- SB 236 Modernize Audiology Practice Laws.

2023 Senate Request/Filing Deadlines

<table>
<thead>
<tr>
<th>Drafts</th>
<th>Requested by 4:00 p.m.</th>
<th>Filed in Senate by 4:00 p.m.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local Bills</td>
<td>Thursday, February 23</td>
<td>Thursday, March 9</td>
</tr>
<tr>
<td>Public Bills &amp; Resolutions</td>
<td>Thursday, March 9</td>
<td>Tuesday, April 4</td>
</tr>
</tbody>
</table>

*CROSSOVER DEADLINE*

Thursday, May 4, 2023

SARAH HOLLAND
Principal Clerk