CALL TO ORDER
Senator Phil Berger, President Pro Tempore

PRAYER
The Honorable W. Ted Alexander
Senator from Cleveland County

JOURNAL APPROVAL
RATIFICATION OF BILLS ORDERED ENROLLED
REPORTS OF STANDING COMMITTEES
REPORTS OF SELECT COMMITTEES
INTRODUCTIONS

SB 314 Mayfield
Daniel
INSUFFICIENT FUND TAX PAYMENT FEE MOD.

SB 315 Burgin
Corbin
Woodard
RETAIN ADULT DAY VOC. REHAB. PROGRAMS.

(id H 323)

SB 316 Mayfield
Lazzara
Jarvis
REGULATE EV CHARGING STATIONS.

SB 317 P. Newton
Moffitt
Lowe
ADDRESSING THE WORKFORCE HOUSING CRISIS.

SB 318 Rabon
NATIVE PLANTS ACT.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES
VETO MESSAGES FROM THE GOVERNOR
UNFINISHED BUSINESS
SPECIAL ORDERS
GENERAL ORDERS

LOCAL BILLS

SECOND READING-ROLL CALL
SB 126 Daniel, Mayfield, Moffitt
CITY OF ASHEVILLE/PARKING METER PROCEEDS.
2nd Ed.
Com Sub
2-20-23 Rules; w/d Rules; rerefer Finance; if fav Rules
3-14-23 unfav bill; Finance Com Sub adopted; rerefer Rules
3-15-23 fav

SECOND READING
SB 9 Adcock, Batch
APEX TOWN COUNCIL TO APPOINT TOWN CLERK.
2nd Ed.
Com Sub
1-26-23 Rules
2-9-23 w/d Rules; rerefer St/Loc Gov; if fav Rules
3-14-23 unfav bill; St/Loc Gov Com Sub adopted; rerefer Rules
3-15-23 fav
LOCAL BILLS (continued)

SECOND READING (continued)

**SB 179**

*Mayfield, Daniel*

**EXTEND SUNSET/BUNCOMBE CO./CC PROJECTS.**

- 3-1-23 Rules
- 3-2-23 w/d Rules; rerefer St/Loc Gov; if fav Rules
- 3-14-23 fav; rerefer Rules
- 3-15-23 fav

PUBLIC BILLS

SECOND READING

**SJR 54**

*Rabon*

**CONFIRM KATHERINE BOSKEN, COMM. OF BANKS.**

- 2-2-23 Rules
- 3-7-23 w/d Rules; rerefer Comm/Ins; if fav Sel Com Noms
- 3-14-23 fav; rerefer Sel Com Noms
- 3-15-23 fav

**SB 157**

*Sawyer, Lazzara, McInnis*

**2nd Ed.**

**LIMITED PROVISIONAL LICENSE MODIFICATION.**

- 2-27-23 Rules; w/d Rules; rerefer Transp; if fav Comm/Ins; if fav Rules
- 3-8-23 unfav bill; Transp Com Sub adopted; rerefer Comm/Ins
- 3-14-23 fav; rerefer Rules
- 3-15-23 fav

**HJR 175**

*Pyrtle*

**CONFIRM ED WILSON/SPECIAL SUPERIOR CT JUDGE.**

- 3-6-23 Rules
- 3-7-23 w/d Rules; rerefer Judiciary; if fav Sel Com Noms
- 3-14-23 fav; rerefer Sel Com Noms
- 3-15-23 fav

COMMITTEE MEETINGS

Thursday, March 16

**JOINT APPROPRIATIONS/BASE BUDGET**

*Agenda:* State Budget Director, Kristin Walker, will present the Governor's Recommended 2023-2025 Budget.

8:30 a.m. 643 LOB

**RULES AND OPERATIONS OF THE SENATE**

10:00 a.m. 1027/1128 LB

- **SB 100** Authorize Haw River State Trail.
- **SB 187** Teacher Licensure/Retired Educator Program.
- **SB 195** UNC Omnibus.
- **SB 269** Exempt Certain DOD Child Care Ctrs/Lic. Reqs.
- **SB 291** QRIS/Star Rating System Reform.
- **HB 11** Schools for the Deaf and Blind.
COMMITTEE MEETINGS (continued)

Wednesday, March 22

HEALTH CARE

SB 236 Modernize Audiology Practice Laws.

10:00 a.m. 544 LOB

2023 Senate Request/Filing Deadlines

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<th>Drafts</th>
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<tr>
<td>Local Bills</td>
<td>Thursday, February 23</td>
<td>Thursday, March 9</td>
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<tr>
<td>Public Bills &amp; Resolutions</td>
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<td>Tuesday, April 4</td>
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*CROSSOVER DEADLINE*

Thursday, May 4, 2023

SARAH HOLLAND
Principal Clerk