Senate Convenes - 9:30 a.m.  Legislative Day 31

CALL TO ORDER  Senator Phil Berger, President Pro Tempore

PRAYER  The Honorable Joyce Waddell

Senator from Mecklenburg County

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

**SB 305** (id **H 361**) Burgin  Corbin  Krawiec

**SB 306**  Marcus  Mohammed  Salvador

**SB 307**  Galey  Daniel  Sawrey

**SB 308**  Galey  Daniel  Overcash

**SB 309**  Galey  Barnes  Woodard  Lee

**SB 310**  Robinson  Blue

**SB 311**  Smith  Chaudhuri  Murdock  Mayfield

REQUIRE REPORT/PROTECTION AND ADVOCACY AGENCY.

FIX OUR DEMOCRACY.

GSC NC UNIFORM ELECTRONIC WILLS ACT.

GUARDIANSHIP RIGHTS.

2023 UNC SELF-LIQUIDATING CAPITAL PROJECTS.

SOLVING THE PRECEPTOR CRISIS.

NATIONAL INST. OF MINORITY ECO. DEV. FUNDING.

CHANGES TO LIENS AND FORECLOSURES BY HOAS.

SAFEGUARD FAIR ELECTIONS ACT.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS
PUBLIC BILL

THIRD READING - ROLL CALL

HB 76  Lambeth, White, Wray, Humphrey  3rd Ed.
ACCESS TO HEALTHCARE OPTIONS.
S Com Sub
2-20-23  Rules
3-2-23  w/d Rules; rerefer Health Care; if fav Finance; if fav Appro/Base Bud; if fav Rules
3-7-23  seq ref stricken Appro/Base Bud
3-8-23  unfav bill; Sen Health Care Com Sub adopted; rerefer Finance; fav; rerefer Rules
3-13-23  fav
3-14-23  passed 2nd rdg

SECOND READING

HB 2  Warren  2nd Ed.
2022 BUDGET TECHNICAL CORRECTIONS.
S Com Sub
2-27-23  Rules
3-9-23  w/d Rules; rerefer Appropriations/Base Budget
3-14-23  unfav bill; Sen Appro/Base Bud Com Sub adopted

COMMITTEE MEETINGS

Wednesday, March 15

AGRICULTURE, ENERGY, AND ENVIRONMENT  9:00 a.m.  1124/1224 LB
SB 100  Authorize Haw River State Trail.

RULES AND OPERATIONS OF THE SENATE  9:30 a.m.  1027/1128 LB
SB 157  Limited Provisional License Modification.
SB 9  Apex Town Council to Appoint Town Clerk.
SB 179  Extend Sunset/Buncombe Co./CC Projects.
SB 68  City of Hendersonville/Parking Meter Proceeds.
SB 126  City of Asheville/Parking Meter Proceeds.

HEALTH CARE  10:00 a.m.  544 LOB
SB 206  Stop Counterfeit Pills Act.
SB 269  Exempt Certain DOD Child Care Ctrs/Lic. Reqs.
SB 274  Senior Care Options.
SB 291  QRIS/Star Rating System Reform.

EDUCATION/HIGHER EDUCATION  11:00 a.m.  544 LOB
SB 90  Searches of Student's Person.
SB 187  Teacher Licensure/Retired Educator Program.
SB 193  Career Development Plans.
SB 195  UNC Omnibus.
Wednesday, March 15  (continued)

SELECT COMMITTEE ON NOMINATIONS  1:00 p.m.  1027/1128 LB
   SJR 54  Confirm Katherine Bosken, Comm. of Banks.
   HJR 175  Confirm Ed Wilson/Special Superior Ct Judge.

Thursday, March 16

JOINT APPROPRIATIONS/BASE BUDGET  8:30 a.m.  643 LOB

   Agenda: State Budget Director, Kristin Walker, will present the Governor's
          Recommended 2023-2025 Budget.

2023 Senate Request/Filing Deadlines

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<tr>
<th>Drafts</th>
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<tr>
<td>Local Bills</td>
<td>Thursday, February 23</td>
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<tr>
<td>Public Bills &amp; Resolutions</td>
<td>Thursday, March 9</td>
<td>Tuesday, April 4</td>
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★ CROSSOVER DEADLINE ★

Thursday, May 4, 2023

SARAH HOLLAND
Principal Clerk