CALL TO ORDER
Lieutenant Governor Mark Robinson, President

PRAYER
The Honorable Carl Ford
Senator from Rowan County

JOURNAL APPROVAL
RATIFICATION OF BILLS ORDERED ENROLLED
REPORTS OF STANDING COMMITTEES
REPORTS OF SELECT COMMITTEES
INTRODUCTIONS

SB 296 (id H 346)
Johnson
Craven
Proctor
REORGANIZATION AND ECONOMIC DEVELOPMENT ACT.

SB 297
Johnson
Craven
INCREASE ACCESS FOR SMALL EMPLOYERS/INSURANCE.

SB 298
Adcock
Woodard
Krawiec
DMV BONE MARROW DONOR SOLICITATION.

SB 299
Barnes
Johnson
REIMBURSE LATE AUDIT COSTS WITH SALES TAX REV.

SB 300 (id H 313)
Corbin
TRANSPORTATION RESILIENCY FUND MODS./DISASTER.

SB 301
Jarvis
Perry
Johnson
DESIGNATE MAY AS "LEARN TO FLY" MONTH.

SB 302
Meyer
GREEN SCHOOLS SAVE MONEY.

SB 303
Britt
Sanderson
McInnis
STRENGTHEN JUVENILE LAWS.

SB 304 (id H 25)
Perry
Johnson
VOLUNTEER RESCUE WORKER TAX CREDIT.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS
PUBLIC BILLS

SECOND READING-ROLL CALL

HB 76  Lambeth, White, Wray, Humphrey  3rd Ed.
ACCESS TO HEALTHCARE OPTIONS.
S Com Sub
2-20-23  Rules
3-2-23  w/d Rules; rerefer Health Care; if fav Finance; if fav Appro/Base Bud; if fav Rules
3-7-23  seq ref stricken Appro/Base Bud
3-8-23  unfav bill; Sen Health Care Com Sub adopted; rerefer Finance; fav; rerefer Rules
3-13-23  fav

SECOND READING
SB 58  McInnis, Britt, P. Newton  3rd Ed.
PROTECT CRITICAL INFRASTRUCTURE.
Com Sub No. 2
2-2-23  Rules
2-15-23  w/d Rules; rerefer Ag/Ener/Envir; if fav Judiciary; if fav Rules
2-28-23  unfav bill; Ag/Ener/Envir Com Sub adopted; rerefer Judiciary
3-7-23  unfav Com Sub; Judiciary Com Sub adopted; rerefer Rules
3-13-23  fav

SB 189  McInnis, Britt, Lazzara  2nd Ed.
FENTANYL DRUG OFFENSES AND RELATED CHANGES.
Com Sub
3-2-23  Rules
3-6-23  w/d Rules; rerefer Judiciary; if fav Rules
3-7-23  unfav bill; Judiciary Com Sub adopted; rerefer Rules
3-13-23  fav

COMMITTEE MEETINGS

Tuesday, March 14

APPROPRIATIONS/BASE BUDGET
HB 2  Extend Deadline for Expenditure of Funds.
8:30 a.m.  544 LOB

SELECT COMMITTEE ON NOMINATIONS
HJR 175  Confirm Ed Wilson/Special Superior Ct Judge.
9:30 a.m.  1027/1128 LB
Agenda: The Committee will consider the slate of candidates for UNC Board of Governors in accordance with Senate Resolution 138, "Senate BOG Elections."

JUDICIARY
HJR 175  Confirm Ed Wilson/Special Superior Ct Judge.
11:00 a.m.  544 LOB

STATE AND LOCAL GOVERNMENT
SB 9  Apex Town Council to Appoint Town Clerk.
12:00 p.m.  423 LOB
SB 179  Extend Sunset/Buncombe Co./CC Projects.
SB 239  Reduce Barriers to State Employment.

COMMERCE AND INSURANCE
SB 157  Limited Provisional License Modification.
1:00 p.m.  1027/1128 LB
SJR 54  Confirm Katherine Bosken, Comm. of Banks.
COMMITTEE MEETINGS (continued)

**Tuesday, March 14** (continued)

**FINANCE**

- **SB 68**
  - City of Hendersonville/Parking Meter Proceeds.

- **SB 126**
  - City of Asheville/Parking Meter Proceeds.

**Wednesday, March 15**

**AGRICULTURE, ENERGY, AND ENVIRONMENT**

- **SB 100**
  - Authorize Haw River State Trail.

- **SB 135**

**EDUCATION/HIGHER EDUCATION**

- **SB 90**
  - Searches of Student's Person.

- **SB 187**
  - Teacher Licensure/Retired Educator Program.

- **SB 193**
  - Career Development Plans.

- **SB 195**
  - UNC Omnibus.

**Thursday, March 16**

**JOINT APPROPRIATIONS/BASE BUDGET**

- **8:30 a.m.**
  - **643 LOB**
  - Agenda: State Budget Director, Kristin Walker, will present the Governor's Recommended 2023-2025 Budget.

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**2023 Senate Request/Filing Deadlines**

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<th>Drafts</th>
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<td>Local Bills</td>
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<tr>
<td>Public Bills &amp; Resolutions</td>
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**CROSSOVER DEADLINE**

Thursday, May 4, 2023

SARAH HOLLAND
Principal Clerk