



NORTH CAROLINA GENERAL ASSEMBLY

SENATE CALENDAR

2023 SESSION

Monday, March 13, 2023



Senate Convenes - 4:00 p.m.

Legislative Day 29

CALL TO ORDER

PRAYER

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

<a href="#"><u>SB 259</u></a>	Murdock Woodard	FUNDS FOR CHIN PAGE LIFT STATION.
<a href="#"><u>SB 260</u></a>	Murdock Woodard	FUNDS FOR TRIANGLE WASTEWATER PLANT.
<a href="#"><u>SB 261</u></a>	Murdock Woodard	FUNDS TO REPAIR ORPHAN ROADS IN DURHAM COUNTY.
<a href="#"><u>SB 262</u></a>	Murdock Woodard	FUNDS/DURHAM JUVENILE DETENTION CTR.
<a href="#"><u>SB 263</u></a>	Adcock Hise Barnes	HEALTHY STUDENTS - A NURSE IN EVERY SCHOOL.
<a href="#"><u>SB 264</u></a>	Marcus	DAVIDSON HISTORIC DIST. SUBDIVISION EXEMPTION.
<a href="#"><u>SB 265</u></a>	Moffitt	INCREASE MUNICIPAL ELECTION PARTICIPATION ACT.
<a href="#"><u>SB 266</u></a>	Murdock	SCHOOL CALENDAR FLEXIBILITY/CHATHAM.
<a href="#"><u>SB 267</u></a>	McInnis Craven Burgin	RESTRICT DETACHED CATALYTIC PURCHASES.
<a href="#"><u>SB 268</u></a>	Sawyer	PAY FUNERAL DIR. FOR TRANSPORTING DEAD BODIES.
<a href="#"><u>SB 269</u></a>	Lazzara	EXEMPT CERTAIN DOD CHILD CARE CTRS/LIC. REQS.
<a href="#"><u>SB 270</u></a>	Marcus Sawyer	FUNDS FOR CORNELIUS INFRASTRUCTURE PROJECTS.
<a href="#"><u>SB 271</u></a>	Marcus Sawyer	FUNDS FOR CORNELIUS HISTORY MUSEUM.
<a href="#"><u>SB 272</u></a>	Marcus Sawyer	FUNDS FOR SMITHVILLE COMMUNITY COALITION.
<a href="#"><u>SB 273</u></a>	Perry	UNC BOG/NO LOBBYISTS/SPOUSES.
<a href="#"><u>SB 274</u></a>	Perry Sawyer Overcash	SENIOR CARE OPTIONS.
<a href="#"><u>SB 275</u></a>	Jarvis Moffitt McInnis	STREAMLINE COMM./MULTIFAM. BLDG. PLAN REVIEW.
<a href="#"><u>SB 276</u></a>	Johnson Craven	UNION COUNTY/USE WHEEL LOCKS.

INTRODUCTIONS (continued)

<a href="#"><u>SB 277</u></a>	Johnson	DOL/ELEVATOR BUREAU INSPECTORS - FUNDS.
<a href="#"><u>SB 278</u></a>	Murdock	SCHOOL CALENDAR FLEXIBILITY/DURHAM.
	Woodard	
<a href="#"><u>SB 279</u></a>	Murdock	ALLOW DURHAM CO/PROVIDE EMPLOYEE HOUSING.
	Woodard	
<a href="#"><u>SB 280</u></a>	Woodard	CENTRAL PARK SCHOOL ADMISSIONS PILOT PROGRAM.
<a href="#"><u>SB 281</u></a>	Salvador	FUNDS FOR STEELE CREEK COMMUNITY PLACE.
	Lowe	
<a href="#"><u>SB 282</u></a>	Jackson	VETERINARY MEDICAL BOARD INSPECTIONS.
	Rabon	
<a href="#"><u>SB 283</u></a>	Garrett	FAIR TREATMENT FOR JOURNALISM/GUILFORD COUNTY.
<a href="#"><u>SB 284</u></a>	Salvador	FUNDS FOR STEELE CREEK VOLUNTEER FIRE DEPT.
<a href="#"><u>SB 285</u></a>	Marcus	REQ. CONSENT/EARLY VOTING/CHAR-MECK. SCHOOLS.
<a href="#"><u>SB 286</u></a>	Sanderson	MAKE PAMLICO BD. OF ED. ELECT. PARTISAN.
<a href="#"><u>SB 287</u></a>	Britt	SE REGIONAL AIRPORT AUTHORITY/MEMBERS AND SALES.
		INCREASE RATES/SET FLOOR/CHILD CARE SUBSIDY.
<a href="#"><u>SB 288</u></a>	Burgin	
	Chaudhuri	
	Corbin	
<a href="#"><u>SB 289</u></a>	Sawyer	CREATE NEW PUBLIC DEFENDER DISTRICT 22A.
<a href="#"><u>SB 290</u></a>	Sawyer	SHORT TERM RENTALS.
<a href="#"><u>SB 291</u></a>	Burgin	QRIS/STAR RATING SYSTEM REFORM.
	Chaudhuri	
	Krawiec	
<a href="#"><u>SB 292</u></a>	Burgin	EXTEND CHILD CARE COMPENSATION GRANTS.
	Chaudhuri	
	Krawiec	
<a href="#"><u>SB 293</u></a>	Burgin	TRI-SHARE CHILD CARE PILOT FUNDS.
	Chaudhuri	
	Krawiec	
<a href="#"><u>SB 294</u></a>	Burgin	REDUCE MATERNAL MORBIDITY/MORTALITY/MEDICAID.
	Chaudhuri	
	Krawiec	
<a href="#"><u>SB 295</u></a>	Murdock	STUDENT TAX REDUCTION (STAR) ACT.
	Robinson	
	Salvador	

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

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**COMMITTEE MEETINGS**

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**Tuesday, March 14**

APPROPRIATIONS/BASE BUDGET

8:30 a.m.

544 LOB

[HB 2](#)

Extend Deadline for Expenditure of Funds.

**COMMITTEE MEETINGS** (continued)

**Tuesday, March 14** (continued)

- SELECT COMMITTEE ON NOMINATIONS 9:30 a.m. 1027/1128 LB  
*Agenda:* The Committee will consider the slate of candidates for UNC Board of Governors in accordance with Senate Resolution 138, "Senate BOG Elections."
- JUDICIARY 11:00 a.m. 544 LOB  
[HJR 175](#) Confirm Ed Wilson/Special Superior Ct Judge.
- STATE AND LOCAL GOVERNMENT 12:00 p.m. 423 LOB  
[SB 9](#) Apex Town Council to Appoint Town Clerk.  
[SB 179](#) Extend Sunset/Buncombe Co./CC Projects.  
[SB 239](#) Reduce Barriers to State Employment.
- COMMERCE AND INSURANCE 1:00 p.m. 1027/1128 LB  
[SB 157](#) Limited Provisional License Modification.  
[SJR 54](#) Confirm Katherine Bosken, Comm. of Banks.
- FINANCE 2:00 p.m. 544 LOB  
[SB 68](#) City of Hendersonville/Parking Meter Proceeds.  
[SB 126](#) City of Asheville/Parking Meter Proceeds.

**Wednesday, March 15**

- AGRICULTURE, ENERGY, AND ENVIRONMENT 9:00 a.m. 1124/1224 LB  
[SB 100](#) Authorize Haw River State Trail.  
[SB 135](#) Registered Vet. Tech. Modification.
- EDUCATION/HIGHER EDUCATION 11:00 a.m. 544 LOB  
[SB 90](#) Searches of Student's Person.  
[SB 187](#) Teacher Licensure/Retired Educator Program.  
[SB 193](#) Career Development Plans.  
[SB 195](#) UNC Omnibus.

**2023 Senate Request/Filing Deadlines**

Drafts	Requested by 4:00 p.m.	Filed in Senate by 4:00 p.m.
Local Bills	Thursday, February 23	Thursday, March 9
Public Bills & Resolutions	Thursday, March 9	Tuesday, April 4

**\* CROSSOVER DEADLINE \*  
 Thursday, May 4, 2023**

**SARAH HOLLAND**  
*Principal Clerk*