CALL TO ORDER
PRAYER
JOURNAL APPROVAL
RATIFICATION OF BILLS ORDERED ENROLLED
REPORTS OF STANDING COMMITTEES
REPORTS OF SELECT COMMITTEES
INTRODUCTIONS

| SB 259 | Murdock | Woodard | FUNDS FOR CHIN PAGE LIFT STATION. |
| SB 260 | Murdock | Woodard | FUNDS FOR TRIANGLE WASTEWATER PLANT. |
| SB 261 | Murdock | Woodard | FUNDS TO REPAIR ORPHAN ROADS IN DURHAM COUNTY. |
| SB 262 | Murdock | Woodard | FUNDS/DURHAM JUVENILE DETENTION CTR. |
| SB 263 | Adcock | Hise | Barnes | HEALTHY STUDENTS - A NURSE IN EVERY SCHOOL. |
| SB 264 | Marcus | Moffitt | INCREASE MUNICIPAL ELECTION PARTICIPATION ACT. |
| SB 265 | Murdock | Craven | Restrict detached catalytic purchases. |
| SB 266 | McInnis | Craven | Pay funeral dir. for transporting dead bodies. |
| SB 267 | Sawyer | Brubin | Funds for Cornelius infrastructure projects. |
| SB 268 | Spencer | Lazzara | Exempt certain DOD child care ctrs/lic. reqs. |
| SB 269 | Marcus | Sawyer | Funds for Cornelius History Museum. |
| SB 270 | Marcus | Sawyer | Funds for Smithville Community Coalition. |
| SB 271 | Perry | Perry | UNC BOG/NO LOBBYISTS/SPouses. |
| SB 272 | Perry | Sawyer | Senior Care Options. |
| SB 274 | Jarvies | Moffitt | McInnis | Union County/Use Wheel Locks. |
INTRODUCTIONS (continued)

**SB 277**  Johnson  DOL/ELEVATOR BUREAU INSPECTORS - FUNDS.
**SB 278**  Murdock  SCHOOL CALENDAR FLEXIBILITY/DURHAM.
**SB 279**  Murdock  Woodard  ALLOW DURHAM CO/PROVIDE EMPLOYEE HOUSING.
**SB 280**  Woodard  SCHOOL CALENDAR FLEXIBILITY/DURHAM.
**SB 281**  Salvador  Lowe  central PARK SCHOOL ADMISSIONS PILOT PROGRAM.
**SB 282**  Jackson  Rabon  ALLOW DURHAM CO/PROVIDE EMPLOYEE HOUSING.
**SB 283**  Garrett  Salvador  FUNDS FOR STEELE CREEK COMMUNITY PLACE.
**SB 284**  Salvador  FUNDS FOR STEELE CREEK COMMUNITY PLACE.
**SB 287**  Britt  SE Regional Airport Authority/Members and Sales.
**SB 288**  Burgin  Chaudhuri  Corbin  Increase Rates/Set Floor/Child Care Subsidy.
**SB 289**  Burgin  Chaudhuri  Corbin  Increase Rates/Set Floor/Child Care Subsidy.
**SB 290**  Sawyer  create New Public Defender District 22A.
**SB 291**  Burgin  Chaudhuri  Krawiec  QRIS/Star Rating System Reform.
**SB 292**  Burgin  Chaudhuri  Krawiec  Extend Child Care Compensation Grants.
**SB 293**  Burgin  Chaudhuri  Krawiec  Tri-Share Child Care Pilot Funds.
**SB 294**  Burgin  Chaudhuri  Krawiec  Reduce Maternal Morbidity/Mortality/Medicaid.
**SB 295**  Murdock  Salvador  Robinson  Student Tax Reduction (Star) Act.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

**COMMITTEE MEETINGS**

**Tuesday, March 14**

**APPROPRIATIONS/BASE BUDGET**

**HB 2**  Extend Deadline for Expenditure of Funds.

8:30 a.m.  544 LOB
Tuesday, March 14 (continued)

SELECT COMMITTEE ON NOMINATIONS 9:30 a.m. 1027/1128 LB

Agenda: The Committee will consider the slate of candidates for UNC Board of Governors in accordance with Senate Resolution 138, "Senate BOG Elections."

JUDICIARY 11:00 a.m. 544 LOB

HJR 175 Confirm Ed Wilson/Special Superior Ct Judge.

STATE AND LOCAL GOVERNMENT 12:00 p.m. 423 LOB

SB 9 Apex Town Council to Appoint Town Clerk.
SB 179 Extend Sunset/Buncombe Co./CC Projects.
SB 239 Reduce Barriers to State Employment.

COMMERCE AND INSURANCE 1:00 p.m. 1027/1128 LB

SB 157 Limited Provisional License Modification.
SJR 54 Confirm Katherine Bosken, Comm. of Banks.

FINANCE 2:00 p.m. 544 LOB

SB 68 City of Hendersonville/Parking Meter Proceeds.
SB 126 City of Asheville/Parking Meter Proceeds.

Wednesday, March 15

AGRICULTURE, ENERGY, AND ENVIRONMENT 9:00 a.m. 1124/1224 LB

SB 100 Authorize Haw River State Trail.

EDUCATION/HIGHER EDUCATION 11:00 a.m. 544 LOB

SB 90 Searches of Student's Person.
SB 187 Teacher Licensure/Retired Educator Program.
SB 193 Career Development Plans.
SB 195 UNC Omnibus.

2023 Senate Request/Filing Deadlines

<table>
<thead>
<tr>
<th>Drafts</th>
<th>Requested by 4:00 p.m.</th>
<th>Filed in Senate by 4:00 p.m.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local Bills</td>
<td>Thursday, February 23</td>
<td>Thursday, March 9</td>
</tr>
<tr>
<td>Public Bills &amp; Resolutions</td>
<td>Thursday, March 9</td>
<td>Tuesday, April 4</td>
</tr>
</tbody>
</table>

* Crossover Deadline *
Thursday, May 4, 2023

SARAH HOLLAND
Principal Clerk