



HOUSE CALENDAR
18th Legislative Day
Wednesday, February 22, 2023
House Convenes at 10:00 A.M.

Tim Moore, Speaker

INTRODUCED BILLS

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Thursday)

- HB 153** Gillespie, Clampitt, B. Jones and Lowery (Primary Sponsors)
USE TRIBAL ID FOR ALCOHOL AND TOBACCO PURCHASE.
- HB 154** A. Baker, Lambeth and K. Brown (Primary Sponsors)
FORSYTH UNITED WAY/SUMMER LEARNING/FUNDS.
- HB 155** Sossamon, N. Jackson and Biggs (Primary Sponsors)
AUTHORIZE ALL-TERRAIN VEHICLES AND UTILITY VEHICLE TITLING.
- HB 156** Clemmons, Hardister, Quick and Harrison (Primary Sponsors)
ESTABLISHING SAFE CULTURES/FUNDS.
- HJR 157** D. Hall
STATE OF THE STATE INVITATION.
- HB 158** Sasser
STANLY COMMUNITY COLLEGE/CONTRACT DATE AND MULTICAMPUS CENTER STATUS.
- HB 159** Charles Smith, F. Jackson, Lucas and Wheatley (Primary Sponsors)
ADOPT OFFICIAL NC DOGWOOD FESTIVAL.
- HB 160** Prather, Ager and Rudow (Primary Sponsors)
SCHOOL CALENDAR FLEXIBILITY/BUNCOMBE AND ASHEVILLE.
- HB 161** Stevens
PROTECTING PROPERLY INSURED INDIVIDUALS.
- HB 162** Shepard, Morey, Fontenot and Wheatley (Primary Sponsors)
LIVING DONOR PROTECTION ACT.
- HB 163** Tyson
SCHOOL CALENDAR FLEXIBILITY/CRAVEN COUNTY.
- HB 164** Riddell and Ross (Primary Sponsors)
BURLINGTON-ALAMANCE REGIONAL AIRPORT/FUNDS.
- HB 165** Morey, Autry, G. Brown and Harrison (Primary Sponsors)
MAKE CORPORATIONS PAY THEIR FAIR SHARE.

CALENDAR

LOCAL BILLS

SECOND AND THIRD READINGS

- HB 45** Riddell and Ross (Primary Sponsors)
ADDRESS PANDEMIC LEARNING LOSS/ALAMANCE COUNTY.
(Rules, Calendar, and Operations of the House) (1st Edition)

(over)

LOCAL BILLS

SECOND AND THIRD READINGS

(continued)

- HB** [73](#) Committee Substitute - Tyson
TOWN OF BRIDGETON - CHARTER AMENDMENT.
(Rules, Calendar, and Operations of the House) (2nd Edition)
- HB** [106](#) Committee Substitute - Lambeth, K. Hall and Zenger (Primary Sponsors)
**SCHOOL CALENDAR FLEXIBILITY/VARIOUS LOCAL EDUCATION
AUTHORITIES.** (Rules, Calendar, and Operations of the House) (2nd Edition)
- HB** [115](#) Committee Substitute - Setzer
SCHOOL CALENDAR FLEXIBILITY.
(Rules, Calendar, and Operations of the House) (2nd Edition)
- HB** [129](#) Reeder and G. Brown (Primary Sponsors)
SCHOOL CALENDAR FLEXIBILITY/PITT COUNTY.
(Rules, Calendar, and Operations of the House) (1st Edition)

PUBLIC BILLS

SECOND AND THIRD READINGS

- HB** [2](#) Warren
EXTEND DEADLINE FOR EXPENDITURE OF FUNDS.
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB** [29](#) Hastings, Bradford, Saine and Paré (Primary Sponsors)
SUPPORT PRIVATE PROPERTY RIGHTS.
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB** [34](#) Committee Substitute - Hastings, Saine, Carson Smith and Pyrtle (Primary Sponsors)
PROTECT THOSE WHO SERVE AND PROTECT ACT.
(Rules, Calendar, and Operations of the House) (2nd Edition)
- HB** [35](#) Sasser, Potts, Lambeth and Paré (Primary Sponsors)
EXPAND DEFINITION OF OPIOID ANTAGONIST.
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB** [41](#) Committee Substitute - Bradford, Mills, McNeely and Wray (Primary Sponsors)
HOTEL SAFETY ISSUES.
(Rules, Calendar, and Operations of the House) (2nd Edition)
- HB** [50](#) Committee Substitute No. 2 - Chesser, D. Hall, K. Hall and Saine (Primary Sponsors)
PISTOL PURCHASE PERMIT REPEAL.
(Rules, Calendar, and Operations of the House) (3rd Edition)

PUBLIC BILLS

SECOND AND THIRD READINGS

(continued)

- HB** **72** Committee Substitute - Carson Smith, Clemmons, White and K. Baker
(Primary Sponsors)
FIREARM SAFE STORAGE AWARENESS INITIATIVE.
(Rules, Calendar, and Operations of the House) (2nd Edition)
- HB** **75** Committee Substitute - Lambeth, K. Baker, White and Sasser (Primary Sponsors)
PHYSICIAN ASSISTANTS TEAM-BASED PRACTICE.
(Rules, Calendar, and Operations of the House) (2nd Edition)

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

Wednesday, February 22

	<u>Room</u>	<u>Time</u>
AGRICULTURE	643	1:00 pm
HB <u>67</u> Encourage Healthy NC Food in Schools.		
APPROPRIATIONS, AG. AND NER (JOINT)	Auditorium	9:00 am
APPROPRIATIONS, EDUCATION (JOINT)	423	8:30 am
APPROPRIATIONS, GENERAL GOVERNMENT (JOINT) -- UPDATED	421	8:30 am
APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT)	643	8:30 am
APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT) -- UPDATED	422	8:30 am
APPROPRIATIONS, TRANSPORTATION (JOINT)	1228/1327	8:30 am
DISASTER RECOVERY AND HOMELAND SECURITY	1228/1327	1:00 pm
HB <u>119</u> NCORR/Increase Informal Bid Threshold.		
JUDICIARY 1	423	12:00 pm
HB <u>103</u> GSC Technical Corrections 2023.		
HB <u>104</u> GSC Unif. Unreg. Child Cust. Trfr. Act/Art. 3.		
HB <u>131</u> Protect NC Ed. Savings & Investment Accounts.		
JUDICIARY 2	421	10:00 am
HB <u>10</u> Require Sheriffs to Cooperate with ICE.		
REGULATORY REFORM	1228/1327	11:00 am

Thursday, February 23

	<u>Room</u>	<u>Time</u>
APPROPRIATIONS, GENERAL GOVERNMENT (JOINT)	421	8:30 am
APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT)	1124/1224	8:30 am
APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT)	422	8:30 am
APPROPRIATIONS, TRANSPORTATION (JOINT)	1228/1327	8:30 am
FINANCE	643	8:30 am
STATE GOVERNMENT	1228/1327	10:00 am
HB <u>8</u> Computer Sci. Grad. Requirement.		
HB <u>11</u> Schools for the Deaf and Blind.		
HB <u>60</u> SUDEP Awareness Week.		
HB <u>89</u> Adopt Official State Cookie and Star.		

2023 Request and Filing Deadlines

Drafts	Requested By 4:00 PM	Filed in House By 3:00 PM
Bills recommended by State Agencies	Wednesday, February 8	Thursday, February 23
Local Bills	Wednesday, March 1	Thursday, March 23
Public Bills & Resolutions (Not Approps or Finance)	Wednesday, March 22	Tuesday, April 18
Public Bills (Approps and Finance)	Wednesday, March 29	Tuesday, April 25

Crossover Deadline: Thursday, May 4

Bills eligible to be filed in 2023 with no deadlines

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Resolutions pertaining to the internal affairs of the House or adjournment resolutions.
- (4) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White
Principal Clerk