CALL TO ORDER
PRAYER
JOURNAL APPROVAL
RATIFICATION OF BILLS ORDERED ENROLLED
REPORTS OF STANDING COMMITTEES
REPORTS OF SELECT COMMITTEES
INTRODUCTIONS

**SB 81** Moffitt Sawrey Daniel
**SB 82** Perry (id H 73)
**SB 83** Moffitt Perry Hanig
**SB 84** Berger
**SB 85** Hise
**SB 86** Mayfield

OAH TECHNICAL CHANGES.-AB
BRIDGETON - QUORUM.
NO TIKTOK ON GOVERNMENT DEVICES.
26TH SENATORIAL DISTRICT LOCAL ACT-1.
OFFICIAL FRIED APPLE PIE FESTIVAL.
ASHEVILLE LOCAL OPTION SALES TAX FOR TRANSIT.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES
VETO MESSAGES FROM THE GOVERNOR
UNFINISHED BUSINESS
SPECIAL ORDERS
GENERAL ORDERS

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LOCAL BILL

**SECOND READING**

**SB 18** Ford

STANLY CTY AIRPORT AUTHORITY/MEMBERS AND LEASES.
2nd Ed. Com Sub
1-26-23 Rules
1-27-23 w/d Rules; rerefer St/Loc Gov; if fav Rules
2-7-23 unfav bill; St/Loc Gov Com Sub adopted; rerefer Rules
2-8-23 fav
SECOND READING

**SB 20**  
Burgin, Corbin, Ford  
SAFE SURRENDER INFANTS.  
Com Sub No. 2  
1-26-23 Rules  
2-1-23 w/d Rules; rerefer Health Care; if fav Judiciary; if fav Rules  
2-2-23 unfav bill; Health Care Com Sub adopted; rerefer Judiciary  
2-7-23 unfav Com Sub; Judiciary Com Sub adopted; rerefer Rules  
2-8-23 fav

**SB 53**  
Sawyer, Overcash, Moffitt  
HOTEL SAFETY ISSUES.  
Com Sub  
2-2-23 Rules; w/d Rules; rerefer Judiciary; if fav Rules  
2-7-23 unfav bill; Judiciary Com Sub adopted; rerefer Rules  
2-8-23 fav

COMMITTEE MEETINGS

**Thursday, February 9**

**JOINT APPROPRIATIONS ON EDUCATION/HIGHER EDUCATION**  
8:30 a.m.  
423 LOB  
Agenda: Education budget overview presentation by the Fiscal Research Division.

**JOINT APPROPRIATIONS ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY**  
8:30 a.m.  
421 LOB

**JOINT APPROPRIATIONS ON JUSTICE AND PUBLIC SAFETY**  
8:30 a.m.  
422 LOB  
Agenda: Presentation by staff on SPAC and DAC

**JOINT APPROPRIATIONS ON AGRICULTURE, NATURAL, AND ECONOMIC RESOURCES**  
9:00 a.m.  
Auditorium

2023 Senate Request/Filing Deadlines

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<th>Drafts</th>
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<td>Local Bills</td>
<td>Thursday, February 23</td>
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<td>Public Bills &amp; Resolutions</td>
<td>Thursday, March 9</td>
<td>Tuesday, April 4</td>
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🌟 CROSSOVER DEADLINE  
Thursday, May 4, 2023

SARAH HOLLAND  
Principal Clerk