CALL TO ORDER

Lieutenant Governor Mark Robinson, President

The Honorable W. Ted Alexander
Senator from Cleveland County

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

LOCAL BILL

THIRD READING-ROLL CALL

**SB 773** Craven, Foushee

**GOLDSTON SATELLITE ANNEXATIONS.**

- 5-25-22 St/Loc Gov; if fav Finance; if fav Rules
- 6-7-22 fav; rerefer Finance
- 6-8-22 fav; rerefer Rules
- 6-13-22 fav
- 6-14-22 passed 2nd rdg

PUBLIC BILLS

SECOND READING

**HB 169** Goodwin, Potts, Everitt, Dahle

**STATE HEALTH PLAN DATA TRANSPARENCY.-AB** S Com Sub

- 5-12-21 Rules
- 6-8-22 w/d Rules; rerefer Pens/Ret/Aging; if fav Rules
- 6-9-22 unfav Com Sub; Sen Pens/Ret/Aging Com Sub adopted; rerefer Rules
- 6-14-22 fav

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FOR CONCURRENCE

**SB 496**  
Johnson, Edwards, Mclnnis  
3rd Ed.  
DOI OMNIBUS BILL.-AB  
H Com Sub  
4-5-21 Rules  
5-3-21 w/d Rules; rerefer Comm/Ins; if fav Rules  
5-6-21 unfav bill; Comm/Ins Com Sub adopted; rerefer Rules  
5-10-21 fav  
5-11-21 passed 2nd & 3rd rdgs  
5-18-22 rec'd for concur H Com Sub; Rules  
6-14-22 w/d Rules; cal 6-15-22

**SB 671**  
Lee, Ballard, Galey  
3rd Ed.  
VIRTUAL EDUC./REMOTE ACAD./VIRTUAL CHARTERS.  
H Com Sub  
4-8-21 Rules  
4-13-21 w/d Rules; rerefer Ed/Higher Ed; if fav Rules  
4-28-21 unfav bill; Ed/Higher Ed Com Sub adopted; rerefer Rules  
4-29-21 fav; cal 5-4-21  
5-4-21 passed 2nd & 3rd rdgs  
6-13-22 rec'd for concur H Com Sub; cal 6-15-22

COMMITTEE MEETINGS

**Wednesday, June 15**

**AGRICULTURE, ENERGY, AND ENVIRONMENT**  
9:00 a.m.  
544 LOB  
**HB 141**  
Promote North Carolina Sawmills. (for discussion only)  
**HB 332**  
Historic Sites-Property Sale Revenue.

**RULES AND OPERATIONS OF THE SENATE**  
9:30 a.m.  
1027/1128 LB  
**HB 144**  
Medicaid Children and Families Specialty Plan.  
**HB 252**  
Modify Surety/Bail Bond/Bondsmen Provisions.  
**HB 869**  
State Bar Grievance Process/Ethics Records.  
**HB 619**  
Weston's Law.  
**SB 909**  
Exempt Property from Lexington UDO.

**SELECT COMMITTEE ON NOMINATIONS**  
11:00 a.m.  
Auditorium LB  
**SR 760**  
Confirm Eddie Buffaloe/Secretary of DPS.  
**SR 761**  
Confirm Kody Kinsley/Secretary of DHHS.  
**HJR 1020**  
Confirm Regina Adams/Bd of Review.  
**HJR 1021**  
Confirm Myra Griffin/Industrial Commission.

**FINANCE**  
1:00 p.m.  
544 LOB  
**HB 1068**  
UNC Non-Appropriated Capital Projects.  
**SB 907**  
Economic Growth Act.  
**SB 908**  
Airport Economic Development Act.  
**SB 911**  
Leland Annexation.
ANNOUNCEMENT

Thursday, June 16

JOINT LEGISLATIVE COMMISSION ON GOVERNMENTAL OPERATIONS, SUBCOMMITTEE ON INTERSCHOLASTIC ATHLETICS

9:00 a.m.  Auditorium LB

SARAH HOLLAND
Principal Clerk