CALL TO ORDER
Lieutenant Governor Mark Robinson, President
The Honorable Paul A. Lowe, Jr.
Senator from Forsyth County

JOURNAL APPROVAL
RATIFICATION OF BILLS ORDERED ENROLLED
REPORTS OF STANDING COMMITTEES
REPORTS OF SELECT COMMITTEES
INTRODUCTIONS
MESSAGES FROM THE HOUSE OF REPRESENTATIVES
VETO MESSAGES FROM THE GOVERNOR
UNFINISHED BUSINESS
SPECIAL ORDERS
GENERAL ORDERS

LOCAL BILLS

SECOND READING
HB 38 Johnson
BD. OF TRUSTEES/ISOTHERMAL CC.
2-17-21 Rules
6-7-21 w/d Rules; rerefer Ed/Higher Ed; if fav Rules
6-16-21 fav; rerefer Rules
6-21-21 fav

FOR CONCURRENCE
SB 194 Lazzara 2nd Ed.
RE-STAGGER TERMS/ALDERMEN/N.TOPSAIL BEACH. H Com Sub
3-9-21 Rules; w/d Rules; rerefer Redist/Elect; if fav Rules
3-31-21 fav; rerefer Rules
4-12-21 fav
4-13-21 passed 2nd & 3rd rdgs
6-17-21 rec'd for concur H Com Sub; cal 6-23-21
6-21-21 w/d cal; cal 6-22-21
### LOCAL BILLS (continued)

#### FOR CONCURRENCE (continued)

<table>
<thead>
<tr>
<th>Bill</th>
<th>Sponsor</th>
<th>Committee</th>
<th>Version</th>
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<tbody>
<tr>
<td>SB 260</td>
<td>Sawyer</td>
<td>3rd Ed. HO Com Sub</td>
<td>MOORESVILLE TDA.</td>
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<td>3-15-21</td>
<td>Rules; w/d Rules; rerefer St/Loc Gov; if fav Rules</td>
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<td>3-18-21</td>
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<tr>
<th>SB 288</th>
<th>Daniel</th>
<th>3rd Ed. HO Com Sub</th>
<th>RUTHERFORD COLLEGE/BD. OF ED. BURKE/CALDWELL.</th>
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<td>4-28-21</td>
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### PUBLIC BILLS

#### SECOND READING

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<th>Bill</th>
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<tr>
<td>HB 335</td>
<td>Bradford, Riddell, Hardister, Saine</td>
<td>5th Ed. HO Com Sub</td>
<td>TIMELY LOCAL PAYMENTS TO CHARTER SCHOOLS.</td>
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<td>4-5-21</td>
<td>Rules</td>
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<td>5-20-21</td>
<td>w/d Rules; rerefer Ed/Higher Ed; if fav Rules</td>
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<td>6-16-21</td>
<td>unfav Com Sub #2; Sen Ed/Higher Ed Com Sub adopted; rerefer Rules</td>
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<tr>
<th>HB 360</th>
<th>K. Hall, Carter</th>
<th>AUTHORIZE DAN RIVER STATE TRAIL.</th>
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<td>4-26-21</td>
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<td>6-15-21</td>
<td>fav; rerefer Rules</td>
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<tr>
<th>HB 602</th>
<th>Hardister, Pickett, Arp, K. Smith</th>
<th>4th Ed. HO Com Sub</th>
<th>UNC LEGISLATIVE PRIORITIES/HR/REPORTS.</th>
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<td>SB 314</td>
<td>McInnis, Johnson, Davis</td>
<td>5th Ed. HO Com Sub No. 2</td>
<td>LOCAL GOV COMMISSION ASSISTANCE TOOLKIT.</td>
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<td>5-12-21</td>
<td>Davis Amd #1 adopted; passed 2nd rdg</td>
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<td>5-13-21</td>
<td>passed 3rd rdg; engrossed</td>
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<td>6-17-21</td>
<td>rec'd for concur H Com Sub #2; cal 6-22-21</td>
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PUBLIC BILLS (continued)

FOR CONCURRENCE (continued)

**SB 323**  
**Newton**  
**2nd Ed.**  
**JOINT MUNICIPAL POWER AGENCIES/INVESTMENTS.**  
H Com Sub  
3-22-21 Rules  
3-25-21 w/d Rules; rerefer Pens/Ret/Aging; if fav Rules  
4-1-21 fav; rerefer Rules  
4-12-21 fav  
4-13-21 passed 2nd & 3rd rdgs  
6-17-21 rec'd for concur H Com Sub; cal 6-22-21

**SB 668**  
**Burgin**  
**4th Ed.**  
**ANTI-PENSION SPIKING AMDS AND LITIG. MORATORIUM.**  
H Com Sub  
4-8-21 Rules  
4-26-21 w/d Rules; rerefer Pens/Ret/Aging; if fav Judiciary; if fav Rules  
5-6-21 unfav bill; Pens/Ret/Aging Com Sub adopted; rerefer Judiciary  
5-10-21 fav; rerefer Rules  
5-11-21 fav  
5-12-21 Hise Amd #1 adopted; passed 2nd & 3rd rdgs; engrossed  
6-21-21 rec'd for concur H Com Sub; cal 6-23-21; w/d cal; cal 6-22-21

FOR ADOPTION

**SR 727**  
**Britt, Harrington, McInnis**  
**SUPPORT LUMBEE RECOGNITION ACT.**  
6-21-21 cal 6-22-21

COMMITTEE MEETINGS

**Tuesday, June 22**

**APPROPRIATIONS/BASE BUDGET**  
**SB 105**  
2021 Appropriations Act.  
8:30 a.m.  
643 LOB

**Wednesday, June 23**

**FINANCE**  
**HB 50**  
Calypso Annexation.  
**HB 236**  
Amend Orange/Chatham County Boundary Line.  
**HB 375**  
Franklinville/Liberty/Ramseur/Roxboro Boundry.  
The committee anticipates considering:  
**SB 105**  
2021 Appropriations Act.  
8:30 a.m.  
544 LOB
Wednesday, June 23 (continued)

JUDICIARY

- HB 68  GSC Licensing Boards and Comm'ns/Rule Crimes.
- HB 132 Juvenile Code Rev's/CIP Recommendations.-AB
- HB 145 Property Protection Act/DVPO.
- HB 297 DMV Deployed Armed Forces Exemptions.
- HB 312 Qualifications for Sheriff/Expunction.
- HB 404 Immunity for 911 Dispatchers.
- HB 481 Firearm Disposal/UNC Campus Police.
- HB 522 Modify Service/Release of Alternate Jurors.
- HB 769 Foster Parents' Bill of Rights.

Thursday, June 24

COMMERCE AND INSURANCE

- HB 103 Automatic Renewal of Contracts.
- HB 110 Increase Building Permit Exemption Threshold.
- HB 218 Streamline Permits/Redevelopment of Property.

SARAH HOLLAND
Principal Clerk