



NORTH CAROLINA GENERAL ASSEMBLY

SENATE CALENDAR

2021 SESSION

Wednesday, March 31, 2021



Senate Convenes - 9:30 a.m.

Legislative Day 38

CALL TO ORDER  
PRAYER

Lieutenant Governor Mark Robinson, *President*  
The Honorable Kevin Corbin  
Senator from Macon County

JOURNAL APPROVAL  
RATIFICATION OF BILLS ORDERED ENROLLED  
REPORTS OF STANDING COMMITTEES  
REPORTS OF SELECT COMMITTEES  
INTRODUCTIONS

<a href="#"><u>SB 390</u></a>	Lee Ballard Craven	UNC LAW ENFORCEMENT RECRUITMENT.
<a href="#"><u>SB 391</u></a> (id <a href="#"><u>H 383</u></a> )	Krawiec Burgin Perry	MEDICAID MODERNIZED HOSPITAL ASSESSMENTS.
<a href="#"><u>SB 392</u></a> (id <a href="#"><u>H 452</u></a> )	Marcus Chaudhuri Murdock	MENTAL HEALTH PROTECTION ACT.
<a href="#"><u>SB 393</u></a>	Murdock Marcus Waddell	ANALYSIS DOULA SUPP. SERVICES/MEDICAID COV.
<a href="#"><u>SB 394</u></a>	Robinson Lowe Clark	HBCU PROGRAMS/PROJECT FUNDS.
<a href="#"><u>SB 395</u></a>	Edwards Sawyer McInnis	DOT AND COUNCIL OF INTERNAL AUDIT/PED STUDY.
<a href="#"><u>SB 396</u></a> (id <a href="#"><u>H 450</u></a> )	Murdock Marcus Nickel	EQUALITY FOR ALL.
<a href="#"><u>SR 397</u></a> <a href="#"><u>SB 398</u></a> <a href="#"><u>SB 399</u></a>	Rabon Lee Batch Crawford deViere	CONFIRM MACHELLE SANDERS/SEC. OF COMMERCE. REQ. DOT TO INDEMNIFY WILMINGTON FOR MAP ACT. ESSENTIAL HEALTH BENEFITS/ASSOC. HEALTH PLANS.
<a href="#"><u>SB 400</u></a>	Mohammed Waddell Chaudhuri	RESTORE BENEFITS TO EDUCATORS/STATE EMPLOYEES.
<a href="#"><u>SB 401</u></a>	Lee Sawyer Ballard	CODIFY THE NC COLLABORATORY.
<a href="#"><u>SB 402</u></a>	Robinson Clark	CLOSE THE MEDICAID COVERAGE GAP.

INTRODUCTIONS (continued)

<a href="#"><u>SB 403</u></a>	Woodard Barnes Murdock	EAST COAST GREENWAY/STATE TRAILS.
<a href="#"><u>SB 404</u></a>	Krawiec Barnes Galey	A SECOND CHANCE FOR LIFE.
<a href="#"><u>SB 405</u></a>	Krawiec Barnes Galey	BORN-ALIVE ABORTION SURVIVORS PROTECTION ACT.
<a href="#"><u>SB 406</u></a>	Edwards Sawyer Corbin	EDUCATION FUNDING TRANSPARENCY.
<a href="#"><u>SB 407</u></a>	Burgin Krawiec Perry	COMPACT TO AWARD PRIZES FOR CURING DISEASES.
<a href="#"><u>SB 408</u></a>	Burgin Krawiec Perry	STOP ADDICTION FRAUD ETHICS ACT OF 2021.
<a href="#"><u>SB 409</u></a> (id <a href="#"><u>H 449</u></a> )	Nickel Mayfield Murdock	PROHIBIT DEFENSE BASED ON SEX OR GENDER.
<a href="#"><u>SB 410</u></a>	Galey Perry Lazzara	NONPROFIT ELECTRONIC BUSINESS/REMOTE MEETINGS.
<a href="#"><u>SB 411</u></a>	Crawford Mohammed Lowe	PRESCRIPTION DRUG PRICING.
<a href="#"><u>SB 412</u></a>	Crawford deViere Garrett	\$15/HOUR MIN. PAY FOR NONCERT. SCH. EMPLOYEES.
<a href="#"><u>SB 413</u></a> <a href="#"><u>SB 414</u></a>	Crawford Edwards Sanderson	FUNDS/LOUISBURG MAIN STREET REVITALIZATION. COMPACT FOR BALANCED BUDGET.
<a href="#"><u>SB 415</u></a>	Burgin Hise Krawiec Burgin	GREATER TRANSPARENCY IN HEALTH CARE BILLING.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES  
 VETO MESSAGES FROM THE GOVERNOR  
 UNFINISHED BUSINESS  
 SPECIAL ORDERS  
 GENERAL ORDERS

**PUBLIC BILLS**

**SECOND READING**

**SB 146**                      **Perry**    **2nd Ed.**  
**TELEDENTISTRY/RDH ADMIN. LOCAL ANESTHETIC.**                      **Com Sub**  
 2-25-21              Rules  
 3-11-21              w/d Rules; rerefer Health Care; if fav Comm/Ins; if fav Rules  
 3-17-21              unfav bill; Health Care Com Sub adopted; rerefer Comm/Ins  
 3-25-21              fav; rerefer Rules  
 3-30-21              fav

**SB 173**                      **Krawiec, Burgin, Perry**  
**OCCUPATIONAL THERAPY INTERSTATE COMPACT.**  
 3-3-21              Rules  
 3-9-21              w/d Rules; rerefer Health Care; if fav Comm/Ins; if fav Rules  
 3-17-21              fav; rerefer Comm/Ins  
 3-25-21              fav; rerefer Rules  
 3-30-21              fav

**COMMITTEE MEETINGS**

**Wednesday, March 31**

RULES AND OPERATIONS OF THE SENATE    9:30 a.m.                      544 LOB  
     SB 387                      Excellent Public Schools Act of 2021.  
     SB 279                      Local Governments/Regulate Navigable Waters.  
     SB 296                      Collaboratory/Fisheries Study.  
     SB 308                      Building Code Inspection Reform.  
     SB 317                      Marine Fisheries Reform.  
     SB 196                      GSC Sale of Property Amendments.  
     SB 197                      GSC Trusts & Estates Amendments.  
     SB 198                      GSC Good Funds Settlement/Comm. Receivership.  
     SB 321                      Amend NC Controlled Substances Act.

HEALTH CARE -- **CANCELLED**    10:00 a.m.                      544 LOB

REDISTRICTING AND ELECTIONS    11:00 a.m.                      544 LOB  
     SB 269                      Flexibility in Filling Vacancies/Durham.  
     SB 51                      Even-Year Elections/Town of Trent Woods.  
     SB 194                      Re-Stagger Terms/Aldermen/N.Topsail Beach.  
     SB 326                      Election Integrity Act.

COMMERCE AND INSURANCE    12:00 p.m.-2:00 p.m.                      Auditorium LB  
     *Agenda:* The committee will consider the nomination of Acting Secretary  
     Machelle Sanders to the Department of Commerce.

STATE AND LOCAL GOVERNMENT    2:00 p.m.                      544 LOB  
     SB 233                      Local Fox Trapping Omnibus.  
     SB 294                      Fayetteville PWC/Small Business Enterprise.

EDUCATION/HIGHER EDUCATION    2:30 p.m.                      544 LOB  
     HB 82                      Summer Learning Choice for NC Families.  
     SB 212                      Bennett College Accred./Private Need-Based.

**COMMITTEE MEETINGS** (continued)

**Thursday, April 1**

10:00 a.m.                      1027 LB

PENSIONS AND RETIREMENT AND AGING

[SB 277](#)            Ret. & Treasury Tech. Corrections Act of 2021.-AB

[SB 323](#)            Joint Municipal Power Agencies/Investments.

[SB 314](#)            Unclaimed Property Division Amendments.-AB

[SB 159](#)            State Health Plan Administrative Changes.-AB

11:00 a.m.                      544 LOB

COMMERCE AND INSURANCE

[SB 315](#)            Allow Self-Insurance as Proof of Fin. Resp.

[SB 339](#)            Driving Local Business.

[SB 188](#)            Bd. of Architects/Interior Designers. (for discussion only)

[SB 202](#)            No Lapse, No Problem. (for discussion only)

**2021 Senate Request/Filing Deadlines**

Drafts	Requested by 4:00 p.m.	Filed in Senate by 4:00 p.m.
Local Bills	Thursday, February 25	Thursday, March 11
Public Bills & Resolutions	Thursday, March 11	Tuesday, April 6

**\* CROSSOVER DEADLINE \***  
**Thursday, May 13, 2021**

**SARAH HOLLAND**  
*Principal Clerk*