



NORTH CAROLINA GENERAL ASSEMBLY  
SENATE CALENDAR

2021 SESSION

Monday, March 29, 2021



Senate Convenes - 4:00 p.m.

Legislative Day 36

CALL TO ORDER  
PRAYER

Lieutenant Governor Mark Robinson, *President*  
The Honorable Jim Burgin  
Senator from Harnett County

JOURNAL APPROVAL  
RATIFICATION OF BILLS ORDERED ENROLLED  
REPORTS OF STANDING COMMITTEES  
REPORTS OF SELECT COMMITTEES  
INTRODUCTIONS

|   |  |   |
|---|--|---|
| <a href="#"><u>SB 350</u></a><br>(id <a href="#"><u>H 389</u></a> ) | Krawiec<br>Burgin<br>Perry             | NORTH CAROLINA INNOVATIONS WAIVER ACT OF 2021.                                |
| <a href="#"><u>SB 351</u></a>                                       | Johnson<br>Sawyer                      | BE PRO BE PROUD NC PILOT PROGRAM.   |
| <a href="#"><u>SB 352</u></a>                                       | deViere<br>Clark                       | FAYETTEVILLE MLK PARK/FUNDS.  |
| <a href="#"><u>SB 353</u></a>                                       | Lazzara<br>Britt                       | MODERNIZATION OF DRUG COURT PROGRAM.  |
| <a href="#"><u>SB 354</u></a><br>(id <a href="#"><u>H 372</u></a> ) | Lee<br>Ballard<br>Lazzara              | RESTORE FUNDING/STATE CONSERVATION PURPOSES.                                  |
| <a href="#"><u>SB 355</u></a>                                       | Sanderson<br>Rabon<br>Krawiec          | GOVERNMENT TRANSPARENCY ACT OF 2021.  |
| <a href="#"><u>SB 356</u></a><br>(id <a href="#"><u>H 108</u></a> ) | Burgin<br>Krawiec                      | PERMANENCY INNOVATION INITIATIVE/FUNDS.                                       |
| <a href="#"><u>SB 357</u></a>                                       | Johnson<br>Craven<br>Alexander         | HELPING CONSUMERS IN CRISIS ACT.  |
| <a href="#"><u>SB 358</u></a>                                       | Johnson<br>Lazzara<br>Woodard          | C-PACE PROGRAM.   |
| <a href="#"><u>SB 359</u></a><br>(id <a href="#"><u>H 420</u></a> ) | Nickel<br>Foushee<br>Robinson          | K-3 READING AND LITERACY IMPROVEMENT ACT.                                     |
| <a href="#"><u>SB 360</u></a>                                       | Hise<br>Daniel<br>Newton               | PROHIBIT COLLUSIVE SETTLEMENTS BY THE AG.                                     |
| <a href="#"><u>SB 361</u></a>                                       | Lazzara<br>Perry<br>Sawyer             | AUTHORIZE ANIMAL SHELTER TRANSFERS.   |
| <a href="#"><u>SB 362</u></a><br><a href="#"><u>SB 363</u></a>      | Johnson<br>McInnis<br>Perry<br>Woodard | IIANC SPECIAL REGISTRATION PLATE.<br>UNIFORM PARTITION OF HEIRS PROPERTY ACT. |

## INTRODUCTIONS (continued)

[SB 364](#) Woodard Batch Clark  
AUTOMATIC VOTER REGISTRATION.

[SB 365](#) Alexander Perry Johnson  
OPEN VENUES FOR RECEPTIONS AND PARTIES.

## MESSAGES FROM THE HOUSE OF REPRESENTATIVES

## VETO MESSAGES FROM THE GOVERNOR

## UNFINISHED BUSINESS

## SPECIAL ORDERS

## GENERAL ORDERS

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**PUBLIC BILLS**


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**SECOND READING**

[SB 211](#) Newton  
AMEND WATER/SEWER RATE ADJUSTMENT

## MECHANISMS.

3-10-21 Rules  
3-11-21 w/d Rules; rerefer Ag/Ener/Envir; if fav Rules  
3-23-21 fav; rerefer Rules  
3-25-21 fav

[SB 255](#) Britt, Daniel  
2021 AOC LEGISLATIVE CHANGES.-AB 2nd Ed.  
Com Sub

3-15-21 Rules  
3-17-21 w/d Rules; rerefer Judiciary; if fav Rules  
3-23-21 unfav bill; Judiciary Com Sub adopted; rerefer Rules  
3-25-21 fav

[SB 301](#) Britt, Daniel, Lee  
EXPAND EXPUNCTION ELIGIBILITY. 2nd Ed.  
Com Sub

3-16-21 Rules  
3-17-21 w/d Rules; rerefer Judiciary; if fav Rules  
3-23-21 unfav bill; Judiciary Com Sub adopted; rerefer Rules  
3-25-21 fav

[HB 53](#) Cleveland, Bell, Martin  
EDUC. CHANGES FOR MILITARY-CONNECTED 3rd Ed.  
S Com Sub

## STUDENTS.

3-15-21 Rules  
3-17-21 w/d Rules; rerefer Ed/Higher Ed; if fav Rules  
3-24-21 unfav Com Sub; Sen Ed/Higher Ed Com Sub adopted; rerefer Rules  
3-25-21 fav

**COMMITTEE MEETINGS**

**Monday, March 29**

SELECT COMMITTEE ON NOMINATIONS 5:00 p.m. 544 LOB  
[SR 328](#) Confirm Lt. Gen. Walter Gaskin/Sec. DMVA.  
[HB 356](#) Speaker/PPT Appointments 2021.

**Tuesday, March 30**

AGRICULTURE, ENERGY, AND ENVIRONMENT 10:00 a.m. 544 LOB  
[SB 279](#) Local Governments/Regulate Navigable Waters.  
[SB 296](#) Collaboratory/Fisheries Study.  
[SB 308](#) Building Code Inspection Reform.  
[SB 317](#) Marine Fisheries Reform.

EDUCATION/HIGHER EDUCATION 3:00 p.m. 544 LOB

**Wednesday, March 31**

STATE AND LOCAL GOVERNMENT 2:00 p.m. 544 LOB  
[SB 233](#) Local Fox Trapping Omnibus.  
[SB 294](#) Fayetteville PWC/Small Business Enterprise.

**2021 Senate Request/Filing Deadlines**

| Drafts                     | Requested by 4:00 p.m. | Filed in Senate by 4:00 p.m. |
|----------------------------|------------------------|------------------------------|
| Local Bills                | Thursday, February 25  | Thursday, March 11           |
| Public Bills & Resolutions | Thursday, March 11     | Tuesday, April 6             |

**\* CROSSOVER DEADLINE \*  
 Thursday, May 13, 2021**

**SARAH HOLLAND**  
*Principal Clerk*