CALL TO ORDER
Lieutenant Governor Mark Robinson, President
The Honorable Natalie Murdock
Senator from Durham County

JOURNAL APPROVAL
RATIFICATION OF BILLS ORDERED ENROLLED
REPORTS OF STANDING COMMITTEES
REPORTS OF SELECT COMMITTEES
INTRODUCTIONS

**SB 342**
(int H 403)
B. Jackson
Perry
Sawyer

**SB 343**
B. Jackson
Perry
Sawyer

**SB 344**
Lazzara
Edwards
Barnes

**SB 345**
Perry
Lee
Johnson

**SB 346**
Rabon
Burgin
Ford

**SB 347**
Johnson
McInnis
Edwards

**SB 348**
Crawford
Mayfield

**SB 349**
Edwards
Newton
Fitch

messages from the house of representatives
veto messages from the governor
unfinished business
special orders
general orders
PUBLIC BILLS

SECOND READING

**SB 148**  Corbin
**WASTEWATER SYSTEM PERMIT EXTENSION.**
2-25-21 Rules; w/d Rules; rerefer Ag/Ener/Envir; if fav Rules
3-23-21 unfav bill; Ag/Ener/Envir Com Sub adopted; rerefer Rules
3-24-21 fav

**SB 207**  Britt, Daniel, Mohammed
**VARIOUS RAISE THE AGE CHANGES/JJAC RECS.**
3-10-21 Rules
3-11-21 w/d Rules; rerefer Judiciary; if fav Rules
3-23-21 unfav bill; Judiciary Com Sub adopted; rerefer Rules
3-24-21 fav

**SB 224**  B. Jackson, Sanderson, Nickel
**STEVE TROXLER AGRICULTURAL SCIENCES CENTER.**
3-11-21 Rules; w/d Rules; rerefer Ag/Ener/Envir; if fav Rules
3-23-21 fav; rerefer Rules
3-24-21 fav

**SB 278**  Galey, Britt
**PROP./FAM. LAW-REIMBURSE PROP. EXPENDITURES.**
3-15-21 Rules; w/d Rules; rerefer Judiciary; if fav Rules
3-23-21 fav; rerefer Rules
3-24-21 fav

COMMITTEE MEETINGS

**Thursday, March 25**

**JOINT APPROPRIATIONS/BASE BUDGET**
8:30 a.m.  643 LOB
Agenda: Charles Perusse, State Budget Director, will present the Governor's Recommended Budget FY 2021-23.

**RULES AND OPERATIONS OF THE SENATE**
10:30 a.m.  544 LOB
**SB 211**  Amend Water/Sewer Rate Adjustment Mechanisms.
**SB 255**  2021 AOC Legislative Changes.-AB
**SB 301**  Expand Expunction Eligibility.

**COMMERCE AND INSURANCE**
11:00 a.m.  544 LOB
**SB 146**  Teledentistry/RDH Admin. Local Anesthetic.
**SB 173**  Occupational Therapy Interstate Compact.
**SR 328**  Confirm Lt. Gen. Walter Gaskin/Sec. DMVA.
COMMITTEE MEETINGS (continued)

Wednesday, March 31

STATE AND LOCAL GOVERNMENT  2:00 p.m.  544 LOB

SB 233  Local Fox Trapping Omnibus.
SB 294  Fayetteville PWC/Small Business Enterprise.

2021 Senate Request/Filing Deadlines

<table>
<thead>
<tr>
<th>Drafts</th>
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<tr>
<td>Local Bills</td>
<td>Thursday, February 25</td>
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<tr>
<td>Public Bills &amp; Resolutions</td>
<td>Thursday, March 11</td>
<td>Tuesday, April 6</td>
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* Crossover Deadline *
Thursday, May 13, 2021

SARAH HOLLAND  
Principal Clerk