



NORTH CAROLINA GENERAL ASSEMBLY
SENATE CALENDAR

2021 SESSION

Tuesday, March 23, 2021



Senate Convenes - 9:30 a.m.

Legislative Day 33

CALL TO ORDER

Lieutenant Governor Mark Robinson, *President*

PRAYER

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

[SB 327](#)

Lee

FIREFIGHTING FOAM REGISTRY.

(id [H 355](#))

Barnes

Galey

[SR 328](#)

Rabon

CONFIRM LT. GEN. WALTER GASKIN/SEC. DMVA.

[SB 329](#)

Jarvis

BUILDING CODE MODIFICATIONS.

Johnson

Davis

[SB 330](#)

Sawyer

USE YOUR OUTSIDE VOICE.

Perry

[SB 331](#)

Nickel

HEALTHY STUDENTS - NURSES IN EVERY SCHOOL.

(id [H 347](#))

Crawford

Mohammed

[SB 332](#)

Lee

ED FACILITY/UNCW.

[SB 333](#)

Lee

RANDALL LIBRARY RENOVATION- UNCW.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

COMMITTEE MEETINGS

Tuesday, March 23

JOINT APPROPRIATIONS ON GENERAL GOVERNMENT AND
INFORMATION TECHNOLOGY

8:30 a.m.

423 LOB

JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES

8:30 a.m.

421 LOB

JOINT APPROPRIATIONS ON JUSTICE AND PUBLIC SAFETY

8:30 a.m.

415 LOB

JOINT APPROPRIATIONS ON AGRICULTURE, NATURAL, AND
ECONOMIC RESOURCES

8:45 a.m.

1124 LB

COMMITTEE MEETINGS (continued)

Tuesday, March 23 (continued)

AGRICULTURE, ENERGY, AND ENVIRONMENT 10:00 a.m. 544 LOB
[SB 148](#) Wastewater System Permit Extension.
[SB 209](#) Utilities Comm'n Tech. and Add'l Changes.
[SB 211](#) Amend Water/Sewer Rate Adjustment Mechanisms.
[SB 224](#) Steve Troxler Agricultural Sciences Center.

JUDICIARY 11:00 a.m. 544 LOB
[SB 207](#) Various Raise the Age Changes/JJAC Recs.
[SB 255](#) 2021 AOC Legislative Changes.-AB
[SB 278](#) Prop./Fam. Law-Reimburse Prop. Expenditures.
[SB 301](#) Expand Expunction Eligibility.

REDISTRICTING AND ELECTIONS 1:00 p.m. Auditorium LB

Wednesday, March 24

JOINT APPROPRIATIONS ON DEPARTMENT OF TRANSPORTATION 8:30 a.m. 1228/1327 LB

JOINT APPROPRIATIONS ON AGRICULTURE, NATURAL, AND ECONOMIC RESOURCES 8:45 a.m. 1124 LB

EDUCATION/HIGHER EDUCATION 11:00 a.m. 544 LOB
[HB 53](#) Educ. Changes for Military-Connected Students.

COMMERCE AND INSURANCE 1:00 p.m. Auditorium LB
Agenda: The Committee will consider the nomination of acting Secretary Walter Gaskin to the Department of Military and Veterans Affairs.

Thursday, March 25

JOINT APPROPRIATIONS/BASE BUDGET 8:30 a.m. 643 LOB
Agenda: Charles Perusse, State Budget Director, will present the Governor's Recommended Budget FY 2021-23.

2021 Senate Request/Filing Deadlines

Drafts	Requested by 4:00 p.m.	Filed in Senate by 4:00 p.m.
Local Bills	Thursday, February 25	Thursday, March 11
Public Bills & Resolutions	Thursday, March 11	Tuesday, April 6

*** CROSSOVER DEADLINE *
 Thursday, May 13, 2021**

SARAH HOLLAND
Principal Clerk