CALL TO ORDER

Lieutenant Governor Mark Robinson, President

PRAYER

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

**SB 327**
(id: **H 355**)  
Lee  Barnes  Galey  
**SR 328**  
Rabon  
**SB 329**  
Jarvis  Johnson  Davis  
**SB 330**  
Sawyer  Perry  
**SB 331**  
(id: **H 347**)  
Nickel  Crawford  Mohammed  
**SB 332**  
Lee  
**SB 333**  
Lee  
FIREFIGHTING FOAM REGISTRY.
CONFIRM LT. GEN. WALTER GASKIN/SEC. DMVA.
BUILDING CODE MODIFICATIONS.
USE YOUR OUTSIDE VOICE.
HEALTHY STUDENTS - NURSES IN EVERY SCHOOL.
ED FACILITY/UNCW.
RANDALL LIBRARY RENOVATION- UNCW.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

**COMMITTEE MEETINGS**

**Tuesday, March 23**

JOINT APPROPRIATIONS ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY  8:30 a.m.  423 LOB

JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES  8:30 a.m.  421 LOB

JOINT APPROPRIATIONS ON JUSTICE AND PUBLIC SAFETY  8:30 a.m.  415 LOB

JOINT APPROPRIATIONS ON AGRICULTURE, NATURAL, AND ECONOMIC RESOURCES  8:45 a.m.  1124 LB
COMMITTEE MEETINGS (continued)

**Tuesday, March 23** (continued)

**AGRICULTURE, ENERGY, AND ENVIRONMENT**

10:00 a.m.  544 LOB

**SB 148**  Wastewater System Permit Extension.

**SB 209**  Utilities Comm’n Tech. and Add’l Changes.

**SB 211**  Amend Water/Sewer Rate Adjustment Mechanisms.

**SB 224**  Steve Troxler Agricultural Sciences Center.

**JUDICIARY**

11:00 a.m.  544 LOB

**SB 207**  Various Raise the Age Changes/JJAC Recs.

**SB 255**  2021 AOC Legislative Changes.-AB

**SB 278**  Prop./Fam. Law-Reimburse Prop. Expenditures.

**SB 301**  Expand Expunction Eligibility.

**REDISTRICTING AND ELECTIONS**

1:00 p.m.  Auditorium LB

**Wednesday, March 24**

**JOINT APPROPRIATIONS ON DEPARTMENT OF TRANSPORTATION**

8:30 a.m.  1228/1327 LB

**JOINT APPROPRIATIONS ON AGRICULTURE, NATURAL, AND ECONOMIC RESOURCES**

8:45 a.m.  1124 LB

**EDUCATION/HIGHER EDUCATION**

11:00 a.m.  544 LOB


**COMMERCE AND INSURANCE**

1:00 p.m.  Auditorium LB

*Agenda:* The Committee will consider the nomination of acting Secretary Walter Gaskin to the Department of Military and Veterans Affairs.

**Thursday, March 25**

**JOINT APPROPRIATIONS/BASE BUDGET**

8:30 a.m.  643 LOB

*Agenda:* Charles Perusse, State Budget Director, will present the Governor’s Recommended Budget FY 2021-23.

**2021 Senate Request/Filing Deadlines**

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<th>Drafts</th>
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<tr>
<td>Local Bills</td>
<td>Thursday, February 25</td>
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<tr>
<td>Public Bills &amp; Resolutions</td>
<td>Thursday, March 11</td>
<td>Tuesday, April 6</td>
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* Crossover Deadline *

Thursday, May 13, 2021

SARAH HOLLAND
Principal Clerk