



NORTH CAROLINA GENERAL ASSEMBLY

SENATE CALENDAR

2021 SESSION

Wednesday, March 10, 2021



Senate Convenes - 9:30 a.m.

Legislative Day 26

CALL TO ORDER

Lieutenant Governor Mark Robinson, *President*

PRAYER

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

<a href="#"><u>SB 203</u></a>	Woodard	ALLOW DURHAM PUBLIC SCHLS TO PROVIDE HOUSING.
(id <a href="#"><u>H 231</u></a> )	Murdock	
<a href="#"><u>SB 204</u></a>	Woodard	DURHAM/RELOCATION OF NONMUNICIPAL UTILITIES.
	Murdock	
<a href="#"><u>SB 205</u></a>	Sawyer	CONSUMER PROTECTION - STORM CHASERS.
	Newton	
<a href="#"><u>SB 206</u></a>	Johnson	ELECTRONIC MODERNIZATION FOR BONDING.
	Sawyer	
<a href="#"><u>SB 207</u></a>	Britt	VARIOUS RAISE THE AGE CHANGES/JJAC RECS.
(id <a href="#"><u>H 252</u></a> )	Daniel	
	Mohammed	
<a href="#"><u>SB 208</u></a>	Hise	LABOR LAW CHANGES.
	Galey	
	Woodard	
<a href="#"><u>SB 209</u></a>	Newton	UTILITIES COMM'N TECH. AND ADD'L CHANGES.
(id <a href="#"><u>H 217</u></a> )		
<a href="#"><u>SB 210</u></a>	Johnson	PROHIBIT CONTRACTED INSURANCE LICENSE TESTING.
	Burgin	
	Sawyer	
<a href="#"><u>SB 211</u></a>	Newton	AMEND WATER/SEWER RATE ADJUSTMENT MECHANISMS.
(id <a href="#"><u>H 219</u></a> )		
<a href="#"><u>SB 212</u></a>	Robinson	BENNETT COLLEGE ACCREDIT./PRIVATE NEED-BASED.
	Davis	
<a href="#"><u>SB 213</u></a>	Ford	REQ ACTIVE TIME FELONY DEATH MV/BOAT.
(id <a href="#"><u>H 151</u></a> )		
<a href="#"><u>SB 214</u></a>	Robinson	LOCAL OPTION SALES TAX/SCHOOL CONSTRUCTION.
	Garrett	
<a href="#"><u>SB 215</u></a>	Robinson	HEALTH INS./FORMER CITY COUNCIL/GREENSBORO.
	Garrett	
<a href="#"><u>SB 216</u></a>	Robinson	RELEASE OF LEO RECORDINGS/GREENSBORO.
	Garrett	
<a href="#"><u>SB 217</u></a>	Robinson	EARLY CHILDHOOD DATA ANALYTICS/PILOT/GUILFORD.
(id <a href="#"><u>H 215</u></a> )	Garrett	
	Galey	
<a href="#"><u>SB 218</u></a>	Waddell	RESTORE EDUCATOR LONGEVITY.
<a href="#"><u>SB 219</u></a>	McInnis	SURVEYOR LICENSURE/EDUCATION REQS.

INTRODUCTIONS (continued)

[SB 220](#) Ballard CPR GRAD. REQ. EXTENSION.  
Lee  
Hise

MESSAGES FROM THE HOUSE OF REPRESENTATIVES  
VETO MESSAGES FROM THE GOVERNOR  
UNFINISHED BUSINESS  
SPECIAL ORDERS  
GENERAL ORDERS

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**PUBLIC BILL**

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**THIRD READING-ROLL CALL**

[SB 114](#) (id [H 107](#)) Edwards  
DES COVID MODIFICATIONS AND TECHNICAL CHANGES.  
2-22-21 Rules  
2-24-21 w/d Rules; rerefer Finance; if fav Rules  
3-3-21 fav; rerefer Rules  
3-8-21 fav  
3-9-21 passed 2nd rdg

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**COMMITTEE MEETINGS**

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**Wednesday, March 10**

JOINT APPROPRIATIONS ON EDUCATION/HIGHER EDUCATION	8:30 a.m.	1027 LB
JOINT APPROPRIATIONS ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY	8:30 a.m.	423 LOB
JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES	8:30 a.m.	421 LOB
JOINT APPROPRIATIONS ON AGRICULTURE, NATURAL, AND ECONOMIC RESOURCES	8:45 a.m.	1124 LB
RULES AND OPERATIONS OF THE SENATE	9:30 a.m.	544 LOB
<a href="#">SB 126</a> Clean Up Obsolete Boards.		
<a href="#">SB 101</a> Require Cooperation with ICE 2.0.		
<a href="#">SB 138</a> Allow Remote Shareholder Meetings.		
FINANCE	1:00 p.m.	544 LOB
<a href="#">SB 103</a> Reduce Reg. To Help Children with Autism.		
<a href="#">SB 122</a> Town of Spruce Pine/Deannexation.		
STATE AND LOCAL GOVERNMENT	2:00 p.m.	544 LOB
<a href="#">SB 150</a> City of Morganton/Charter Amendments.		
<a href="#">SB 169</a> Modify Kinston-Lenoir County TDA Membership.		
<a href="#">SB 170</a> Students, Parents, Community Rights Act.		
<a href="#">SB 171</a> Belville/Wingate Sat. Annex./Surf Cty Deannex.		

**COMMITTEE MEETINGS** (continued)

**Thursday, March 11**

JOINT APPROPRIATIONS ON DEPARTMENT OF TRANSPORTATION 8:30 a.m. 1228/1327 LB

JOINT APPROPRIATIONS ON JUSTICE AND PUBLIC SAFETY 8:30 a.m. 415 LOB

**2021 Senate Request/Filing Deadlines**

Drafts	Requested by 4:00 p.m.	Filed in Senate by 4:00 p.m.
Local Bills	Thursday, February 25	Thursday, March 11
Public Bills & Resolutions	Thursday, March 11	Tuesday, April 6

<p><b>* CROSSOVER DEADLINE *</b>  <b>Thursday, May 13, 2021</b></p>
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**SARAH HOLLAND**  
*Principal Clerk*