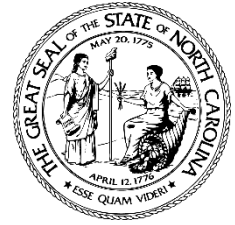




NORTH CAROLINA GENERAL ASSEMBLY  
SENATE CALENDAR

2021 SESSION

Tuesday, March 9, 2021



Senate Convenes - 9:30 a.m.

Legislative Day 25

CALL TO ORDER

Lieutenant Governor Mark Robinson, *President*

PRAYER

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

- |                               |                                |                                               |
|-------------------------------|--------------------------------|-----------------------------------------------|
| <a href="#"><u>SB 191</u></a> | Daniel<br>Krawiec<br>Britt     | THE NO PATIENT LEFT ALONE ACT.                |
| <a href="#"><u>SB 192</u></a> | Proctor<br>Daniel              | CITY OF HICKORY/PLANNING COMMISSION.          |
| <a href="#"><u>SB 193</u></a> | Marcus<br>Mohammed<br>Salvador | CHARLOTTE CITIZENS REVIEW BRD SUBPOENA POWER. |
| <a href="#"><u>SB 194</u></a> | Lazzara                        | RE-STAGGER TERMS/ALDERMEN/N.TOPSAIL BEACH.    |
| <a href="#"><u>SB 195</u></a> | Hise                           | DESIGNATE OFFICIAL STATE SPIDER.              |
| <a href="#"><u>SB 196</u></a> | Edwards                        | GSC SALE OF PROPERTY AMENDMENTS.              |
| <a href="#"><u>SB 197</u></a> | Galey<br>Edwards               | GSC TRUSTS AND ESTATES AMENDMENTS.            |
| <a href="#"><u>SB 198</u></a> | Galey<br>Edwards               | GSC GOOD FUNDS SETTLEMENT/COMM. RECEIVERSHIP. |
| <a href="#"><u>SB 199</u></a> | Crawford<br>Batch<br>Britt     | FREEDOM FROM ABUSE.                           |
| <a href="#"><u>SB 200</u></a> | Edwards<br>Ford                | CPS INTAKE SCREENING/PED STUDY.               |
| <a href="#"><u>SB 201</u></a> | Burgin<br>Sawyer               | E-SALVAGE EXPRESS.                            |
| <a href="#"><u>SB 202</u></a> | Johnson<br>Sawyer<br>Johnson   | NO LAPSE, NO PROBLEM.                         |

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

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**LOCAL BILL**


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**THIRD READING-ROLL CALL**

|                     |                                                                    |                      |
|---------------------|--------------------------------------------------------------------|----------------------|
| <b><u>SB 41</u></b> | <b>Alexander</b>                                                   | <b>3rd Ed.</b>       |
|                     | <b>REMOVE CERTAIN SATELLITE ANNEXATION CAPS.</b>                   | <b>Com Sub No. 2</b> |
| 2-3-21              | Rules; w/d Rules; rerefer St/Loc Gov; if fav Finance; if fav Rules |                      |
| 2-24-21             | unfav bill; St/Loc Gov Com Sub adopted; rerefer Finance            |                      |
| 3-3-21              | unfav Com Sub; Finance Com Sub adopted; rerefer Rules              |                      |
| 3-4-21              | fav                                                                |                      |
| 3-8-21              | passed 2nd rdg                                                     |                      |

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**PUBLIC BILLS****SECOND READING-ROLL CALL**

|                                                |                                                       |  |
|------------------------------------------------|-------------------------------------------------------|--|
| <b><u>SB 114</u></b> (id <b><u>H 107</u></b> ) | <b>Edwards</b>                                        |  |
|                                                | <b>DES COVID MODIFICATIONS AND TECHNICAL CHANGES.</b> |  |
| 2-22-21                                        | Rules                                                 |  |
| 2-24-21                                        | w/d Rules; rerefer Finance; if fav Rules              |  |
| 3-3-21                                         | fav; rerefer Rules                                    |  |
| 3-8-21                                         | fav                                                   |  |

**SECOND READING**

|                     |                                                 |  |
|---------------------|-------------------------------------------------|--|
| <b><u>SB 56</u></b> | <b>Sanderson</b>                                |  |
|                     | <b>TRYON PALACE - CAPITAL PROJECT.</b>          |  |
| 2-8-21              | Rules                                           |  |
| 2-25-21             | w/d Rules; rerefer Appro/Base Bud; if fav Rules |  |
| 3-4-21              | fav; rerefer Rules                              |  |
| 3-8-21              | fav                                             |  |

|                      |                                                       |                |
|----------------------|-------------------------------------------------------|----------------|
| <b><u>SB 113</u></b> | <b>Britt, Sanderson, Daniel</b>                       | <b>2nd Ed.</b> |
|                      | <b>MODIFY TERMINATION OF PARENTAL RIGHTS APPEALS.</b> | <b>Com Sub</b> |
| 2-18-21              | Rules                                                 |                |
| 2-22-21              | w/d Rules; rerefer Judiciary; if fav Rules            |                |
| 3-2-21               | unfav bill; Judiciary Com Sub adopted; rerefer Rules  |                |
| 3-8-21               | fav                                                   |                |

|                      |                                                   |                |
|----------------------|---------------------------------------------------|----------------|
| <b><u>SB 135</u></b> | <b>Perry, Burgin, Krawiec</b>                     | <b>2nd Ed.</b> |
|                      | <b>IMPROVE ANATOMICAL GIFT DONATION PROCESS.</b>  | <b>Com Sub</b> |
| 2-24-21              | Rules                                             |                |
| 2-25-21              | w/d Rules; rerefer Transp; if fav Rules           |                |
| 3-3-21               | unfav bill; Transp Com Sub adopted; rerefer Rules |                |
| 3-8-21               | fav                                               |                |

**COMMITTEE MEETINGS**

**Tuesday, March 9**

|                                                                       |            |         |
|-----------------------------------------------------------------------|------------|---------|
| JOINT APPROPRIATIONS ON EDUCATION/HIGHER EDUCATION                    | 8:30 a.m.  | 1027 LB |
| JOINT APPROPRIATIONS ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY | 8:30 a.m.  | 423 LOB |
| JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES                     | 8:30 a.m.  | 421 LOB |
| JOINT APPROPRIATIONS ON JUSTICE AND PUBLIC SAFETY                     | 8:30 a.m.  | 415 LOB |
| JOINT APPROPRIATIONS ON AGRICULTURE, NATURAL, AND ECONOMIC RESOURCES  | 8:45 a.m.  | 1124 LB |
| AGRICULTURE, ENERGY, AND ENVIRONMENT                                  | 10:00 a.m. | 544 LOB |
| <a href="#">SB 148</a> Wastewater System Permit Extension.            |            |         |
| <a href="#">SB 126</a> Clean Up Obsolete Boards.                      |            |         |
| JUDICIARY                                                             | 11:00 a.m. | 544 LOB |
| <a href="#">SB 93</a> Assisting NC Families in Crisis.                |            |         |
| <a href="#">SB 101</a> Require Cooperation with ICE 2.0.              |            |         |
| <a href="#">SB 138</a> Allow Remote Shareholder Meetings.             |            |         |
| FINANCE                                                               | 2:00 p.m.  | 643 LOB |
| <a href="#">SB 171</a> Wingate/Remove Cap on Satellite Annexations.   |            |         |

**Wednesday, March 10**

|                                                                     |           |         |
|---------------------------------------------------------------------|-----------|---------|
| STATE AND LOCAL GOVERNMENT                                          | 2:00 p.m. | 544 LOB |
| <a href="#">SB 150</a> City of Morganton/Charter Amendments.        |           |         |
| <a href="#">SB 169</a> Modify Kinston-Lenoir County TDA Membership. |           |         |
| <a href="#">SB 170</a> Students, Parents, Community Rights Act.     |           |         |

**2021 Senate Request/Filing Deadlines**

| Drafts                     | Requested by 4:00 p.m. | Filed in Senate by 4:00 p.m. |
|----------------------------|------------------------|------------------------------|
| Local Bills                | Thursday, February 25  | Thursday, March 11           |
| Public Bills & Resolutions | Thursday, March 11     | Tuesday, April 6             |

**\* CROSSOVER DEADLINE \*  
Thursday, May 13, 2021**

**SARAH HOLLAND**  
*Principal Clerk*