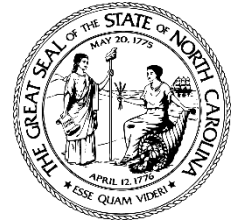




NORTH CAROLINA GENERAL ASSEMBLY  
SENATE CALENDAR

2021 SESSION

Monday, March 1, 2021



Senate Convenes - 4:00 p.m.

Legislative Day 20

CALL TO ORDER

Lieutenant Governor Mark Robinson, *President*

PRAYER

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

[SB 158](#) Krawiec 31ST SENATORIAL DISTRICT LOCAL ACT-1.  
[SB 159](#) Krawiec STATE HEALTH PLAN ADMINISTRATIVE CHANGES.-AB  
 (id [H 177](#)) Burgin  
 Perry

[SB 160](#) Krawiec ENHANCE SHP DEBT COLLECTION ABILITIES.-AB  
 (id [H 176](#)) Burgin  
 Perry

[SB 161](#) Davis NC STATEWIDE TELEPSYCHIATRY PROGRAM/FUNDS.  
 Steinburg  
 Corbin

[SB 162](#) McInnis SCHOOL CALENDAR FLEXIBILITY/CERTAIN SYSTEMS.  
[SB 163](#) Foushee SCHOOL CALENDAR FLEXIBILITY/CERTAIN SYSTEMS.  
[SB 164](#) Foushee SCHOOL CALENDAR FLEXIBILITY/CHATHAM COUNTY.  
[SB 165](#) Murdock NORTH CAROLINA CROWN ACT.  
 (id [H 170](#)) Salvador

Foushee  
[SB 166](#) Krawiec SCHOOL CALENDAR FLEX/CERTAIN SCHOOL SYSTEMS.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

LOCAL BILL

**SECOND READING**

[SB 115](#) Johnson, Sawyer, McInnis 2nd Ed.  
 STUDENTS, PARENTS, COMMUNITY RIGHTS ACT. Com Sub  
 2-22-21 Rules; w/d Rules; rerefer Ed/Higher Ed; if fav Rules  
 2-23-21 w/d Ed/Higher Ed; rerefer St/Loc Gov; if fav Rules  
 2-24-21 unfav bill; St/Loc Gov Com Sub adopted; rerefer Rules  
 2-25-21 fav

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**PUBLIC BILLS**


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**SECOND READING****SB 43****Britt, Daniel, Johnson****2nd Ed.****PROTECT RELIGIOUS MEETING PLACES.****Com Sub**

2-3-21 Rules

2-17-21 w/d Rules; rerefer Judiciary; if fav Rules

2-23-21 unfav bill; Judiciary Com Sub adopted; rerefer Rules

2-24-21 fav; cal 3-1-21

**SB 50****Daniel, Galey****2nd Ed.****ESTATE PLANNING LAW CHANGES.****Com Sub**

2-4-21 Rules; w/d Rules; rerefer Judiciary; if fav Rules

2-23-21 unfav bill; Judiciary Com Sub adopted; rerefer Rules

2-24-21 fav; cal 3-1-21

**SB 87****Krawiec, Burgin, Perry****2nd Ed.****MEDICAID REIMBURSEMENT/CHARTER SCHOOLS.****Com Sub**

2-15-21 Rules; w/d Rules; rerefer Health Care; if fav Rules

2-24-21 unfav bill; Health Care Com Sub adopted; rerefer Rules

2-25-21 fav

**SB 116****Johnson, Sawyer, Britt****2nd Ed.****LET THEM PLAY AND LET US WATCH.****Com Sub**

2-22-21 Rules; w/d Rules; rerefer Ed/Higher Ed; if fav Rules

2-24-21 unfav bill; Ed/Higher Ed Com Sub adopted; rerefer Rules

2-25-21 fav

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**COMMITTEE MEETINGS**


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**Tuesday, March 2**

JOINT APPROPRIATIONS ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY 8:30 a.m. 423 LOB

JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES 8:30 a.m. 421 LOB

JOINT APPROPRIATIONS ON JUSTICE AND PUBLIC SAFETY 8:30 a.m. 415 LOB

JOINT APPROPRIATIONS ON AGRICULTURE, NATURAL, AND ECONOMIC RESOURCES 8:45 a.m. 1124 LB

JUDICIARY 11:00 a.m. 544 LOB

**SB 113**

Modify Termination of Parental Rights Appeals.

**SB 138**

Allow Remote Shareholder Meetings.

**COMMITTEE MEETINGS (continued)**

**Wednesday, March 3**

|   |            |              |
|---|------------|--------------|
| JOINT APPROPRIATIONS ON DEPARTMENT OF TRANSPORTATION  | 8:30 a.m.  | 1228/1327 LB |
| JOINT APPROPRIATIONS ON HEALTH AND HUMAN SERVICES   | 8:30 a.m.  | 421 LOB      |
| EDUCATION/HIGHER EDUCATION<br><a href="#">SB 128</a> Bd. of Trustees/Isothermal CC.   | 11:00 a.m. | 544 LOB      |
| APPROPRIATIONS/BASE BUDGET<br><a href="#">SB 56</a> Tryon Palace - Capital Project.   | 1:00 p.m.  | 544 LOB      |
| STATE AND LOCAL GOVERNMENT<br><a href="#">SB 120</a> Town of Vass/Cap on Satellite Annexations.<br><a href="#">SB 122</a> Town of Spruce Pine/Deannexation. | 2:00 p.m.  | 544 LOB      |

**2021 Senate Request/Filing Deadlines**

| Drafts                     | Requested by 4:00 p.m. | Filed in Senate by 4:00 p.m. |
|----------------------------|------------------------|------------------------------|
| Local Bills                | Thursday, February 25  | Thursday, March 11           |
| Public Bills & Resolutions | Thursday, March 11     | Tuesday, April 6             |

**\* CROSSOVER DEADLINE \*  
Thursday, May 13, 2021**

**SARAH HOLLAND**  
*Principal Clerk*