Senators:

CALL TO ORDER
PRAYER
JOURNAL APPROVAL
RATIFICATION OF BILLS ORDERED ENROLLED
REPORTS OF STANDING COMMITTEES
REPORTS OF SELECT COMMITTEES
INTRODUCTIONS

**SB 84** Harrington 43RD SENATORIAL DISTRICT LOCAL ACT-1.
**SB 85** Corbin ALLOW VISION SERVICE CORPORATIONS.
**SB 86** Woodard
**SB 87** Krawiec MEDICAID RECS./CWBTC.
**SB 88** Burgin
**SB 89** Perry MEDICAID REIMBURSEMENT/CHARTER SCHOOLS.
**SB 88** Krawiec NC FAST CHILD WELFARE CASE MGMT./PED STUDY.
**SB 89** Burgin
**SB 89** Perry REGIONAL SUPERVISION/REFORMS/CWBTC RECS.
**SB 90** Krawiec SOCIAL SERVICES REFORM/CWBTC RECS.
**SB 91** Burgin
**SB 92** Perry INSURANCE REFERRAL FEE CAP.
**SB 91** Lee 9TH SENATORIAL DISTRICT LOCAL ACT-1.
**SB 92** Johnson
**SB 92** Corbin

MESSAGES FROM THE HOUSE OF REPRESENTATIVES
VETO MESSAGES FROM THE GOVERNOR
UNFINISHED BUSINESS
SPECIAL ORDERS
GENERAL ORDERS

**COMMITTEE MEETINGS**

**Monday, February 15**

**RULES AND OPERATIONS OF THE SENATE**

<table>
<thead>
<tr>
<th>HB 4</th>
<th>Extend ABC Permit Renewal Fee Deferral.</th>
</tr>
</thead>
<tbody>
<tr>
<td>SB 38</td>
<td>Small Business Owners/S Corp Fairness Act.</td>
</tr>
</tbody>
</table>

5:00 p.m. 544 LOB
COMMITTEE MEETINGS (continued)

Tuesday, February 16

JUDICIARY

SB 52 Sex Offender Residence Restriction/Clarify.

Wednesday, February 17

JOINT APPROPRIATIONS/BASE BUDGET

Agenda: Consensus Revenue Forecast - Dr. Barry Boardman
Budget Update - Fiscal Staff

AGRICULTURE, ENERGY, AND ENVIRONMENT

SB 66 Regulate Use of Deer Secretions for Hunting.

EDUCATION/HIGHER EDUCATION

Agenda: N.C. Independent Colleges and Universities 2021 Legislative Priorities
Community College System 2021 Legislative Priorities

STATE AND LOCAL GOVERNMENT

SB 31 Political Subdivisions/Local Bidders Notice.

ANNOUNCEMENT

Wednesday, February 17

JOINT LEGISLATIVE OVERSIGHT COMMITTEE ON UNEMPLOYMENT INSURANCE

2021 Senate Request/Filing Deadlines

<table>
<thead>
<tr>
<th>Drafts</th>
<th>Requested by 4:00 p.m.</th>
<th>Filed in Senate by 4:00 p.m.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local Bills</td>
<td>Thursday, February 25</td>
<td>Thursday, March 11</td>
</tr>
<tr>
<td>Public Bills &amp; Resolutions</td>
<td>Thursday, March 11</td>
<td>Tuesday, April 6</td>
</tr>
</tbody>
</table>

* CROSSOVER DEADLINE *

Thursday, May 13, 2021

SARAH HOLLAND
Principal Clerk