CALL TO ORDER

Lieutenant Governor Mark Robinson, President

PRAYER

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

**SB 61** Perry  DENTAL SERVICES/MEDICAID TRANSFORMATION.

**SB 62** Daniel Britt McInnis  VOLUNTEER FIRE DEPARTMENT PRESERVATION ACT.

**SB 63** deViere  19TH SENATORIAL DISTRICT LOCAL ACT-1.

**SB 64** Johnson  WINDOW TINT/INSPECTION/APPROACH OF LEO.

**SB 65** Clark  JUDICIAL DISTRICT 19D - HOKE COUNTY.

**(id H 55)**

**SB 66** Perry Britt Johnson Davis  REGULATE USE OF DEER SECRETIONS FOR HUNTING.

**SB 67** (id H 59)

**SB 68** Davis  5TH SENATORIAL DISTRICT LOCAL ACT-1.

**SB 69** Sawyer McInnis Britt  DMV LICENSING REQ/AUTH. VENDOR FOR ROAD TESTS.

**SB 70** (id H 60)

**SB 71** (id H 30)

**SB 72** Steinburg  ADVANCED CERT. SERVICE PURCHASE OPTION/LEOS.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS
PUBLIC BILL

THIRD READING

**SB 37**

Ballard, Lee, Hise

IN-PERSON LEARNING CHOICE FOR FAMILIES.

- 2-2-21 Ed/Higher Ed; if fav Rules; fav; rerefer Rules
- 2-3-21 fav
- 2-4-21 Ballard Sub Amd # 2 adopted; Davis Amd # 1 failed; Waddell Amd # 3 tabled; Crawford Amd # 4 tabled; Nickel Amd # 5 tabled; passed 2nd rdg; cal 2-9-21

COMMITTEE MEETINGS

**Tuesday, February 9**

AGRICULTURE, ENERGY, AND ENVIRONMENT

SJR 54 Confirm Governor’s Appts/Mining Commission.

SR 55 Confirm Reid Wilson/Sec. N & CR.

**Wednesday, February 10**

EDUCATION/HIGHER EDUCATION

Presentations: UNC System 2021 Legislative Priorities
N.C. Independent Colleges and Universities 2021 Legislative Priorities

JUDICIARY

SB 38 Small Business Owners/S Corp Fairness Act.

SB 52 Sex Offender Residence Restriction/Clarify.

**2021 Senate Request/Filing Deadlines**

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<thead>
<tr>
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<th>Requested by 4:00 p.m.</th>
<th>Filed in Senate by 4:00 p.m.</th>
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<tbody>
<tr>
<td>Local Bills</td>
<td>Thursday, February 25</td>
<td>Thursday, March 11</td>
</tr>
<tr>
<td>Public Bills &amp; Resolutions</td>
<td>Thursday, March 11</td>
<td>Tuesday, April 6</td>
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**CROSSOVER DEADLINE**

Thursday, May 13, 2021

SARAH HOLLAND
Principal Clerk