



## SENATE CALENDAR

Wednesday, June 17, 2020

Senate Convenes - 9:30 a.m.

Legislative Day 183

CALL TO ORDER  
PRAYER

Senator Phil Berger, President *Pro Tempore*  
The Honorable W. Ted Alexander  
Senator from Cleveland County

JOURNAL APPROVAL  
RATIFICATION OF BILLS ORDERED ENROLLED  
REPORTS OF STANDING COMMITTEES  
REPORTS OF SELECT COMMITTEES  
INTRODUCTIONS  
MESSAGES FROM THE HOUSE OF REPRESENTATIVES  
VETO MESSAGES FROM THE GOVERNOR  
UNFINISHED BUSINESS  
SPECIAL ORDERS  
GENERAL ORDERS

### PUBLIC BILLS

#### THIRD READING-ROLL CALL

<a href="#"><u>SB 808</u></a>	Brown, Harrington, B. Jackson	2nd Ed.
	<b>MEDICAID FUNDING ACT.</b>	<b>Com Sub</b>
5-20-20	Rules; w/d Rules; rerefer Appro/Base Bud; if fav Rules	
6-8-20	seq ref stricken Rules; seq ref to Finance added; seq ref to Rules added	
6-10-20	unfav bill; Appro/Base Bud Com Sub adopted; rerefer Finance	
6-11-20	fav; rerefer Rules	
6-15-20	fav	
6-16-20	Brown Amd #1 adopted; passed 2nd rdg	
<a href="#"><u>HB 1229</u></a>	Howard, Wray, Saine	3rd Ed.
	<b>UI PROGRAM INTEGRITY/TEMP. ABAWD TIME WAIVERS.</b>	<b>S Com Sub</b>
6-4-20	Rules	
6-8-20	w/d Rules; rerefer Appro/Base Bud; if fav Rules	
6-11-20	unfav Com Sub; Sen Appro/Base Bud Com Sub adopted; rerefer Rules	
6-15-20	fav	
6-16-20	passed 2nd rdg	

**PUBLIC BILLS (continued)**

**SECOND READING**

<a href="#"><u>HB 463</u></a>	<b>Rogers, Brody, Hardister, John</b>	<b>3rd Ed. S Com Sub</b>
	<b>EDUCATION IN PRISONS.</b>	
6-26-19	Rules	
5-27-20	w/d Rules; rerefer Ed/Higher Ed; if fav Appro/Base Bud; if fav Rules	
6-10-20	unfav Com Sub; Sen Ed/Higher Ed Com Sub adopted; rerefer Appro/Base Bud; w/d Appro/Base Bud; rerefer Rules	
6-16-20	fav	

**COMMITTEE MEETINGS**

**Wednesday, June 17**

APPROPRIATIONS/BASE BUDGET <a href="#"><u>SB 848</u></a> <a href="#"><u>SB 730</u></a> <a href="#"><u>HB 425</u></a> <a href="#"><u>HB 1087</u></a> <a href="#"><u>HB 77</u></a>	COVID-19 Economic Recovery Grants. The No Patient Left Alone Act. Increase and Expand Assault on/Resist of LEO. Water/Wastewater Public Enterprise Reform. Electric Standup Scooters.	8:30 a.m.	643 LOB
AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES <a href="#"><u>HB 873</u></a> <a href="#"><u>HB 308</u></a>	System Development Fee/Clarify Time of Charge. Expand Agricultural Outdoor Advertising.	10:00 a.m.	1124/1224 LB
HEALTH CARE <a href="#"><u>SB 708</u></a>	CPS Intake Screening/PED Recommendations.	10:00 a.m.	1027/1128 LB
EDUCATION/HIGHER EDUCATION <a href="#"><u>SB 706</u></a> <a href="#"><u>HB 1050</u></a>	Educ. Changes for Military-Connected Students. PED/Low-Performing School Districts.	11:00 a.m.	1027/1128 LB
TRANSPORTATION <a href="#"><u>HB 1168</u></a>	Murphy Branch Corridor Reduction. HB 77 will be considered upon referral to the Committee.	12:00 p.m.	1027/1128 LB
FINANCE <a href="#"><u>SB 739</u></a> <a href="#"><u>SB 799</u></a> <a href="#"><u>HB 1163</u></a>	Personal Delivery Device/PDD/Delivery Robots. Temp Extension: Property Tax Discount Period. Guilford Funds/Cabarrus Land/Brunsw Shellfish.	1:00 p.m.	643 LOB
COMMERCE AND INSURANCE <a href="#"><u>HB 455</u></a>	Clarify Motor Vehicle Dealer Laws. (for discussion only)	2:00 p.m.	1027/1128 LB
JUDICIARY <a href="#"><u>HB 340</u></a> <a href="#"><u>HB 593</u></a> <a href="#"><u>HB 652</u></a> <a href="#"><u>HB 920</u></a>	Amend Appt For Compact on Education/Military. Superseding Domestic Orders. Clearing Vehicle Registration Stops. Condominium Association Changes.	2:00 p.m.	643 LOB

**COMMITTEE MEETINGS (continued)**

**Wednesday, June 17 (continued)**

RULES AND OPERATIONS OF THE SENATE	15 minutes after 4:00 p.m. session	1027/1128 LB
<a href="#">HB 1156</a>	Caswell Cty/Referendum on Countywide Zoning.	
<a href="#">HB 118</a>	COVID-19 Liab. Safe Harbor.	
<a href="#">HB 736</a>	Elective Share-Joint Accounts.	
<a href="#">HB 806</a>	HOA/Condo Pool Opening Ltd. Immunity.	
<a href="#">HB 1067</a>	Modernize Debt Settlement Prohibition.	
<a href="#">HB 635</a>	Purchase & Contracts Benchmarks/Property.	

**Thursday, June 18**

AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES -- <b><u>CANCELLED</u></b>	10:00 a.m.	1124/1224 LB
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**ANNOUNCEMENT**

**Monday, June 22**

NORTH CAROLINA CHILD WELL-BEING TRANSFORMATION COUNCIL	10:00 a.m.	1228/1327 LB
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**SARAH HOLLAND**  
*Principal Clerk*