



## SENATE CALENDAR

*Tuesday, June 16, 2020*

*Senate Convenes - 9:30 a.m.*

*Legislative Day 182*

CALL TO ORDER

Senator Phil Berger, President *Pro Tempore*

PRAYER

The Honorable Todd Johnson  
Senator from Union County

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

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### PUBLIC BILLS

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#### SECOND READING-ROLL CALL

<a href="#"><b>SB 808</b></a>	<b>Brown, Harrington, B. Jackson</b>	<b>2nd Ed.</b>
	<b>MEDICAID FUNDING ACT.</b>	<b>Com Sub</b>
5-20-20	Rules; w/d Rules; rerefer Appro/Base Bud; if fav Rules	
6-8-20	seq ref stricken Rules; seq ref to Finance added; seq ref to Rules added	
6-10-20	unfav bill; Appro/Base Bud Com Sub adopted; rerefer Finance	
6-11-20	fav; rerefer Rules	
6-15-20	fav	

<a href="#"><b>HB 1229</b></a>	<b>Howard, Wray, Saine</b>	<b>3rd Ed.</b>
	<b>UI PROGRAM INTEGRITY/TEMP. ABAWD TIME WAIVERS.</b>	<b>S Com Sub</b>
6-4-20	Rules	
6-8-20	w/d Rules; rerefer Appro/Base Bud; if fav Rules	
6-11-20	unfav Com Sub; Sen Appro/Base Bud Com Sub adopted; rerefer Rules	
6-15-20	fav	

#### SECOND READING

<a href="#"><b>SB 813</b></a>	<b>Brown, Harrington, B. Jackson</b>	<b>2nd Ed.</b>
	<b>UNC BUILDING RESERVE/CERTAIN PROJECT/FY 20-21.</b>	<b>Com Sub</b>
5-20-20	Rules; w/d Rules; rerefer Appro/Base Bud; if fav Rules	
6-11-20	unfav bill; Appro/Base Bud Com Sub adopted; rerefer Rules	
6-15-20	fav	

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**PUBLIC BILLS (continued)**


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**SECOND READING (continued)**

**SB 817**                    **Brown, Harrington, B. Jackson**                    **2nd Ed.**  
**FUNDS FOR UNC ENROLLMENT GROWTH/FY 2020-2021.**                    **Com Sub**  
5-20-20                    Rules; w/d Rules; rerefer Appro/Base Bud; if fav Rules  
6-11-20                    unfav bill; Appro/Base Bud Com Sub adopted; rerefer Rules  
6-15-20                    fav

**THIRD READING**

**HB 679**                    **Zachary, Rogers, John**                    **3rd Ed.**  
**RULES OF CIV PROCEDURE/E-FILING AND SERVICE.**                    **S Com Sub**  
5-2-19                    Rules  
6-9-20                    w/d Rules; rerefer Judiciary; if fav Rules  
6-10-20                    unfav Com Sub; Sen Judiciary Com Sub adopted; rerefer Rules  
6-11-20                    fav  
6-15-20                    Britt Amd #1 adopted; passed 2nd rdg

**FOR CONCURRENCE**

**SB 562**                    **Britt, Daniel, McKissick**                    **5th Ed.**  
**THE SECOND CHANCE ACT.**                    **H Com Sub No. 2**  
4-3-19                    Rules  
4-17-19                    w/d Rules; rerefer Judiciary; if fav Rules  
5-2-19                    unfav bill; Judiciary Com Sub adopted; rerefer Rules  
5-7-19                    fav  
5-8-19                    Britt Amd #1 adopted; passed 2nd & 3rd rdgs; engrossed  
6-15-20                    rec'd for concur H Com Sub #2; cal 6-16-20

**SB 719**                    **Wells, Edwards, Perry**                    **2nd Ed.**  
**RETIREMENT TECH./PROTECT./& OTHER CHANGES.**                    **H Com Sub**  
5-14-20                    Rules; w/d Rules; rerefer Pens/Ret/Aging; if fav Rules  
5-21-20                    fav; rerefer Rules  
5-26-20                    fav  
5-27-20                    passed 2nd & 3rd rdgs  
6-15-20                    rec'd for concur H Com Sub; cal 6-16-20

**SB 816**                    **Brown, Harrington, B. Jackson**                    **3rd Ed.**  
**FUNDS FOR CC ENROLLMENT GROWTH/CIHS FUNDS.**                    **H Com Sub**  
5-20-20                    Rules; w/d Rules; rerefer Appro/Base Bud; if fav Rules  
6-3-20                    unfav bill; Appro/Base Bud Com Sub adopted; rerefer Rules  
6-4-20                    fav  
6-8-20                    passed 2nd & 3rd rdgs  
6-15-20                    rec'd for concur H Com Sub; cal 6-16-20

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**COMMITTEE MEETINGS**


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**Tuesday, June 16**

JUDICIARY		10:00 a.m.	1027/1128 LB
<a href="#">HB 118</a>	First Responders Act of 2019.		
<a href="#">HB 340</a>	Amend Appt For Compact on Education/Military.		
<a href="#">HB 736</a>	Elective Share-Joint Accounts.		
<a href="#">HB 806</a>	HOA/Condo Crime & Fidelity Insurance Policies.		
<a href="#">HB 1067</a>	Modernize Debt Settlement Prohibition.		
<a href="#">SB 710</a>	Strengthening DWI Laws.		
STATE AND LOCAL GOVERNMENT		2:00 p.m.	1124/1224 LB
<a href="#">HB 1163</a>	Northwest Guilford Water and Sewer Funds.		
<a href="#">HB 635</a>	Purchase & Contracts Benchmarks/Property.		
<a href="#">HB 1156</a>	Caswell Cty/Referendum on Countywide Zoning.		

**Wednesday, June 17**

APPROPRIATIONS/BASE BUDGET		8:30 a.m.	643 LOB
<a href="#">SB 848</a>	COVID-19 Economic Recovery Grants.		
<a href="#">SB 730</a>	The No Patient Left Alone Act.		
<a href="#">HB 425</a>	Increase and Expand Assault on/Resist of LEO.		
<a href="#">HB 1087</a>	Water/Wastewater Public Enterprise Reform.		
AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES		10:00 a.m.	1124/1224 LB
<a href="#">HB 873</a>	System Development Fee/Clarify Time of Charge. (for discussion only)		
HEALTH CARE		10:00 a.m.	1027/1128 LB
<a href="#">SB 708</a>	CPS Intake Screening/PED Recommendations.		
EDUCATION/HIGHER EDUCATION		11:00 a.m.	1027/1128 LB
<a href="#">SB 706</a>	Educ. Changes for Military-Connected Students.		
COMMERCE AND INSURANCE		2:00 p.m.	1027/1128 LB
<a href="#">HB 144</a>	Hands Free NC. (for discussion only)		

**Thursday, June 18**

AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES		10:00 a.m.	1124/1224 LB
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**SARAH HOLLAND**  
Principal Clerk