

**Updated #1: Members may attend remotely**

**NORTH CAROLINA HOUSE OF REPRESENTATIVES  
COMMITTEE MEETING NOTICE  
AND  
BILL SPONSOR NOTIFICATION  
2019-2020 SESSION**

You are hereby notified that the **House Committee on Education - K-12** will meet as follows:

**DAY & DATE:** Tuesday, June 2, 2020

**TIME:** 10:00 AM

**LOCATION:** 643 LOB

**COMMENTS:** Representative Jeffrey Elmore will preside.

**SPECIAL NOTE:** Please be prompt. Meeting will only be 50 minutes.

**In accordance with the latest guidance from the Center for Disease Control and the North Carolina Department of Health and Human Services, and the building rules of the North Carolina General Assembly, the House Education K-12 Committee members will have the option to attend remotely to minimize the gathering of members and staff.**

**Members of the public are requested to comply with the guidance from the North Carolina Department of Health and Human Services and the Centers for Disease Control by complying with social distancing guidelines and seating for 50 percent of room capacity or listening to a live stream audio via the NCGA committee website at <https://www.ncleg.gov/Audio/643>.**

**The video/audio stream can be accessed on the NCGA webpage here: <https://www.ncleg.gov> or can be found on the front page of the NCGA website in the Legislative Calendar section.**

The following bills will be considered:

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSOR</b>
<a href="#">HB 1050</a>	PED/Low-Performing School Districts.	Representative Horn Representative Fraley Representative Clemmons
<a href="#">HB 1189</a>	Drivers Education COVID-19 Response.	Representative Elmore Representative Torbett Representative Hurley
<a href="#">HB 1199</a>	Graduating Sr Numeric Grade/Appropriate Funds.	Representative Arp Representative Horn Representative Brody

Respectfully,

Representative Hugh Blackwell, Co-Chair  
Representative Jeffrey Elmore, Co-Chair  
Representative D. Craig Horn, Co-Chair

I hereby certify this notice was filed by the committee assistant at the following offices at 12:10 PM on Monday, June 01, 2020.

\_\_\_ Principal Clerk  
\_\_\_ Reading Clerk – House Chamber

Sarah Bush (Committee Assistant)