## NORTH CAROLINA GENERAL ASSEMBLY 2019 SESSION SECOND SESSION 2020



# **SENATE CALENDAR**

Wednesday, May 27, 2020

Senate Convenes - 9:30 a.m.

Legislative Day 171

CALL TO ORDER					
PRAYER					
JOURNAL APPROVAL					
RATIFICATION OF BILLS ORDERED ENROLLED					
REPORTS OF STANDING COMMITTEES					
REPORTS OF SELECT COMMITTEES					
INTRODUCTIONS					
SB 833	Ford	DMV/MDFY REQ FOR DRIVING PERM/PROV LICENSE.			
SB 834	Robinson	CLOSE THE MEDICAID COVERAGE GAP/FUNDS.			
<u> </u>	Foushee				
	Blue				
SB 835	Garrett	UNC PAY/FIVE PERCENT INCREASE.			
	Peterson				
SB 836	Brown	STATE OPERATIONS/INCREASE FEDERAL FUNDS USE.			
	Harrington				
	B. Jackson				
SB 837	Garrett	PFAS CONTAMINATION MITIGATION MEASURES.			
(id <u>H 1108</u> )	Peterson				
CD 020	Woodard	DEAC CTUDIES			
SB 838	Garrett	PFAS STUDIES.			
(id <u>H 1110</u> )	Peterson Woodard				
SB 839	Mohammed	PPE AND HAZARD PAY FOR PUBLIC SCHOOL EMPLOYEES.			
<u>OD 000</u>	Van Duyn	THE AND HAZARD FAT FOR FODERO CONCOC LIMITED FEED.			
	Peterson				
SB 840	Garrett	ALLOW CLERKS TO HEAR TRAFFIC CASES VIRTUALLY.			
	Robinson				
<b>SB 841</b>	Garrett	UNCG/JACKSON LIBRARY FUNDS.			
	Robinson				
SB 842	Johnson	GRADUATING SR NUMERIC GRADE/APPROPRIATE FUNDS.			
(id <u>H 1199</u> )					
SB 843	Brown	WAIVE ROAD TEST/DMV EXPAND OFFICE HOURS.			
	McInnis				
CD 044	Perry	STUDENT MENTAL HEALTH WELL-BEING/COVID-19.			
SB 844 (id H 1206)	Chaudhuri Smith	STUDENT MENTAL HEALTH WELL-BEING/COVID-19.			
SB 845	Krawiec	SUCCESSFUL TRANSITION/FOSTER CARE YOUTH.			
<u>55 645</u>	Burgin	33332331 GE INANGINONI SOIEN SANE 100111.			
SB 846	Krawiec	ENACT NATUROPATHIC DOCTORS LICENSURE ACT.			
	Newton				
	Burgin				
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INTRODUCTIONS (continued)				
<u>SB 847</u>	Hise Ballard	UNC LABORATORY SCHOOL MODIFICATIONS.		
SB 848	Newton	COVID-19 FRANCHISE TAX CREDIT AND GRANTS.		
<u>3D 040</u>	Hise	COVID-19 FRANCHISE TAX CREDIT AND GRANTS.		
	Tillman			
CD 040		NO BAN ON FNS BENEFITS/FELONY DRUG CONVICTION.		
SB 849	Peterson			
SB 850	Nickel	ENSURE HEALTHY SCHOOLS/COVID-19.		
(id <u>H 1203</u> )	Mohammed			
OD 054	Peterson	ONE TIME DETIDES OUDDI EMENT/SUNDO		
<u>SB 851</u>	Waddell	ONE-TIME RETIREE SUPPLEMENT/FUNDS.		
	Chaudhuri			
00.050	Foushee			
SB 852	Steinburg	FUND PRISON SOFTWARE MGMT. PILOT PROGRAM.		
	Britt			
<u>SB 853</u>	Bryan	UNC STUDY/ACCELERATED DEGREE COMPLETION.		
	Ballard			
	Johnson			
SB 854	Smith	DISPARITY STUDIES/DHHS/DOT.		
<u>SB 855</u>	Wells	RECODIFICATION OF CRIMINAL LAWS.		
	Daniel			
	Britt			
<u>SB 856</u>	Perry	GTP/PUBLIC BUILDING CONTRACTS.		
	Newton			
SB 857	Bryan	PRIVATE SCHOOL FAMILIES TAX INCENTIVE.		
SB 858	Garrett	EXPAND MIXED BEVERAGE SALE DURING PANDEMIC.		
SB 859	Garrett	STUDENT INTERNET CONNECTIVITY ACT.		
SB 860	Smith	SUPPORT INMATE/JUVENILE RELEASE TO COMMUNITY.		
MESSAGES FROM THE HOUSE OF REPRESENTATIVES				
VETO MESSAGES FROM THE GOVERNOR				
UNFINISHED BUSINESS				
SPECIAL ORDERS				
GENERAL ORDERS				

## **PUBLIC BILLS**

### **THIRD READING-ROLL CALL**

**SB 733** (id <u>H 1081</u>) Newton, Gunn **UNC CAPITAL PROJECTS.** 

> 5-14-20 Rules; w/d Rules; rerefer Finance; if fav Rules 5-20-20 fav; rerefer Rules

5-21-20 fav; cal 5-26-20 5-26-20 passed 2nd rdg

**SECOND READING** 

**SB 719** Wells, Edwards, Perry RETIREMENT PROTECTION ACT.

5-14-20 Rules; w/d Rules; rerefer Pens/Ret/Aging; if fav Rules

5-21-20 fav; rerefer Rules

5-26-20 fav

## **COMMITTEE MEETINGS**

## Wednesday, May 27

AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES 10:00 a.m. 1124/1224 LB

HB 307 Right-of-Way for Left-Turning Farm Equipment. (for discussion only)

SB 796 Harbor Master/Fairfield Harbour.

HEALTH CARE 10:00 a.m. 643 LOB

HB 471 Reduce Admin. Duplication MH/DD/SAS Providers. (for discussion only)

EDUCATION/HIGHER EDUCATION 11:00 a.m. 643 LOB

SR 824 SBCC Vacancy Elections.

SB 476 Compt-Based Assess. & Mental Hlth/Teen Viol.

TRANSPORTATION 12:00 p.m. 643 LOB

Presentations from the Board of Transportation and the Department of Transportation in response to the performance audit conducted by the State Auditor.

RULES AND OPERATIONS OF THE SENATE

2:00 p.m. 1027/1128 LB

SB 796 Harbor Master/Fairfield Harbour will be heard upon a favorable report from

AG/ENR Committee

HB 536 Temp Outdoor Restaurants for Outdoor Seating

HB 902 Temp Open Clubs & Similar Establishs/Outdoor

SB 47 Morganton Firemen's Relief Fund

COMMERCE AND INSURANCE

2:15 p.m. 1027/1128 LB

SB 739 Personal Delivery Device/PDD/Delivery Robots.

#### Thursday, May 28

APPROPRIATIONS/BASE BUDGET 8:30 a.m. 643 LOB

SB 801 Military Presence Stabilization Fund/Funding.
Capital Appropriation - Western Carolina Univ.

HEALTH CARE 10:00 a.m. 423 LOB

TRANSPORTATION 12:00 p.m. 643 LOB

Presentations from the Department of State Treasurer and the office of State Budget and Management in response to the performance audit conducted by the State Auditor.

#### Tuesday, June 2

SELECT COMMITTEE ON PRISON SAFETY

11:00 a.m. 643 LOB

The meeting will feature presentations from vendors who have experience in prison safety technology.

SARAH HOLLAND Principal Clerk