



SENATE CALENDAR

Thursday, October 24, 2019

Senate Convenes - 11:00 a.m.

Legislative Day 146

CALL TO ORDER
PRAYER

Senator Phil Berger, President *Pro Tempore*
The Honorable Jim Burgin
Senator from Harnett County

JOURNAL APPROVAL
RATIFICATION OF BILLS ORDERED ENROLLED
REPORTS OF STANDING COMMITTEES
REPORTS OF SELECT COMMITTEES
INTRODUCTIONS
MESSAGES FROM THE HOUSE OF REPRESENTATIVES
VETO MESSAGES FROM THE GOVERNOR
UNFINISHED BUSINESS
SPECIAL ORDERS
GENERAL ORDERS

PUBLIC BILLS

THIRD READING-ROLL CALL

[SB 557](#) Krawiec, Rabon, Lowe 2nd Ed.
VARIOUS FINANCE LAW CHANGES. Com Sub
4-3-19 Rules
4-11-19 w/d Rules; rerefer Transp; if fav Finance; if fav Rules
10-17-19 w/d Transp; rerefer Finance
10-22-19 unfav bill; Finance Com Sub adopted
10-23-19 Newton Amd #1 adopted; passed 2nd rdg

[SB 578](#) Sawyer 2nd Ed.
REDUCE FRANCHISE TAX/EXPAND FILM GRANTS. Com Sub
4-4-19 Rules
10-17-19 w/d Rules; rerefer Finance
10-22-19 unfav bill; Finance Com Sub adopted
10-23-19 passed 2nd rdg

SECOND READING

[HB 231](#) Setzer, Howard, Henson 4th Ed.
UNC AND COMM. COLL. PAY/RETIREE BONUS. S Com Sub No. 2
8-1-19 Rules
10-17-19 w/d Rules; rerefer Appropriations/Base Budget
10-23-19 unfav Com Sub; Sen Appro/Base Bud Com Sub adopted; rerefer
Pens/Ret/Aging; unfav S Com Sub; Sen Pens/Ret/Aging Com Sub adopted

PUBLIC BILLS (continued)

SECOND READING (continued)

[HB 377](#) Elmore, K. Hall, Bell, Conrad 4th Ed.
TEACHER STEP ACT. S Com Sub
4-4-19 Rules
6-19-19 w/d Rules; rerefer Ed/Higher Ed; if fav Rules
10-17-19 w/d Ed/Higher Ed; rerefer Appropriations/Base Budget
10-23-19 unfav Com Sub #2; Sen Appro/Base Bud Com Sub adopted

CONFERENCE REPORT FOR ADOPTION

[SB 690](#) Rabon
MODIFICATIONS TO 2019 APPOINTMENTS BILL. Conf Report
8-14-19 Rules
8-22-19 fav
8-26-19 passed 2nd rdg; Rabon Amd #1 adopted; passed 3rd rdg; engrossed
10-3-19 rec'd for concur H Com Sub; Rules
10-7-19 w/d Rules; cal 10-8-19
10-8-19 fails to concur H Com Sub
10-21-19 Sen appts conf com
10-22-19 House appts conf com
10-23-19 Conf Rpt submitted; cal 10-24-19

COMMITTEE MEETINGS

Thursday, October 24

SELECT COMMITTEE ON NOMINATIONS 10:00 a.m. 1027/1128 LB
[SJR 684](#) Confirm Jeff Hughes/Utilities Commission.
[SJR 685](#) Confirm Kim Duffley/Utilities Commission.
[HJR 1019](#) Confirm Floyd McKissick/Utilities Commission.

JUDICIARY 10:30 a.m. 1124/1224 LB
[HB 918](#) Amend Abuse Laws/Expedite Permanency.

SARAH HOLLAND
Principal Clerk