

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**Updated #1: H555 has been officially added to the agenda.**

**SENATE**  
**NOTICE OF COMMITTEE MEETING**  
**AND**  
**BILL SPONSOR NOTICE**

The **Senate Committee on Finance** will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>ROOM</b>
Thursday	August 22, 2019	8:30 AM	544 LOB

The following will be considered:

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSOR</b>
<a href="#">HB 74</a>	Carry Forward Tip Line App. Funds.	Representative Torbett Representative Lewis Representative Dobson Representative Bell
<a href="#">HB 555</a>	Medicaid Transformation Implementation.	Representative Dobson Representative White Representative Saine Representative Lambeth
<a href="#">HB 704</a>	Dental Bill of Rights.	Representative Lewis Representative Murphy Representative Dobson Representative Wray

Senator Ralph Hise, Co-Chair  
Senator Paul Newton, Co-Chair  
Senator Jerry W. Tillman, Co-Chair