

**Updated #1: NOTE ROOM CHANGE**

**NORTH CAROLINA HOUSE OF REPRESENTATIVES  
COMMITTEE MEETING NOTICE  
AND  
BILL SPONSOR NOTIFICATION  
2019-2020 SESSION**

You are hereby notified that the **House Committee on Energy and Public Utilities** will meet as follows:

**DAY & DATE:** Wednesday, July 10, 2019  
**TIME:** 9:30 AM  
**LOCATION:** 1228/1327 LB  
**COMMENTS:** Chairman Szoka, presiding

The following bills will be considered:

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSOR</b>
<a href="#"><u>SB 320</u></a>	Regional Water Systems and State Grants.	Senator J. Alexander

Respectfully,

Representative Dean Arp, Co-Chair  
Representative John Szoka, Co-Chair

I hereby certify this notice was filed by the committee assistant at the following offices at 4:49 PM on Tuesday, July 09, 2019.

\_\_\_ Principal Clerk  
\_\_\_ Reading Clerk – House Chamber

Beverly Slagle (Committee Assistant)