



## SENATE CALENDAR

*Tuesday, June 25, 2019*

*Senate Convenes - 9:30 a.m.*

*Senate Reconvenes - 4:00 p.m.*

*Legislative Day 85*

CALL TO ORDER

Lieutenant Governor Dan Forest, *President*

PRAYER

The Honorable Wiley Nickel

Senator from Wake County

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

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### LOCAL BILLS

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#### SECOND READING-ROLL CALL

[SB 201](#)

Britt

2nd Ed.

TOWN OF BOLTON/DEANNEXATION.

Com Sub

3-7-19

Rules

3-14-19

w/d Rules; rerefer St/Loc Gov; if fav Finance; if fav Rules

4-30-19

unfav bill; St/Loc Gov Com Sub adopted; rerefer Finance

6-18-19

fav; rerefer Rules

6-20-19

fav; cal 6-24-19

6-24-19

w/d cal; cal 6-25-19

#### FOR CONCURRENCE

[SB 80](#)

Ford

3rd Ed.

CHINA GROVE SATELLITE ANNEXATION.

H Com Sub No. 2

2-20-19

Rules

2-21-19

w/d Rules; rerefer St/Loc Gov; if fav Finance; if fav Rules

3-5-19

fav; rerefer Finance

3-12-19

fav; rerefer Rules

3-14-19

fav

3-18-19

passed 2nd rdg

3-19-19

passed 3rd rdg

6-24-19

rec'd for concur H Com Sub #2

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**LOCAL BILLS** (continued)

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**FOR CONCURRENCE** (continued)

<b><u>SB 242</u></b>	<b>Burgin</b>	<b>3rd Ed.</b>
	<b>RECREATIONAL LAND FEE CHANGES.</b>	<b>H Com Sub</b>
3-14-19	Rules; w/d Rules; rerefer St/Loc Gov; if fav Rules	
3-26-19	unfav bill; St/Loc Gov Com Sub adopted; rerefer Rules	
3-27-19	fav	
3-28-19	passed 2nd & 3rd rdgs	
6-20-19	rec'd for concur H Com Sub; cal 6-24-19	
6-24-19	w/d cal; cal 6-25-19	

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**PUBLIC BILLS**


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**SECOND READING-ROLL CALL**

<b><u>SB 190</u></b> (id <b><u>H 281</u></b> )	<b>McInnis</b>	<b>2nd Ed.</b>
	<b>EXPAND SPECIAL ASSESSMENTS FOR DAM REPAIR.</b>	
3-6-19	Rules	
4-18-19	w/d Rules; rerefer Finance; if fav Rules	
6-18-19	fav; rerefer Rules	
6-20-19	fav; cal 6-24-19	
6-24-19	w/d cal; cal 6-25-19	

**SECOND READING**

<b><u>SB 290</u></b>	<b>Gunn, Blue, Harrington</b>	<b>2nd Ed.</b>
	<b>DISTILLER REGULATORY REFORM BILL.</b>	<b>Com Sub</b>
3-19-19	Rules	
4-18-19	w/d Rules; rerefer Comm/Ins; if fav Finance; if fav Rules	
6-12-19	unfav bill; Comm/Ins Com Sub adopted; rerefer Finance	
6-18-19	fav; rerefer Rules	
6-20-19	fav; cal 6-24-19	
6-24-19	w/d cal; cal 6-25-19	

**SB 361**

	<b>Krawiec, Bishop, Hise</b>	<b>2nd Ed.</b>
	<b>HEALTH CARE EXPANSION ACT OF 2019.</b>	<b>Com Sub</b>
3-27-19	Rules	
4-8-19	w/d Rules; rerefer Health Care; if fav Appro/Base Bud; if fav Rules	
6-12-19	unfav bill; Health Care Com Sub adopted; rerefer Appro/Base Bud; w/d Appro/Base Bud; rerefer Finance; if fav Rules	
6-13-19	fav; rerefer Rules	
6-20-19	fav; cal 6-24-19	
6-24-19	w/d cal; cal 6-25-19	

**SB 362**

	<b>Wells, Perry</b>	<b>3rd Ed.</b>
	<b>ANNUAL REPORT STANDARDIZATION.</b>	<b>Com Sub No. 2</b>
3-27-19	Rules; w/d Rules; rerefer Comm/Ins; if fav Judiciary; if fav Finance; if fav Rules	
4-18-19	unfav bill; Comm/Ins Com Sub adopted; rerefer Judiciary	
5-1-19	fav; rerefer Finance	
6-18-19	unfav Com Sub; Finance Com Sub adopted; rerefer Rules	
6-20-19	fav; cal 6-24-19	
6-24-19	w/d cal; cal 6-25-19	

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**PUBLIC BILLS** (continued)

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**SECOND READING** (continued)**HB 495****McElraft****3rd Ed.****NO MUNICIPAL REG/OFF-SITE WASTEWATER SYSTEMS.****S Com Sub**

4-17-19 Rules  
6-6-19 w/d Rules; rerefer Ag/Envir/Nat Res; if fav Rules  
6-13-19 unfav Com Sub; Sen Ag/Envir/Nat Res Com Sub adopted; rerefer Rules  
6-18-19 fav  
6-19-19 w/d cal; cal 6-20-19  
6-20-19 w/d cal; cal 6-24-19  
6-24-19 w/d cal; cal 6-25-19

**FOR CONCURRENCE****SB 95****Burgin****6th Ed.****VETERANS MEMORIAL FUNDS/DO NOT REVERT.****H Com Sub No. 2**

2-21-19 Rules  
2-26-19 w/d Rules; rerefer Appro/Base Bud; if fav Rules  
3-21-19 unfav bill; Appro/Base Bud Com Sub adopted; rerefer Rules  
3-25-19 w/d Rules; rerefer Appro/Base Bud; if fav Rules  
3-26-19 unfav Com Sub; Appro/Base Bud Com Sub adopted; rerefer Rules; fav  
3-27-19 passed 2nd & 3rd rdgs  
6-20-19 rec'd for concur H Com Sub #2; cal 6-24-19  
6-24-19 w/d cal; cal 6-25-19

**SB 227****Tillman****4th Ed.****TP3/PRINCIPAL FELLOWS CONSOLIDATION.****H Com Sub**

3-13-19 Rules  
3-14-19 w/d Rules; rerefer Ed/Higher Ed; if fav Rules  
4-3-19 unfav bill; Ed/Higher Ed Com Sub adopted; rerefer Rules  
4-4-19 fav; cal 4-9-19  
4-9-19 Tillman Amd # 1 adopted; passed 2nd & 3rd rdgs; engrossed  
6-24-19 rec'd for concur H Com Sub

**SB 366****McInnis, B. Jackson****3rd Ed.****10TH GRADE/COLLEGE TRANSFER PATHWAYS.****H Com Sub**

3-27-19 Rules; w/d Rules; rerefer Ed/Higher Ed; if fav Rules  
5-1-19 unfav bill; Ed/Higher Ed Com Sub adopted; rerefer Rules  
5-2-19 fav  
5-6-19 passed 2nd & 3rd rdgs  
6-24-19 rec'd for concur H Com Sub

**SB 556****Edwards, Hise, Perry****3rd Ed.****GSC PEOPLE FIRST LANGUAGE 2019.****H Com Sub**

4-3-19 Rules  
4-4-19 w/d Rules; rerefer Judiciary; if fav Rules  
4-30-19 fav; rerefer Rules  
5-1-19 fav  
5-2-19 passed 2nd & 3rd rdgs  
6-24-19 rec'd for concur H Com Sub

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**COMMITTEE MEETINGS**


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**Tuesday, June 25**

## JUDICIARY

11:00 a.m. 1124/1224 LB

[HB 33](#) Adjust GSC Membership.  
[HB 108](#) PED/Safekeeper Health Care Cost Recov. Pract.  
[HB 226](#) 2019 AOC Legislative Changes.-AB  
[HB 237](#) Brunswick County Zoning Procedure Changes.  
[HB 257](#) Motorcycles/Face Masks.  
[HB 264](#) GSC Technical Corrections 2019.  
[HB 323](#) Assess Costs of Local LEO Crime Lab Analysis.  
[HB 470](#) Amend Parenting Coordinator Laws/Family Law.  
[HB 511](#) NC National Guard/Courts-Martial.  
[HB 629](#) Law Enforcement Mutual Aid.  
[HB 633](#) Strengthen Criminal Gang Laws.  
[HB 760](#) Expand Loss Prevention Investigations.  
[SB 579](#) Prison Reform Act of 2019.

## FINANCE

1:00 p.m. 544 LOB

[HB 4](#) Claremont Deannexation.  
[HB 204](#) Town of Beaufort/Annexation.  
[HB 337](#) Change Salvage Vehicle Transfer Requirements.  
[HB 349](#) Wilkes County Fire Tax-Procedure.  
[HB 402](#) UNC Capital Projects.  
[HB 492](#) Simplify Builder Inventory Exclusion.  
[HB 675](#) 2019 Building Code Regulatory Reform.  
[HB 777](#) Various Retirement Chngs/Wastewater Reform.

## STATE AND LOCAL GOVERNMENT

2:00 p.m. 1124/1224 LB

[HB 187](#) Amend Town of Elon Charter/Parking Ordinances.  
[HB 243](#) State Human Resources Act Amendments.-AB  
[HB 489](#) Lincolnton-Lincoln County Airport Authority.  
[HB 98](#) Macon/Clay/No Right-of-Way Spotlighting.  
[HB 239](#) Pitt County Animal Control Records.  
[HB 757](#) Pender County Property Transfer.  
[HB 217](#) DIT Changes.-AB  
[SB 267](#) Buncombe 1/4 Cent Sales Tax Use Restriction.

## RULES AND OPERATIONS OF THE SENATE

3:00 p.m. 1027/1128 LB

[HB 15](#) Lexington/Dissolve Utilities Commission.  
[HB 268](#) Amend On-Site Wastewater Laws.  
[HB 761](#) Clarify Wastewater Permitting Liability.  
[HB 329](#) Renewable Energy Amends.  
[HB 310](#) Clarify Insurance Prod'r Crim. Bckgrd Check.  
[HB 325](#) Opioid Epidemic Response Act.  
[HB 469](#) Various Family Law Changes.

## TRANSPORTATION

Immediately after session 1124/1224 LB

[HB 206](#) DOT Legislative Changes.-AB (for discussion only)

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**COMMITTEE MEETINGS** (continued)
 

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**Wednesday, June 26**

AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES	10:00 a.m.	1124/1224 LB
<a href="#">HB 235</a>	Utilities Comm'n Tech. and Add'l Changes.-AB	
<a href="#">HB 554</a>	Funeral Practice Licensure Tech. Corrections.	
<a href="#">HB 735</a>	Adopt Rules Incorporating 2017 Food Code.	
HEALTH CARE	10:00 a.m.	643 LOB
EDUCATION/HIGHER EDUCATION	11:00 a.m.	1027/1128 LB
<a href="#">HB 107</a>	PED Oversight/EPP Changes.	
<a href="#">HB 362</a>	15-Point Scale For School Performance Grades.	
<a href="#">HB 377</a>	Reduce Testing.	
TRANSPORTATION	12:00 p.m.	1124/1224 LB
COMMERCE AND INSURANCE	2:00 p.m.	1027/1128 LB

**Thursday, June 27**

AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES	10:00 a.m.	1124/1224 LB
COMMERCE AND INSURANCE	11:00 a.m.	1027/1128 LB

**SARAH HOLLAND**  
*Principal Clerk*