



SENATE CALENDAR

Monday, June 24, 2019

Senate Convenes - 2:00 p.m.

Senate Reconvenes - 7:00 p.m.

Legislative Day 84

CALL TO ORDER

Senator Phil Berger, President *Pro Tempore*

PRAYER

The Honorable Eddie Gallimore

Senator from Davidson County

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTION

[SB 681](#)

Berger

RURAL HEALTH CARE STABILIZATION ACT.

Tillman

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

LOCAL BILLS

SECOND READING-ROLL CALL

[SB 201](#)

Britt

2nd Ed.

TOWN OF BOLTON/DEANNE XATION.

Com Sub

3-7-19

Rules

3-14-19

w/d Rules; rerefer St/Loc Gov; if fav Finance; if fav Rules

4-30-19

unfav bill; St/Loc Gov Com Sub adopted; rerefer Finance

6-18-19

fav; rerefer Rules

6-20-19

fav; cal 6-24-19

FOR CONCURRENCE

[SB 242](#)

Burgin

3rd Ed.

RECREATIONAL LAND FEE CHANGES.

H Com Sub

3-14-19

Rules; w/d Rules; rerefer St/Loc Gov; if fav Rules

3-26-19

unfav bill; St/Loc Gov Com Sub adopted; rerefer Rules

3-27-19

fav

3-28-19

passed 2nd rdg; passed 3rd rdg

6-20-19

rec'd for concur H Com Sub; cal 6-24-19

PUBLIC BILLS

SECOND READING-ROLL CALL**SB 190** (id **H 281**) **McInnis** **2nd Ed.****EXPAND SPECIAL ASSESSMENTS FOR DAM REPAIR.**

3-6-19 Rules
 4-18-19 w/d Rules; rerefer Finance; if fav Rules
 6-18-19 fav; rerefer Rules
 6-20-19 fav; cal 6-24-19

SECOND READING**SB 290** **Gunn, Blue, Harrington** **2nd Ed.**
DISTILLER REGULATORY REFORM BILL. **Com Sub**

3-19-19 Rules
 4-18-19 w/d Rules; rerefer Comm/Ins; if fav Finance; if fav Rules
 6-12-19 unfav bill; Comm/Ins Com Sub adopted; rerefer Finance
 6-18-19 fav; rerefer Rules
 6-20-19 fav; cal 6-24-19

SB 361 **Krawiec, Bishop, Hise** **2nd Ed.**
HEALTH CARE EXPANSION ACT OF 2019. **Com Sub**

3-27-19 Rules
 4-8-19 w/d Rules; rerefer Health Care; if fav Appro/Base Bud; if fav Rules
 6-12-19 unfav bill; Health Care Com Sub adopted; rerefer Appro/Base Bud; w/d Appro/Base Bud; rerefer Finance; if fav Rules
 6-13-19 fav; rerefer Rules
 6-20-19 fav; cal 6-24-19

SB 362 **Wells, Perry** **3rd Ed.**
ANNUAL REPORT STANDARDIZATION. **Com Sub No. 2**

3-27-19 Rules; w/d Rules; rerefer Commerce/Ins.; if fav Judiciary; if fav Finance; if fav Rules
 4-18-19 unfav bill; Comm/Ins Com Sub adopted; rerefer Judiciary
 5-1-19 fav; rerefer Finance
 6-18-19 unfav Com Sub; Finance Com Sub adopted; rerefer Rules
 6-20-19 fav; cal 6-24-19

HB 370 **D. Hall, Jones, Saine, C. Smith** **3rd Ed.**
REQUIRE COOPERATION WITH ICE DETAINERS. **S Com Sub**

4-4-19 Rules
 6-11-19 w/d Rules; rerefer Judiciary; if fav Rules
 6-19-19 unfav bill; Sen Judiciary Com Sub adopted; rerefer Rules
 6-20-19 fav; cal 6-24-19

HB 495 **McElraft** **3rd Ed.**
NO MUNICIPAL REG/OFF-SITE WASTEWATER SYSTEMS. **S Com Sub**

4-17-19 Rules
 6-6-19 w/d Rules; rerefer Ag/Envir/Nat Res; if fav Rules
 6-13-19 unfav Com Sub; Sen Ag/Envir/Nat Res Com Sub adopted; rerefer Rules
 6-18-19 fav
 6-19-19 w/d cal; cal 6-20-19
 6-20-19 w/d cal; cal 6-24-19

PUBLIC BILLS (continued)

SECOND READING (continued)**HB 1017****Lewis, Bell, Jackson, Reives****SPECIAL MASTER WAKE HOUSE PLAN.**

6-14-19 Rules; w/d Rules; rerefer Redist/Elect; if fav Rules
 6-18-19 fav; rerefer Rules
 6-20-19 fav; cal 6-24-19

FOR CONCURRENCE**SB 95****Burgin****6th Ed.****VETERANS MEMORIAL FUNDS/DO NOT REVERT.****H Com Sub No. 2**

2-21-19 Rules
 2-26-19 w/d Rules; rerefer Appro/Base Bud; if fav Rules
 3-21-19 unfav bill; Appro/Base Bud Com Sub adopted; rerefer Rules
 3-25-19 w/d Rules; rerefer Appro/Base Bud; if fav Rules
 3-26-19 unfav Com Sub; Appro/Base Bud Com Sub adopted; rerefer Rules; fav
 3-27-19 passed 2nd rdg; passed 3rd rdg
 6-20-19 rec'd for concur H Com Sub #2; cal 6-24-19

CONFERENCE REPORT FOR ADOPTION**SB 219****McInnis, Tillman, Johnson****MODIFY TEACHER LICENSING REQUIREMENTS.****Conf Com Sub**

3-12-19 Rules
 4-4-19 w/d Rules; rerefer Ed/Higher Ed; if fav Rules
 5-1-19 unfav bill; Ed/Higher Ed Com Sub adopted; rerefer Rules
 5-2-19 fav
 5-6-19 passed 2nd rdg; passed 3rd rdg
 6-12-19 rec'd for concur H Com Sub #2
 6-13-19 fails to concur H Com Sub #2; Senate and House appt conf com
 6-20-19 Conf Rpt submitted; cal 6-24-19

COMMITTEE MEETINGS

Tuesday, June 25

FINANCE

1:00 p.m.

544 LOB

[HB 4](#)

Claremont Deannexation.

[HB 204](#)

Town of Beaufort/Annexation.

[HB 337](#)

Change Salvage Vehicle Transfer Requirements.

[HB 349](#)

Wilkes County Fire Tax-Procedure.

[HB 402](#)

UNC Capital Projects.

STATE AND LOCAL GOVERNMENT

2:00 p.m.

1124/1224 LB

[HB 187](#)

Amend Town of Elon Charter/Parking Ordinances.

[HB 243](#)

State Human Resources Act Amendments.-AB

[HB 489](#)

Lincolnton-Lincoln County Airport Authority.

[HB 98](#)

Macon/Clay/No Right-of-Way Spotlighting.

[HB 239](#)

Pitt County Animal Control Records.

[HB 757](#)

Pender County Property Transfer.

COMMITTEE MEETINGS (continued)

Wednesday, June 26

AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES 10:00 a.m. 1124/1224 LB

EDUCATION/HIGHER EDUCATION 11:00 a.m. 1027/1128 LB
[HB 107](#) PED Oversight/EPP Changes.
[HB 362](#) 15-Point Scale For School Performance Grades.
[HB 377](#) Reduce Testing.

TRANSPORTATION 12:00 p.m. 1124/1224 LB

Thursday, June 27

AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES 10:00 a.m. 1124/1224 LB

SARAH HOLLAND
Principal Clerk