

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**Updated #3: Added HB 329**

**SENATE**  
**NOTICE OF COMMITTEE MEETING**  
**AND**  
**BILL SPONSOR NOTICE**

The **Senate Committee on Agriculture/Environment/Natural Resources** will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>ROOM</b>
Thursday	June 20, 2019	10:00 AM	1124/1224 LB

The following will be considered:

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSOR</b>
<a href="#">HB 268</a>	Disapprove Certain On-Site Wastewater Rules.	Representative Brody Representative Wray
<a href="#">HB 761</a>	Clarify Wastewater Permitting Liability.	Representative Yarborough Representative McElraft Representative Carney Representative Corbin Representative Potts
<a href="#">HB 15</a>	Lexington/Dissolve Utilities Commission.	
<a href="#">HB 873</a>	System Development Fee/Clarify Time of Charge. <i>for discussion only</i>	Representative Arp  Representative Boles Representative McNeill
<a href="#">HB 329</a>	Exempt EV Stations/Public Utilities Regs.	Representative Szoka Representative Arp Representative Hanig Representative Warren

Senator Wells will chair the meeting.

Senator Norman W. Sanderson, Co-Chair  
Senator Andy Wells, Co-Chair