



## SENATE CALENDAR

*Monday, June 10, 2019*

*Senate Convenes - 2:00 p.m.*

*Senate Reconvenes - 7:00 p.m.*

*Legislative Day 74*

CALL TO ORDER

Lieutenant Governor Dan Forest, *President*

PRAYER

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

---

### LOCAL BILLS

---

#### SECOND READING

##### [HB 9](#)

Hastings

#### **BESSEMER CITY CHARTER AMENDMENT.**

2-21-19 Rules  
5-29-19 w/d Rules; rerefer St/Loc Gov; if fav Rules  
6-4-19 fav; rerefer Rules  
6-5-19 fav; cal 6-10-19

##### [HB 201](#)

Hurley, McNeill

2nd Ed.  
Com Sub

#### **RANDOLPH CO. REGISTER OF DEEDS TAX CERT.**

5-6-19 Rules  
5-29-19 w/d Rules; rerefer St/Loc Gov; if fav Rules  
6-4-19 fav; rerefer Rules  
6-5-19 fav; cal 6-10-19

##### [HB 336](#)

Torbett

#### **EXTEND SUSPENSION OF SPENCER MOUNTAIN.**

4-16-19 Rules  
5-29-19 w/d Rules; rerefer St/Loc Gov; if fav Rules  
6-4-19 fav; rerefer Rules  
6-5-19 fav; cal 6-10-19

---

**PUBLIC BILL**


---

**SECOND READING****SB 553**

Sanderson, Wells

2nd Ed.

**REGULATORY REFORM ACT OF 2019.**

Com Sub

4-3-19

Rules

4-18-19

w/d Rules; rerefer Ag/Envir/Nat Res; if fav Rules

5-23-19

unfav bill; Ag/Envir/Nat Res Com Sub adopted; rerefer Rules

6-5-19

fav; cal 6-10-19

---

**COMMITTEE MEETINGS**


---

**Monday, June 10**

SELECT COMMITTEE ON PRISON SAFETY

3:00 p.m.

643 LOB

**Tuesday, June 11**

STATE AND LOCAL GOVERNMENT

2:00 p.m.

1124/1224 LB

[HB 99](#)

Transfer ALE.

[HB 383](#)

Topsail Beach Charter/Board Vacancies.

[HB 697](#)

State Surplus Prop. Computers for Nonprofits.

[HB 757](#)

Pender County Property Transfer.

**Wednesday, June 12**

AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES

10:00 a.m.

1124/1224 LB

HEALTH CARE

10:00 a.m.

643 LOB

[SB 361](#)

Health Care Expansion Act of 2019.

**Thursday, June 13**

AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES

10:00 a.m.

1124/1224 LB

**ANNOUNCEMENTS****Monday, June 10**JOINT LEGISLATIVE PROGRAM EVALUATION OVERSIGHT  
COMMITTEE

1:00 p.m.

544 LOB

**Friday, June 14**NORTH CAROLINA CHILD WELL-BEING TRANSFORMATION  
COUNCIL

10:00 a.m.

423 LOB

**SARAH HOLLAND**  
*Principal Clerk*