

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**Updated #4: Added SB384 to agenda**

**SENATE**  
**NOTICE OF COMMITTEE MEETING**  
**AND**  
**BILL SPONSOR NOTICE**

The **Senate Committee on Commerce and Insurance** will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>ROOM</b>
Thursday	May 2, 2019	11:00 AM	1027/1128 LB

The following will be considered:

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSOR</b>
<a href="#">SB 377</a>	Military Base Protection Act.	Senator Brown Senator Newton Senator Sanderson
<a href="#">SB 385</a>	Clarify/Auto Dealers Regulatory Req.	Senator B. Jackson
<a href="#">SB 419</a>	Loss Prevention Professionals May Investigate.	Senator Britt Senator Johnson Senator McInnis
<a href="#">SB 133</a>	Rate-Making Amendments.-AB	Senator Johnson Senator Burgin Senator Sawyer
<a href="#">SB 311</a>	Massage Board Membership.	Senator Bishop Senator Lowe
<a href="#">SB 378</a>	Local Economic Development Modifications.	Senator Johnson
<a href="#">SB 529</a>	Fees/Returned Checks/Loan Processing.	Senator Gunn Senator D. Davis
<a href="#">SB 384</a>	Clarify Motor Vehicle Dealer Laws.	Senator B. Jackson

Senator Chuck Edwards will preside.

Senator John M. Alexander, Jr., Co-Chair  
Senator Chuck Edwards, Co-Chair  
Senator Rick Gunn, Co-Chair