

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**Updated #5: S262 Added**

**SENATE**  
**NOTICE OF COMMITTEE MEETING**  
**AND**  
**BILL SPONSOR NOTICE**

The **Senate Committee on Agriculture/Environment/Natural Resources** will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>ROOM</b>
Thursday	May 2, 2019	10:00 AM	1124/1224 LB

The following will be considered:

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSOR</b>
<a href="#"><u>SB 554</u></a>	Marine Fisheries Reforms.	Senator Sanderson Senator Brown Senator Tillman Senator Edwards
<a href="#"><u>SB 268</u></a>	Ag Disaster Fund/Excessive Rain & Flooding.	Senator Edwards
<a href="#"><u>SB 535</u></a>	Conservation Corps Clarification.	Senator Edwards Senator Hise Senator J. Davis
<a href="#"><u>SB 483</u></a>	Vacation Rental Act Changes.	Senator McInnis
<a href="#"><u>SB 525</u></a>	Feasibility of Textile Historic Site.	Senator Tillman
<a href="#"><u>SB 648</u></a>	Support Shellfish Aquaculture.	Senator Sanderson Senator Rabon
<a href="#"><u>SB 604</u></a>	Amend NC Veterinary Practice Act.	Senator Rabon
<a href="#"><u>SB 262</u></a>	Union/Prohibit Certain Hunting Acts.	Senator Johnson

Senator Sanderson will chair the meeting.

Senator Norman W. Sanderson, Co-Chair  
Senator Andy Wells, Co-Chair