

Principal Clerk _____
Reading Clerk _____

Updated #1: Added SJR467 to Agenda

SENATE
NOTICE OF COMMITTEE MEETING
AND
BILL SPONSOR NOTICE

The **Senate Committee on Commerce and Insurance** will meet at the following time:

DAY	DATE	TIME	ROOM
Wednesday	May 1, 2019	2:00 PM	1027/1128 LB

The following will be considered:

BILL NO.	SHORT TITLE	SPONSOR
SB 133	Rate-Making Amendments.-AB	Senator Johnson Senator Burgin Senator Sawyer
SB 311	Massage Board Membership. <i>For Discussion Only</i>	Senator Bishop Senator Lowe
SB 313	Perf. Guar. to Streamline Afford. Housing.	Senator Wells Senator Krawiec Senator Woodard
SB 378	Local Economic Development Modifications. <i>For Discussion Only</i>	Senator Johnson
SJR 467	Support for USCMA.	Senator B. Jackson

Senator John Alexander will preside.

Senator John M. Alexander, Jr., Co-Chair
Senator Chuck Edwards, Co-Chair
Senator Rick Gunn, Co-Chair