

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**Updated #2: SB 458 Added**

**SENATE**  
**NOTICE OF COMMITTEE MEETING**  
**AND**  
**BILL SPONSOR NOTICE**

The **Senate Committee on State and Local Government** will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>ROOM</b>
Tuesday	April 30, 2019	2:00 PM	1124/1224 LB

The following will be considered:

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSOR</b>
<a href="#">SB 201</a>	Town of Bolton/Deannexation.	Senator Britt
<a href="#">SB 208</a>	Remove Size Restrictions/Certain Polit. Signs.	Senator McInnis Senator Daniel Senator Hise
<a href="#">SB 264</a>	Lee Cty Municipalities/Voluntary Annexations.	Senator Burgin
<a href="#">SB 316</a>	Affordable Housing.	Senator Wells Senator Krawiec Senator Edwards
<a href="#">SB 474</a>	Clean Up Obsolete Boards.	Senator Wells
<a href="#">SB 458</a>	Establish Posttraumatic Stress Injury Day.	Senator Brown Senator J. Jackson Senator Burgin

Senator J. Alexander will preside.

Senator John M. Alexander, Jr., Co-Chair  
Senator Rick Horner, Co-Chair