

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**SENATE**  
**NOTICE OF COMMITTEE MEETING**  
**AND**  
**BILL SPONSOR NOTICE**

The **Senate Committee on Education/Higher Education** will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>ROOM</b>
Wednesday	May 1, 2019	11:00 AM	1027/1128 LB

The following will be considered:

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSOR</b>
<a href="#"><u>SB 30</u></a>	33rd Senatorial District Local Act-1.	Senator Ford
<a href="#"><u>SB 219</u></a>	Modify Teacher Licensing Requirements.	Senator McInnis Senator Tillman Senator Johnson
<a href="#"><u>SB 354</u></a>	Student Notice/Charter School Closure/Restr.	Senator Ballard Senator Edwards Senator Harrington
<a href="#"><u>SB 366</u></a>	9th/10th Grade/College Transfer Pathways.	Senator McInnis Senator B. Jackson
<a href="#"><u>SB 448</u></a>	Amend Appt For Compact on Education/Military.	Senator Brown
<a href="#"><u>SB 500</u></a>	Modify Advanced Math Course Enrollment.	Senator Smith Senator Tillman Senator Chaudhuri

Senator Horner, Chair

Senator Deanna Ballard, Co-Chair  
Senator Rick Horner, Co-Chair  
Senator Jerry W. Tillman, Co-Chair