



SENATE CALENDAR

Monday, April 29, 2019

Senate Convenes - 2:00 p.m.

Senate Reconvenes - 7:00 p.m.

Legislative Day 50

CALL TO ORDER

Lieutenant Governor Dan Forest, *President*

PRAYER

The Honorable Ted Alexander

Senator from Cleveland County

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTION

[SB 673](#)

Smith

N.C. CITIZENS REDISTRICTING COMMISSION.

Foushee

Van Duyn

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

PUBLIC BILLS

SECOND READING

[SB 88](#)

Sawyer, T. Alexander

2nd Ed.

ELECTRICIAN REQUIREMENTS FOR CERTAIN ORGS.

Com Sub

2-20-19

Rules

3-7-19

W/D Rules; rerefer Ag./Envir./Nat Res.; if fav Rules

4-17-19

Unfav bill; Ag./Envir./Nat Res. Com Sub **Adopted**; rerefer Rules

4-18-19

Fav; Cal 4-29-19

[SB 295](#)

Tillman

NC HS GRADUATION AS EVIDENCE OF RESIDENCY.

3-20-19

Rules

4-10-19

W/D Rules; rerefer Ed/Higher Ed.; if fav Rules

4-17-19

Fav; rerefer Rules

4-18-19

Fav; Cal 4-29-19

PUBLIC BILLS (continued)

SECOND READING (continued)

- SB 302** **Hise, Bishop, Krawiec** **2nd Ed.**
UPDATE SVC & CARE PLAN REQ'S/ACH RESIDENTS. **Com Sub**
3-20-19 Rules
4-9-19 W/D Rules; rerefer Health Care; if fav Rules
4-17-19 Unfav bill; Health Care Com Sub **Adopted**; rerefer Rules
4-18-19 Fav; Cal 4-29-19
- SB 353** **McInnis, Gunn, Wells** **2nd Ed.**
EXPAND CARTWAY PATH LAW. **Com Sub**
3-26-19 Rules
3-27-19 W/D Rules; rerefer Ag./Envir./Nat Res.; if fav Judiciary; if fav Rules
4-10-19 Fav; rerefer Judiciary
4-17-19 Unfav bill; Judiciary Com Sub **Adopted**; rerefer Rules
4-18-19 Fav; Cal 4-29-19
- SB 380** **Wells, Hise, Daniel** **2nd Ed.**
DNCR ADD NEW TRAILS & VARIOUS CHANGES. **Com Sub**
3-28-19 Rules
4-9-19 W/D Rules; rerefer Ag./Envir./Nat Res.; if fav Rules
4-17-19 Unfav bill; Ag./Envir./Nat Res. Com Sub **Adopted**; rerefer Rules
4-18-19 Fav; Cal 4-29-19
- SB 395** **Daniel** **2nd Ed.**
GOOD-CAUSE CONTINUANCES. **Com Sub**
3-28-19 Rules; W/D Rules; rerefer Judiciary; if fav Rules
4-17-19 Unfav bill; Judiciary Com Sub **Adopted**; rerefer Rules
4-18-19 Fav; Cal 4-29-19
- SB 429 (id H 529)** **Newton**
UTILITIES/WATER AND WASTEWATER CONSUMPTION.
4-1-19 Rules
4-3-19 W/D Rules; rerefer Comm./Ins.; if fav Rules
4-9-19 W/D Comm./Ins.; rerefer Ag./Envir./Nat Res.; if fav Rules
4-17-19 Fav; rerefer Rules
4-18-19 Fav; Cal 4-29-19
- SB 478** **Sawyer**
REMOVAL POWER/MODIFY REPORTING.
4-3-19 Rules
4-10-19 W/D Rules; rerefer St. and Loc. Gov.; if fav Rules
4-16-19 Fav; rerefer Rules
4-17-19 Fav
4-18-19 W/D Cal; Cal 4-29-19

PUBLIC BILLS (continued)

SECOND READING (continued)

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| <u>SB 505</u> | McInnis, Rabon, Brown | 2nd Ed. |
| | RURAL JOB RETENTION ACT. | Com Sub |
| 4-3-19 | Rules; W/D Rules; rerefer Finance; if fav Rules | |
| 4-10-19 | Unfav bill; Finance Com Sub Adopted ; rerefer Rules | |
| 4-15-19 | W/D Rules; rerefer Appro./Base Bud.; if fav Rules | |
| 4-17-19 | Fav; rerefer Rules | |
| 4-18-19 | Fav; Cal 4-29-19 | |
| <u>SB 537</u> (id <u>H 729</u>) | Hise, Krawiec, Bishop | |
| | ESTABLISH NEW PAYMENT METHODOLOGY/ACHS. | |
| 4-3-19 | Rules | |
| 4-4-19 | W/D Rules; rerefer Health Care; if fav Rules | |
| 4-17-19 | Fav; rerefer Rules | |
| 4-18-19 | Fav; Cal 4-29-19 | |
| <u>SB 594</u> | Daniel, Marcus | |
| | REGISTER OF DEEDS UPDATES. | |
| 4-4-19 | Rules; W/D Rules; rerefer Judiciary; if fav Rules | |
| 4-17-19 | Fav; rerefer Rules | |
| 4-18-19 | Fav; Cal 4-29-19 | |
| <u>SB 600</u> | D. Davis, Ballard, Britt | 2nd Ed. |
| | VETS CHILDREN/SHORT-TERM WORKFORCE TRAINING. | Com Sub |
| 4-4-19 | Rules; W/D Rules; rerefer Ed/Higher Ed.; if fav Rules | |
| 4-17-19 | Unfav bill; Ed/Higher Ed. Com Sub Adopted ; rerefer Rules | |
| 4-18-19 | Fav; Cal 4-29-19 | |
| <u>SB 605</u> | Rabon, Harrington, J. Davis | 2nd Ed. |
| | HIGHWAY STORM RECOVERY ACT. | Com Sub |
| 4-4-19 | Rules | |
| 4-8-19 | W/D Rules; rerefer Appro./Base Bud.; if fav Rules | |
| 4-17-19 | Unfav bill; Appro./Base Bud. Com Sub Adopted ; rerefer Rules; Fav | |
| 4-18-19 | W/D Cal; Cal 4-29-19 | |
| <u>SB 621</u> | Tillman, Ballard, Sawyer | 2nd Ed. |
| | TESTING REDUCTION ACT OF 2019. | Com Sub |
| 4-4-19 | Rules | |
| 4-9-19 | W/D Rules; rerefer Ed/Higher Ed.; if fav Rules | |
| 4-17-19 | Unfav bill; Ed/Higher Ed. Com Sub Adopted ; rerefer Rules | |
| 4-18-19 | Fav; Cal 4-29-19 | |

PUBLIC BILLS (continued)

THIRD READING**SB 320** (id **H 414**)**J. Alexander****REGIONAL WATER SYSTEMS AND STATE GRANTS.**

3-21-19 Rules
 4-3-19 W/D Rules; rerefer Ag./Envir./Nat Res.; if fav Rules
 4-11-19 Fav; rerefer Rules
 4-16-19 Fav
 4-17-19 W/D Cal; Cal 4-18-19
 4-18-19 Passed 2nd Rdg; Cal 4-29-19

COMMITTEE MEETINGS

Monday, April 29

SELECT COMMITTEE ON PRISON SAFETY 3:00 p.m. 643 LOB

Tuesday, April 30

RULES AND OPERATIONS OF THE SENATE 9:00 a.m. 1027/1128 LB

[SB 375](#) Death by Distribution.
[SB 413](#) Raise the Age Modifications.
[SB 364](#) NC Receivership Act Revisions.
[SB 438](#) Excellent Public Schools Act of 2019.
[SB 444](#) Allow Use of Oyster Shells As Serving Dishes.
[SB 466](#) EDPNC Modifications.
[SB 559](#) Storm Securitization/Alt. Rates.
[SB 374](#) Repeal Risky Retirement Payments.

JUDICIARY 10:00 a.m. 1124/1224 LB

[SB 321](#) Motorcycles/Face Masks.
[SB 327](#) Timber Larceny/Strengthen Laws.
[SB 332](#) Civil Procedure/Limitations/Land Surveyors.
[SB 352](#) Amend NC Controlled Substances Act.
[SB 355](#) Land-Use Regulatory Changes.
[SB 415](#) Grand Jury if LEO Charged Performing Duties.
[SB 420](#) NC Servicemembers Civil Relief Act.
[SB 490](#) Revise Parenting Coordinator Laws/Family Law.
[SB 556](#) GSC People First Language 2019.
[SB 584](#) Criminal Law Reform.

STATE AND LOCAL GOVERNMENT 2:00 p.m. 1124/1224 LB

[SB 201](#) Town of Bolton/Deannexation.
[SB 208](#) Remove Size Restrictions/Certain Polit. Signs.
[SB 264](#) Lee Cty Municipalities/Voluntary Annexations.
[SB 316](#) Affordable Housing.
[SB 474](#) Clean Up Obsolete Boards.
[SB 571](#) Local Governments/Unsafe Buildings.

COMMITTEE MEETINGS (continued)

Wednesday, May 1

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| AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES | 10:00 a.m. | 1124/1224 LB |
| SB 554 | Marine Fisheries Reforms. (for discussion only) | |
| SB 433 | DNCR Omnibus.-AB (for discussion only) | |
| SB 535 | Conservation Corps Clarification. | |

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| HEALTH CARE | 10:00 a.m. | 643 LOB |
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| EDUCATION/HIGHER EDUCATION | 11:00 a.m. | 1027/1128 LB |
| SB 30 | 33rd Senatorial District Local Act-1. | |
| SB 219 | Modify Teacher Licensing Requirements. | |
| SB 354 | Student Notice/Charter School Closure/Restr. | |
| SB 366 | 9th/10th Grade/College Transfer Pathways. | |
| SB 448 | Amend Appt For Compact on Education/Military. | |
| SB 500 | Modify Advanced Math Course Enrollment. | |

Thursday, May 2

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| AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES | 10:00 a.m. | 1124/1224 LB |
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| <p>* CROSSOVER DEADLINE * Thursday, May 9, 2019</p> |
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SARAH HOLLAND
Principal Clerk