NORTH CAROLINA GENERAL ASSEMBLY
2019 SESSION

SENATE CALENDAR

Wednesday, April 17, 2019

Senate Convenes - 9:30 a.m.
Senate Reconvenes - 4:00 p.m.

CALL TO ORDER
Lieutenant Governor Dan Forest, President
The Honorable Eddie Gallimore
Senator from Davidson County

PRAYER
The Honorable Eddie Gallimore
Senator from Davidson County

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

LOCAL BILLS

SECOND READING-ROLL CALL

SB 194 Ballard
WEST JEFFERSON SATELLITE ANNEXATIONS.
  3-7-19 Rules; W/D Rules; rerefer St. and Loc. Gov.; if fav Finance; if fav Rules
  3-19-19 Fav; rerefer Finance
  4-10-19 Fav; rerefer Rules
  4-16-19 Fav

SB 270 McKissick, Woodard
DURHAM DEANNEXATION.
  3-18-19 Rules
  3-19-19 W/D Rules; rerefer St. and Loc. Gov.; if fav Finance; if fav Rules
  3-26-19 Fav; rerefer Finance
  4-10-19 Fav; rerefer Rules
  4-16-19 Fav
## PUBLIC BILLS

### SECOND READING

<table>
<thead>
<tr>
<th>Bill Number</th>
<th>Sponsor</th>
<th>Sponsorship</th>
<th>Second Reading</th>
<th>Status</th>
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<tbody>
<tr>
<td>SB 148</td>
<td>D. Davis</td>
<td>2nd Ed.</td>
<td>PUBLIC RECORDS/RELEASE OF LEO RECORDINGS</td>
<td>Com Sub</td>
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<td>2-27-19 Rules; W/D Rules; rerefer Judiciary; if fav Rules</td>
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<td>4-11-19 Unfav bill; Judiciary Com Sub <strong>Adopted</strong>; rerefer Rules</td>
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<td>4-16-19 Fav</td>
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<tr>
<td>SB 320</td>
<td>J. Alexander</td>
<td>(id H 414)</td>
<td>REGIONAL WATER SYSTEMS AND STATE GRANTS</td>
<td>Com Sub</td>
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<td>3-21-19 Rules</td>
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<td>4-3-19 W/D Rules; rerefer Ag./Envir./Nat Res.; if fav Rules</td>
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<td>4-11-19 Fav; rerefer Rules</td>
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<td>4-16-19 Fav</td>
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<td>SB 390</td>
<td>Edwards</td>
<td>2nd Ed.</td>
<td>DUPONT STATE FOREST-FINANCIAL STUDY</td>
<td>Com Sub</td>
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<td>3-28-19 Rules; W/D Rules; rerefer Ag./Envir./Nat Res.; if fav Rules</td>
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<td>4-16-19 Fav</td>
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<td>SB 391</td>
<td>Ballard, Gunn, Newton</td>
<td>2nd Ed.</td>
<td>EXPAND YOUTH INTERNSHIP OPPORTUNITIES</td>
<td>Com Sub</td>
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<td>3-28-19 Rules; W/D Rules; rerefer Ed/Higher Ed.; if fav Rules</td>
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<td>4-16-19 Fav</td>
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<td>SB 392</td>
<td>Ballard, Brown, Newton</td>
<td>2nd Ed.</td>
<td>SUPERINT. MAY APPROVE CHARTER FACILITY BONDS</td>
<td>Com Sub</td>
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<td>SB 409</td>
<td>D. Davis, Sanderson, Burgin</td>
<td>2nd Ed.</td>
<td>STUDY NC VETERANS REGISTRY</td>
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<td>4-1-19 Rules</td>
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<td>4-16-19 W/D Cal; Cal 4-17-19</td>
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<td>SB 476</td>
<td>Horner, Tillman, Ballard</td>
<td>2nd Ed.</td>
<td>REAFFIRM LOCAL CONTROL OF DISCIPLINE POLICIES</td>
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SECOND READING (continued)

**SB 606**  
Rabon, J. Davis, McInnis  
PRORITIZE NATIVE NC PLANTS ON HIGHWAY ROW.  
4-4-19 Rules; W/D Rules; rerefer Transp.; if fav Rules  
4-10-19 Fav; rerefer Rules  
4-16-19 Fav

COMMITTEE MEETINGS

**Wednesday, April 17**

**APPROPRIATIONS/BASE BUDGET**  
8:30 a.m.  
643 LOB  
**SB 505** Rural Job Retention Act.  
**SB 605** DOT Cash Flow/Disaster Recovery.

**RULES AND OPERATIONS OF THE SENATE**  
9:00 a.m.  
1027/1128 LB  
**SB 55** Continuing Education for General Contractors.  
**SB 255** State Board Construction Contract Claim.  
**SB 381** Reconstitute & Clarify Environmental Boards.  
**HB 130** Allow Game Nights.  
**SB 356** Surplus Property Proceeds to Parks and Water.  
**SB 432** Mini-Truck Classification.  
**SB 478** Removal Power/Modify Reporting.  
**SB 610** Authorize Northern Peaks Trail.  
**SB 446** Electric/Plug-In Hybrid Vehicle Reg. Fees.  
*SB 605, DOT Cash Flow/Disaster Recovery, will be heard upon favorable report and referral from the Appropriations Committee.*

**SELECT COMMITTEE ON NOMINATIONS**  
9:45 a.m.  
1027/1128 LB  
**HJR 253** Confirm James Gillen/Industrial Commission.  
**HJR 506** Confirm Steve Warren/Special Sup. Ct Judge.  
**HJR 254** Confirm Ken Goodman/Industrial Commission.

**AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES**  
10:00 a.m.  
1124/1224 LB  
**SB 380** DNCR Add New Trails & Various Changes.  
**SB 88** Electrician Requirements for Certain Orgs.  
**SB 429** Utilities/Water and Wastewater Consumption.  
**SB 559** Storm Securitization/Alt. Rates.

**HEALTH CARE**  
10:00 a.m.  
643 LOB  
**SB 118** PED/Safekeeper Health Care Cost Recov. Pract. (for discussion only)  
**SB 302** Update Svc & Care Plan Req's/ACH Residents.  
**SB 444** Allow Use of Oyster Shells As Serving Dishes.  
**SB 537** Establish New Payment Methodology/ACHs.
Wednesday, April 17 (continued)

EDUCATION/HIGHER EDUCATION 11:00 a.m. 1027/1128 LB

- SB 438 Excellent Public Schools Act of 2019.
- SB 295 NC HS Graduation as Evidence of Residency.
- SB 399 Rehire High-Need Teachers.
- SB 448 Amend Appt For Compact on Education/Military.
- SB 600 Vets Children/Short-term Workforce Training.

FINANCE 1:00 p.m. 544 LOB

- SB 622 Tax Reduction Act of 2019. (for discussion only)

COMMERCE AND INSURANCE 2:00 p.m. 1027/1128 LB

- SB 362 Annual Report Standardization.
- SB 466 EDPNC Modifications.

JUDICIARY 2:00 p.m. 1124/1224 LB

- SB 321 Motorcycles/Face Masks.
- SB 353 Expand Cartway Path Law.
- SB 395 Civ. Pro./Good-Cause Continuances.
- SB 420 NC Servicemembers Civil Relief Act.
- SB 594 Register of Deeds Updates.
- SB 584 Criminal Law Reform.

Thursday, April 18

AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES 10:00 a.m. 1124/1224 LB

HEALTH CARE 10:00 a.m. 643 LOB

COMMERCE AND INSURANCE 11:00 a.m. 1027/1128 LB

Monday, April 29

SELECT COMMITTEE ON PRISON SAFETY 3:00 p.m. 643 LOB

★ Crossover Deadline ★
Thursday, May 9, 2019

SARAH HOLLAND
Principal Clerk