



## SENATE CALENDAR

*Wednesday, April 17, 2019*

*Senate Convenes - 9:30 a.m.*

*Senate Reconvenes - 4:00 p.m.*

*Legislative Day 46*

CALL TO ORDER

Lieutenant Governor Dan Forest, *President*

PRAYER

The Honorable Eddie Gallimore

Senator from Davidson County

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

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### LOCAL BILLS

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#### SECOND READING-ROLL CALL

##### SB 194

Ballard

##### **WEST JEFFERSON SATELLITE ANNEXATIONS.**

- 3-7-19 Rules; W/D Rules; rerefer St. and Loc. Gov.; if fav Finance; if fav Rules
- 3-19-19 Fav; rerefer Finance
- 4-10-19 Fav; rerefer Rules
- 4-16-19 Fav

##### SB 270

McKissick, Woodard

##### **DURHAM DEANNEXATION.**

- 3-18-19 Rules
- 3-19-19 W/D Rules; rerefer St. and Loc. Gov.; if fav Finance; if fav Rules
- 3-26-19 Fav; rerefer Finance
- 4-10-19 Fav; rerefer Rules
- 4-16-19 Fav

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**PUBLIC BILLS**


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**SECOND READING****SB 148**

D. Davis

2nd Ed.

**PUBLIC RECORDS/RELEASE OF LEO RECORDINGS.**

Com Sub

2-27-19 Rules; W/D Rules; rerefer Judiciary; if fav Rules

4-11-19 Unfav bill; Judiciary Com Sub **Adopted**; rerefer Rules

4-16-19 Fav

**SB 320** (id **H 414**)

J. Alexander

**REGIONAL WATER SYSTEMS AND STATE GRANTS.**

3-21-19 Rules

4-3-19 W/D Rules; rerefer Ag./Envir./Nat Res.; if fav Rules

4-11-19 Fav; rerefer Rules

4-16-19 Fav

**SB 390**

Edwards

2nd Ed.

**DUPONT STATE FOREST-FINANCIAL STUDY.**

Com Sub

3-28-19 Rules; W/D Rules; rerefer Ag./Envir./Nat Res.; if fav Rules

4-11-19 Unfav bill; Ag./Envir./Nat Res. Com Sub **Adopted**; rerefer Rules

4-16-19 Fav

**SB 391**

Ballard, Gunn, Newton

2nd Ed.

**EXPAND YOUTH INTERNSHIP OPPORTUNITIES.**

Com Sub

3-28-19 Rules; W/D Rules; rerefer Ed/Higher Ed.; if fav Rules

4-10-19 Unfav bill; Ed/Higher Ed. Com Sub **Adopted**; rerefer Rules

4-16-19 Fav

**SB 392**

Ballard, Brown, Newton

2nd Ed.

**SUPERINT. MAY APPROVE CHARTER FACILITY BONDS.**

Com Sub

3-28-19 Rules; W/D Rules; rerefer Ed/Higher Ed.; if fav Rules

4-10-19 Unfav bill; Ed/Higher Ed. Com Sub **Adopted**; rerefer Rules

4-16-19 Fav

**SB 409**

D. Davis, Sanderson, Burgin

2nd Ed.

**STUDY NC VETERANS REGISTRY.**

Com Sub

4-1-19 Rules

4-3-19 W/D Rules; rerefer St. and Loc. Gov.; if fav Rules

4-9-19 Unfav bill; St. and Loc. Gov. Com Sub **Adopted**; rerefer Rules

4-11-19 Fav

4-15-19 W/D Cal; Cal 4-16-19

4-16-19 W/D Cal; Cal 4-17-19

**SB 476**

Horner, Tillman, Ballard

2nd Ed.

**REAFFIRM LOCAL CONTROL OF DISCIPLINE POLICIES.**

Com Sub

4-3-19 Rules; W/D Rules; rerefer Ed/Higher Ed.; if fav Rules

4-10-19 Unfav bill; Ed/Higher Ed. Com Sub **Adopted**; rerefer Rules

4-16-19 Fav

**PUBLIC BILLS** (continued)

**SECOND READING** (continued)

**[SB 606](#)** **Rabon, J. Davis, McInnis**  
**PRIORITIZE NATIVE NC PLANTS ON HIGHWAY ROW.**  
 4-4-19 Rules; W/D Rules; rerefer Transp.; if fav Rules  
 4-10-19 Fav; rerefer Rules  
 4-16-19 Fav

**COMMITTEE MEETINGS**

**Wednesday, April 17**

APPROPRIATIONS/BASE BUDGET		8:30 a.m.	643 LOB
<a href="#">SB 505</a>	Rural Job Retention Act.		
<a href="#">SB 605</a>	DOT Cash Flow/Disaster Recovery.		
RULES AND OPERATIONS OF THE SENATE		9:00 a.m.	1027/1128 LB
<a href="#">SB 55</a>	Continuing Education for General Contractors.		
<a href="#">SB 255</a>	State Board Construction Contract Claim.		
<a href="#">SB 381</a>	Reconstitute & Clarify Environmental Boards.		
<a href="#">HB 130</a>	Allow Game Nights.		
<a href="#">SB 356</a>	Surplus Property Proceeds to Parks and Water.		
<a href="#">SB 432</a>	Mini-Truck Classification.		
<a href="#">SB 478</a>	Removal Power/Modify Reporting.		
<a href="#">SB 610</a>	Authorize Northern Peaks Trail.		
<a href="#">SB 446</a>	Electric/Plug-In Hybrid Vehicle Reg. Fees. <i>SB 605, DOT Cash Flow/Disaster Recovery, will be heard upon favorable report and referral from the Appropriations Committee.</i>		
SELECT COMMITTEE ON NOMINATIONS		9:45 a.m.	1027/1128 LB
<a href="#">HJR 253</a>	Confirm James Gillen/Industrial Commission.		
<a href="#">HJR 506</a>	Confirm Steve Warren/Special Sup. Ct Judge.		
<a href="#">HJR 254</a>	Confirm Ken Goodman/Industrial Commission.		
AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES		10:00 a.m.	1124/1224 LB
<a href="#">SB 380</a>	DNCR Add New Trails & Various Changes.		
<a href="#">SB 88</a>	Electrician Requirements for Certain Orgs.		
<a href="#">SB 429</a>	Utilities/Water and Wastewater Consumption.		
<a href="#">SB 559</a>	Storm Securitization/Alt. Rates.		
HEALTH CARE		10:00 a.m.	643 LOB
<a href="#">SB 118</a>	PED/Safekeeper Health Care Cost Recov. Pract. (for discussion only)		
<a href="#">SB 302</a>	Update Svc & Care Plan Req's/ACH Residents.		
<a href="#">SB 444</a>	Allow Use of Oyster Shells As Serving Dishes.		
<a href="#">SB 537</a>	Establish New Payment Methodology/ACHs.		

**COMMITTEE MEETINGS** (continued)

**Wednesday, April 17** (continued)

EDUCATION/HIGHER EDUCATION		11:00 a.m.	1027/1128 LB
<a href="#">SB 438</a>	Excellent Public Schools Act of 2019.		
<a href="#">SB 295</a>	NC HS Graduation as Evidence of Residency.		
<a href="#">SB 399</a>	Rehire High-Need Teachers.		
<a href="#">SB 448</a>	Amend Appt For Compact on Education/Military.		
<a href="#">SB 600</a>	Vets Children/Short-term Workforce Training.		
<a href="#">SB 621</a>	Testing Reduction Act of 2019.		
FINANCE		1:00 p.m.	544 LOB
<a href="#">SB 622</a>	Tax Reduction Act of 2019. (for discussion only)		
COMMERCE AND INSURANCE		2:00 p.m.	1027/1128 LB
<a href="#">SB 310</a>	Electric Co-Op Rural Broadband Services.		
<a href="#">SB 362</a>	Annual Report Standardization.		
<a href="#">SB 466</a>	EDPNC Modifications.		
JUDICIARY		2:00 p.m.	1124/1224 LB
<a href="#">SB 321</a>	Motorcycles/Face Masks.		
<a href="#">SB 353</a>	Expand Cartway Path Law.		
<a href="#">SB 395</a>	Civ. Pro./Good-Cause Continuances.		
<a href="#">SB 420</a>	NC Servicemembers Civil Relief Act.		
<a href="#">SB 594</a>	Register of Deeds Updates.		
<a href="#">SB 584</a>	Criminal Law Reform.		

**Thursday, April 18**

AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES		10:00 a.m.	1124/1224 LB
HEALTH CARE		10:00 a.m.	643 LOB
COMMERCE AND INSURANCE		11:00 a.m.	1027/1128 LB

**Monday, April 29**

SELECT COMMITTEE ON PRISON SAFETY		3:00 p.m.	643 LOB
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**\* CROSSOVER DEADLINE \*  
Thursday, May 9, 2019**

**SARAH HOLLAND**  
*Principal Clerk*