CALL TO ORDER
Lieutenant Governor Dan Forest, President
The Honorable Joyce Waddell
Senator from Mecklenburg County

JOURNAL APPROVAL
RATIFICATION OF BILLS ORDERED ENROLLED
REPORTS OF STANDING COMMITTEES
REPORTS OF SELECT COMMITTEES
INTRODUCTIONS
MESSAGES FROM THE HOUSE OF REPRESENTATIVES
VETO MESSAGES FROM THE GOVERNOR
UNFINISHED BUSINESS
SPECIAL ORDERS
GENERAL ORDERS

PUBLIC BILLS

SECOND READING

SB 232
D. Davis, Brown, B. Jackson
2nd Ed.
TRACKING OUTCOMES OF VETERANS PROGRAMS.
Com Sub
3-13-19 Rules
3-14-19 W/D Rules; rerefer St. and Loc. Gov.; if fav Rules
4-9-19 Unfav bill; St. and Loc. Gov. Com Sub Adopted; rerefer Rules
4-11-19 Fav
4-15-19 W/D Cal; Cal 4-16-19

SB 409
D. Davis, Sanderson, Burgin
2nd Ed.
STUDY NC VETERANS REGISTRY.
Com Sub
4-1-19 Rules
4-3-19 W/D Rules; rerefer St. and Loc. Gov.; if fav Rules
4-9-19 Unfav bill; St. and Loc. Gov. Com Sub Adopted; rerefer Rules
4-11-19 Fav
4-15-19 W/D Cal; Cal 4-16-19
COMMITTEE MEETINGS

**Tuesday, April 16**

**APPROPRIATIONS/BASE BUDGET**

<table>
<thead>
<tr>
<th>Time</th>
<th>SB 505</th>
<th>SB 605</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30 a.m.</td>
<td>Rural Job Retention Act.</td>
<td>DOT Cash Flow/Disaster Recovery.</td>
</tr>
</tbody>
</table>

**RULES AND OPERATIONS OF THE SENATE**

<table>
<thead>
<tr>
<th>Time</th>
<th>SB 148</th>
<th>SB 194</th>
<th>SB 270</th>
<th>SB 320</th>
<th>SB 390</th>
<th>SB 391</th>
<th>SB 392</th>
<th>SB 476</th>
<th>SB 606</th>
<th>SB 374</th>
</tr>
</thead>
</table>

**JUDICIARY**

<table>
<thead>
<tr>
<th>Time</th>
<th>SB 255</th>
<th>SB 364</th>
<th>SB 395</th>
<th>SB 413</th>
<th>SB 417</th>
<th>SB 420</th>
<th>SB 556</th>
</tr>
</thead>
</table>

**FINANCE**

<table>
<thead>
<tr>
<th>Time</th>
<th>HB 130</th>
<th>SB 432</th>
<th>SB 446</th>
<th>SB 559</th>
</tr>
</thead>
<tbody>
<tr>
<td>1:00 p.m.</td>
<td>Allow Game Nights.</td>
<td>Mini-Truck Classification.</td>
<td>Electric/Hybrid Vehicle Registration Fees.</td>
<td>Storm Securitization/Alt. Rates.</td>
</tr>
</tbody>
</table>

**STATE AND LOCAL GOVERNMENT**

<table>
<thead>
<tr>
<th>Time</th>
<th>SB 201</th>
<th>SB 208</th>
<th>SB 474</th>
<th>SB 478</th>
<th>SB 610</th>
</tr>
</thead>
</table>

**Wednesday, April 17**

**AGRICULTURE ENVIRONMENT NATURAL RESOURCES**

<table>
<thead>
<tr>
<th>Time</th>
<th>SB 380</th>
<th>SB 88</th>
<th>SB 429</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:00 a.m.</td>
<td>DNCR Add New Trails &amp; Various Changes.</td>
<td>Electrician Requirements for Certain Orgs.</td>
<td>Utilities/Water and Wastewater Consumption.</td>
</tr>
</tbody>
</table>

**HEALTH CARE**

| Time  | |
|-------| |
| 10:00 a.m. | |
## COMMITTEE MEETINGS (continued)

### Wednesday, April 17 (continued)

**EDUCATION/HIGHER EDUCATION**

- **SB 438**: Excellent Public Schools Act of 2019.
- **SB 219**: Modify Teacher Licensing Requirements.
- **SB 295**: NC HS Graduation as Evidence of Residency.
- **SB 399**: Rehire High-Need Teachers.
- **SB 448**: Amend Appt For Compact on Education/Military.
- **SB 600**: Vets Children/Short-term Workforce Training.

**FINANCE**

- **SB 622**: Tax Reduction Act of 2019. (for discussion only)

### Thursday, April 18

**AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES**

- **SB 622**: Testing Reduction Act of 2019. (for discussion only)

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**CROSSOVER DEADLINE**

Thursday, May 9, 2019

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*SARAH HOLLAND*

*Principal Clerk*