



**HOUSE CALENDAR**  
**43rd Legislative Day**  
**Thursday, April 11, 2019**  
**House Convenes at 11:00 A.M.**

**Tim Moore, Speaker**

**STATE BOARD OF COMMUNITY COLLEGES ELECTION**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

- HB [668](#) Fraley**  
**VARIOUS HIGHER EDUCATION CHANGES.**
- HB [669](#) Hawkins**  
**STATE EMPLOYEES/PAID PARENTAL LEAVE.**
- HB [670](#) Lewis**  
**CAROLINA BALLET/FUNDS.**
- HB [671](#) McGrady, Setzer, Jackson and Shepard (Primary Sponsors)**  
**BEHAVIOR ANALYST LICENSURE.**
- HB [672](#) Graham**  
**BIRTH CERTIFICATE INFORMATION.**
- HB [673](#) Fraley**  
**UNC AREA HEALTH EDUCATION CENTERS/FUNDS.**
- HB [674](#) Fraley**  
**NEED-BASED SCHOLARSHIP FUNDS/PRIVATE COLLEGES.**
- HB [675](#) Brody, Riddell, Hardister and Richardson (Primary Sponsors)**  
**2019 BUILDING CODE REGULATORY REFORM.**
- HB [676](#) Howard, Setzer and Szoka (Primary Sponsors)**  
**TAX REDUCTION ACT OF 2019.**
- HB [677](#) Pierce**  
**SCHOOL BUS DRIVER TRAINING NEEDS/STUDY.**
- HB [678](#) Potts, Dobson and Lambeth (Primary Sponsors)**  
**BOARD OF LICENSED CLINICAL MENTAL HEALTH COUNSELORS.**
- HB [679](#) Zachary, Rogers and John (Primary Sponsors)**  
**EXPAND EMERGENCY JUDGE ASSIGNMENTS.**
- HB [680](#) Logan and Insko (Primary Sponsors)**  
**EMOTIONAL SUPPORT ANIMAL/REVISE LAWS.**
- HB [681](#) Rogers**  
**U.S. ARMY SPECIAL FORCES REGISTRATION PLATE/FEEES.**
- HB [682](#) Rogers, Harrison and McGrady (Primary Sponsors)**  
**CAPITAL PROCEDURE/SEVERE DISABILITY.**
- HB [683](#) Pittman, Sasser and Carter (Primary Sponsors)**  
**ABSENTEE BALLOT INTEGRITY ACT.**
- HB [684](#) Ball, Fraley, Hunt and Corbin (Primary Sponsors)**  
**CREATING RELATIONSHIPS FOR YOUTH WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES/FUNDS.**

(over)

## INTRODUCED BILLS

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

- HB [685](#) Stevens, McNeill and Hurley (Primary Sponsors)  
**CLARIFY DOMESTIC VIOLENCE PROTECTION ORDER EXPIRATION AND FIREARM SURRENDER.**
- HB [686](#) Stevens  
**AUTOMATIC RENEWAL OF CONTRACTS.**
- HB [687](#) Stevens, Szoka and D. Hall (Primary Sponsors)  
**ATTORNEY CONTINUING LEGAL EDUCATION EXEMPTION FOR NCGA EMPLOYEES.**
- HB [688](#) Hurley, McNeill, Brisson and Conrad (Primary Sponsors)  
**END NUISANCES OF UNLAWFUL GAMING HOUSES (ENOUGH)/GAMING MACHINES.**
- HB [689](#) Alexander, Meyer and Ross (Primary Sponsors)  
**MICRO-BUSINESS DEVELOPMENT LOAN PROGRAM.**
- HB [690](#) Alexander  
**APPRENTICESHIP TAX CREDIT.**
- HB [691](#) Alexander  
**ONLINE VOTER REGISTRATION.**
- HB [692](#) Alexander  
**MODIFY HOMESTEAD CIRCUIT BREAKER.**
- HB [693](#) Kidwell, Pittman, C. Smith and Humphrey (Primary Sponsors)  
**UNREIMBURSED BUSINESS EXPENSES TAX DEDUCTION.**
- HB [694](#) Conrad, Montgomery and Terry (Primary Sponsors)  
**DESIGNATE LEGACY AIRPORTS.**
- HB [695](#) Floyd, Lucas, Saine and Hardister (Primary Sponsors)  
**PROVIDE CERTAIN PROPERTY TAX RELIEF.**
- HB [696](#) Meyer, Batch, Clark and Majeed (Primary Sponsors)  
**NC FAMILIES FIRST ACT.**
- HB [697](#) Horn, Saine and Elmore (Primary Sponsors)  
**STATE SURPLUS PROPERTY COMPUTERS FOR NONPROFITS.**
- HB [698](#) Dobson, Potts, Brisson and Black (Primary Sponsors)  
**ADULT CARE HOME ACCREDITATION.**
- HB [699](#) Dobson and Sasser (Primary Sponsors)  
**REGULATORY REFORM/PROGRAM OF ALL-INCLUSIVE CARE FOR THE ELDERLY (PACE) PROGRAM ORGANIZATIONS.**
- HB [700](#) Grange, Harrison, Lewis and Hawkins (Primary Sponsors)  
**DIGITAL CAMPAIGN FINANCE DISCLOSURE CHANGES.**
- HB [701](#) Gailliard  
**IMPROVE IMPLEMENTING OF PUBLIC HEALTH SYSTEM MISSION.**
- HB [702](#) R. Turner, Jarvis and Pierce (Primary Sponsors)  
**MODIFY JUVENILE CRIME PREVENTION COUNCILS.**
- HB [703](#) Lewis, Szoka, Brisson and Lucas (Primary Sponsors)  
**SOUTHERN REGIONAL AREA HEALTH EDUCATION CENTER FUNDS.**
- HB [704](#) Lewis, Murphy, Dobson and Wray (Primary Sponsors)  
**DENTAL BILL OF RIGHTS.**
- HB [705](#) Belk, White, Ball and Harrison (Primary Sponsors)  
**DISCLOSURE OF COSMETICS INGREDIENTS.**

## INTRODUCED BILLS

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

- HB**    [706](#)    Brockman, Quick, Alexander and Hawkins (Primary Sponsors)  
**BODY-WORN CAMERA RECORDINGS.**
- HB**    [707](#)    Wray, Lewis and Stevens (Primary Sponsors)  
**WORKERS' COMPENSATION/INDEPENDENT TRUCKERS.**
- HB**    [708](#)    Holley, Hardister, Autry and Setzer (Primary Sponsors)  
**LEGISLATIVE RESEARCH COMMISSION STUDY- AFFORDABLE HOUSING.**

## CALENDAR

### LOCAL BILLS

### SECOND AND THIRD READINGS

- HB**    [21](#)    Committee Substitute - Dobson  
**REVISE MCDOWELL COUNTY BOARD OF EDUCATION DISTRICTS.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)
- HB**    [193](#)    Clemmons, Faircloth, Hardister and Quick (Primary Sponsors)  
**GREENSBORO/SMALL BUSINESS ENTERPRISE.**  
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB**    [517](#)    K. Hall  
**STOKES COUNTY BOARD OF EDUCATION/REQUESTED ELECTION CHANGES.** (Rules, Calendar, and Operations of the House) (1st Edition)

## PUBLIC BILLS

### SECOND AND THIRD READINGS

- HB**    [121](#)    Committee Substitute No. 3 - Stevens, Hurley, Jarvis and Carter (Primary Sponsors)  
**EXPUNCTION RELATED TO RAISE THE AGE/NO CONVICTION.**  
(Rules, Calendar, and Operations of the House) (4th Edition)
- HB**    [226](#)    Committee Substitute No. 2 - R. Turner  
**2019 ADMINISTRATIVE OFFICE OF THE COURTS LEGISLATIVE CHANGES.** (Rules, Calendar, and Operations of the House) (3rd Edition)
- HB**    [243](#)    Riddell, Cleveland and Floyd (Primary Sponsors)  
**STATE HUMAN RESOURCES ACT AMENDMENTS.**  
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB**    [415](#)    Committee Substitute - Stevens, Barnes, Hanig and C. Smith (Primary Sponsors)  
**PHOTOS OF JUVENILES/SHOW-UPS.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)

**PUBLIC BILLS**

**SECOND AND THIRD READINGS**

(continued)

- HB**     **[469](#)**   Committee Substitute - Stevens  
**AMEND EQUITABLE DISTRIBUTION LAWS.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)
- HB**     **[470](#)**   Stevens  
**AMEND PARENTING COORDINATOR LAWS/FAMILY LAW.**  
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB**     **[529](#)**   Arp, Riddell, Conrad and Holley (Primary Sponsors)  
**UTILITIES/WATER AND WASTEWATER CONSUMPTION.**  
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB**     **[646](#)**   Committee Substitute - Lewis, Hawkins, Hardister and Russell (Primary Sponsors)  
**ID APPROVAL/FLEXIBILITY MUNICIPAL ONE-STOP.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)

**COMMITTEE MEETINGS**

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

**Thursday, April 11**

	<b><u>Room</u></b>	<b><u>Time</u></b>
HEALTH	643	15 mins after session
INSURANCE -- UPDATED	544	8:30 am
HB <a href="#">602</a> Born-Alive Abortion Survivors Protection Act.		
HB <a href="#">205</a> Veh. Property Dmg./Determining Amt. of Loss.		
HB <a href="#">219</a> NAIC Accreditation Amendments.-AB		
HB <a href="#">221</a> Rate-Making Amendments.-AB		
HB <a href="#">222</a> Insurance Technical Changes.-AB		
HB <a href="#">464</a> Small Business Health Care Act.		
HB <a href="#">466</a> Firefighters' Line of Duty Diseases/Funds.		
HB <a href="#">553</a> Licensing Certain Fire Safety Equip. Work.		
REGULATORY REFORM -- UPDATED	1228/1327	10:00 am
HB <a href="#">268</a> Disapprove Certain Onsite Wastewater Rules.		
HB <a href="#">554</a> Funeral Practice Licensure Tech. Corrections.		
HB <a href="#">607</a> Massage Board Membership.		
RULES, CALENDAR, AND OPERATIONS OF THE HOUSE -- UPDATED	1228/1327	9:30 am
HB <a href="#">108</a> PED/Safekeeper Health Care Cost Recov. Pract.		
HB <a href="#">120</a> Clarify Fire District Funding Eligibility.		
HB <a href="#">126</a> Organ & Tissue Donation/Heart Heroes.		
HB <a href="#">151</a> Katelyn's Law.		
HB <a href="#">198</a> Human Trafficking Commission Recommendations.-AB		
HB <a href="#">204</a> Town of Beaufort/Annexation.		
HB <a href="#">239</a> Pitt County Animal Control Records.		
HB <a href="#">299</a> Henderson Cty/Build Community College Bldgs.		
HB <a href="#">336</a> Extend Suspension of Spencer Mountain.		
HB <a href="#">349</a> Wilkes County Fire Tax-Procedure.		
HB <a href="#">489</a> Lincolnton-Lincoln County Airport Authority.		

## 2019 Request and Filing Deadlines

<b>Drafts</b>	<b>To Bill Drafting By 4:00 PM</b>	<b>Filed in House By 3:00 PM</b>
Public Bills & Resolutions (Not Approps or Finance)	Wednesday, March 27	Tuesday, April 16
Public Bills (Approps and Finance)	Wednesday, April 3	Tuesday, April 23

### **Crossover Deadline: Thursday, May 9**

#### **Bills eligible to be filed in 2019 with no deadlines:**

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Adjournment resolutions.
- (4) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White  
Principal Clerk