

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**SENATE**  
**NOTICE OF COMMITTEE MEETING**  
**AND**  
**BILL SPONSOR NOTICE**

The **Senate Committee on Agriculture/Environment/Natural Resources** will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>ROOM</b>
Wednesday	April 10, 2019	10:00 AM	1124/1224 LB

The following will be considered:

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSOR</b>
<a href="#"><u>SB 381</u></a>	Reconstitute & Clarify Environmental Boards. Will vote on bill	Senator Wells  Senator Woodard Senator Edwards
<a href="#"><u>SB 356</u></a>	Surplus Property Proceeds to Parks and Water. For discussion only	Senator Wells
<a href="#"><u>SB 353</u></a>	Expand Cartway Path Law. Will vote on bill	Senator Brown Senator McInnis Senator Gunn Senator Wells

Senator Wells will chair the meeting.

Senator Norman W. Sanderson, Co-Chair  
Senator Andy Wells, Co-Chair