

**Updated #2: REMOVE HB 276 & HB 437**

**NORTH CAROLINA HOUSE OF REPRESENTATIVES  
COMMITTEE MEETING NOTICE  
AND  
BILL SPONSOR NOTIFICATION  
2019-2020 SESSION**

You are hereby notified that the **House Committee on Rules, Calendar, and Operations of the House** will meet as follows:

**DAY & DATE:** Monday, April 8, 2019

**TIME:** 3:00 PM

**LOCATION:** 1228/1327 LB

The following bills will be considered:

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSOR</b>
<a href="#">HB 90</a>	DPI/EC Div. Feedback/DIT Study/PED report.	Representative Horn Representative Farmer-Butterfield
<a href="#">HB 121</a>	Expunction Related to RTA/No Conviction.	Representative Stevens Representative Hurley Representative Jarvis Representative Carter
<a href="#">HB 138</a>	Damage Jail & Prison Fire Sprinkler/Penalty.	Representative Shepard Representative McNeill Representative C. Smith Representative Cleveland
<a href="#">HB 195</a>	Board of Nursing Technical Changes.-AB	Representative White Representative Riddell Representative Szoka Representative Cunningham
<a href="#">HB 201</a>	Register of Deeds Tax Cert. Expansion.	Representative Hurley Representative McNeill
<a href="#">HB 237</a>	Brunswick County Zoning Procedure Changes.	Representative Butler Representative Iler
<a href="#">HB 243</a>	State Human Resources Act Amendments.-AB	Representative Riddell Representative Cleveland Representative Floyd
<a href="#">HB 250</a>	Department of Health & Human Svcs. Revisions.-AB	Representative Dobson Representative Lambeth Representative Potts Representative Black
<a href="#">HB 258</a>	Expand Eligibility for Utility Account.	Representative Boles Representative McNeill

<a href="#">HB 340</a>	Amend Appt For Compact on Education/Military.	Representative Martin Representative Cleveland Representative Bell
<a href="#">HB 388</a>	Immunizing Pharmacists.	Representative White Representative Dobson Representative Cunningham Representative Sasser
<a href="#">HB 411</a>	Modify School Qual./Student Success Indicator.	Representative Horn Representative Corbin Representative Elmore Representative Johnson
<a href="#">HB 415</a>	Photos of Juveniles/Show-Ups.	Representative Stevens Representative Barnes Representative Hanig Representative C. Smith
<a href="#">HB 469</a>	Amend Equitable Distribution Laws.	Representative Stevens
<a href="#">HB 470</a>	Amend Parenting Coordinator Laws/Family Law.	Representative Stevens
<a href="#">HJR 506</a>	Confirm Steve Warren/Special Sup. Ct Judge.	Representative Lewis

Respectfully,

Representative David R. Lewis, Chair

I hereby certify this notice was filed by the committee assistant at the following offices at 10:05 AM on Friday, April 5, 2019.

\_\_\_ Principal Clerk  
\_\_\_ Reading Clerk – House Chamber

Chandra C. Reed (Committee Assistant)