



**HOUSE CALENDAR**  
**37th Legislative Day**  
**Tuesday, April 2, 2019**  
**House Convenes at 4:45 P.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Wednesday)

- HB [531](#)** Hanig and Stevens (Primary Sponsors)  
**PROTECTING TENANTS AT FORECLOSURE ACT RESTORED.**
- HB [532](#)** Blackwell, Setzer, McGrady and Dobson (Primary Sponsors)  
**DEPARTMENT OF NATURAL AND CULTURAL RESOURCES ADD NEW TRAILS AND VARIOUS CHANGES.**

**COMMITTEE MEETINGS**

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

**Tuesday, April 2**

	<b><u>Room</u></b>	<b><u>Time</u></b>
AGING	1228/1327	2:00 pm
HB <a href="#">410</a> Require Generators/Nursing & Adult Care Homes.		
ABC	1228/1327	3:00 pm
HB <a href="#">363</a> Craft Beer Distribution & Modernization Act.		
HB <a href="#">389</a> ABC/Univ Athletic Facility.		
APPROPRIATIONS, EDUCATION	423	8:30 am
APPROPRIATIONS, TRANSPORTATION	1228/1327	8:30 am
EDUCATION - K-12	643	1:00 pm
HB <a href="#">411</a> Modify School Qual./Student Success Indicator.		
HB <a href="#">433</a> Economics & Financial Literacy Act.		
HB <a href="#">434</a> Suicide Risk Ref./Mental Health/Teen Violence.		
HB <a href="#">437</a> Education on the Holocaust and Genocide.		
EDUCATION - UNIVERSITIES -- UPDATED	421	special time (11:30 a.m.)
HB <a href="#">351</a> Catherine's Law.		
HB <a href="#">443</a> Need-Based Scholar. Funds/Military Dependents.		
ENERGY AND PUBLIC UTILITIES	643	3:00 pm
HEALTH -- UPDATED	643	10:00 am
HB <a href="#">90</a> DPI/EC Div. Feedback/DIT Study/PED report.		
HB <a href="#">388</a> Immunizing Pharmacists.		
TRANSPORTATION -- UPDATED	544	10:00 am
HB <a href="#">126</a> Organ & Tissue Donation/Heart Heroes.		
HB <a href="#">267</a> Require Safety Helmets/Under 21.		
HB <a href="#">333</a> LRP Plates/Fine Collection.		
HB <a href="#">449</a> Special Registration Plates.		

**Wednesday, April 3**

	<b><u>Room</u></b>	<b><u>Time</u></b>
APPROPRIATIONS, TRANSPORTATION	1228/1327	8:30 am
COMMERCE -- UPDATED	423	10:00 am
HB <a href="#">193</a> Greensboro/Small Business Enterprise.		
HB <a href="#">352</a> Funding for Small Business Loans.		
HB <a href="#">399</a> Disaster Area Bldg Rehab Tax Credit Bonus.		
HB <a href="#">400</a> Omnibus Labor Law Changes.		

(over)

## COMMITTEE MEETINGS

(continued)

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<u>Wednesday, April 3</u>	<u>Room</u>	<u>Time</u>
COMMERCE -- UPDATED -- (CONTINUED)	423	10:00 am
HB <a href="#">418</a> Create NC Golf Council.		
FINANCE -- UPDATED	544	8:30 am
HB <a href="#">120</a> Clarify Fire District Funding Eligibility.		
HB <a href="#">195</a> Board of Nursing Technical Changes.-AB		
HB <a href="#">201</a> Register of Deeds Tax Cert. Expansion.		
HB <a href="#">250</a> Department of Health & Human Svcs. Revisions.-AB		
HB <a href="#">444</a> Modify B.O.B.E. Fees and Reciprocity Requ.s.		
JUDICIARY	544	10:00 am
HB <a href="#">228</a> Modernize Laws Pertaining to NC Medical Board.-AB		
HB <a href="#">233</a> State Auditor/Various Amendments.-AB		
HB <a href="#">332</a> To Increase Jury Duty Rate of Pay.		
HB <a href="#">380</a> Aerial Adventure Courses/Sanders' Law.		
HB <a href="#">415</a> Photos of Juveniles/Show-Ups.		
HB <a href="#">425</a> Increase and Expand Assault on/Resist of LEO.		
HB <a href="#">426</a> Add'l Superior Court Judge District 18B.		
HB <a href="#">469</a> Amend Equitable Distribution Laws.		
HB <a href="#">470</a> Amend Parenting Coordinator Laws/Family Law.		
STATE AND LOCAL GOVERNMENT	1228/1327	10:00 am
HB <a href="#">237</a> Brunswick County Zoning Procedure Changes.		
HB <a href="#">239</a> Pitt County Animal Control Records.		
HB <a href="#">240</a> Albemarle/City Labor for Business Ctr.		
HB <a href="#">256</a> Adopt Official Fried Chicken Festival.		
HB <a href="#">280</a> Mod Rights/Privileges/Immunities Lumbee Tribe.		
HB <a href="#">311</a> Greensboro/Real Property Conveyances.		
HB <a href="#">316</a> Meals Tax for Rockingham Speedway.		
HB <a href="#">324</a> Cleveland County Hunting Omnibus.		
HB <a href="#">392</a> Village of Clemmons/Deannexation.		
HB <a href="#">394</a> Official State Cookie and Ship.		
HB <a href="#">414</a> Regional Water Systems and State Grants.		

### 2019 Request and Filing Deadlines

Drafts	To Bill Drafting By 4:00 PM	Filed in House By 3:00 PM
Public Bills & Resolutions (Not Approps or Finance)	Wednesday, March 27	Tuesday, April 16
Public Bills (Approps and Finance)	Wednesday, April 3	Tuesday, April 23

**Crossover Deadline: Thursday, May 9**

#### **Bills eligible to be filed in 2019 with no deadlines:**

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Adjournment resolutions.
- (4) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White  
Principal Clerk