



## SENATE CALENDAR

*Tuesday, April 2, 2019*

*Senate Convenes - 9:30 a.m.*

*Legislative Day 37*

CALL TO ORDER  
PRAYER

Lieutenant Governor Dan Forest, *President*  
The Honorable Deanna Ballard  
Senator from Watauga County

JOURNAL APPROVAL  
RATIFICATION OF BILLS ORDERED ENROLLED  
REPORTS OF STANDING COMMITTEES  
REPORTS OF SELECT COMMITTEES  
INTRODUCTIONS

<a href="#">SB 434</a>	Sanderson	MERGER OF CERTAIN SEWERAGE DISTRICTS.
<a href="#">SB 435</a>	Ballard	NEED-BASED SCHOLARSHIPS/VIRTUAL INSTITUTION.
<a href="#">SB 436</a>	Ballard	VARIOUS HIGHER EDUCATION CHANGES.-AB
<a href="#">SB 437</a>	Ballard	NC COMPLETES COLLEGE/COMPETITIVE WORKFORCE.
<a href="#">SB 438</a>	Berger	EXCELLENT PUBLIC SCHOOLS ACT OF 2019.
<a href="#">SB 439</a>	Waddell	PED STUDY - DPS/HEALTH SERVICES/FUNDS FOR FTE.
(id <a href="#">H 141</a> )	Foushee	
<a href="#">SB 440</a>	J. Davis	BODY ART REGULATION CHANGES.
	Foushee	
<a href="#">SB 441</a>	J. Davis	JACKSON COUNTY/TROUT CAPITAL OF NC.
<a href="#">SB 442</a>	J. Davis	DRUG TRAFFICKING/JUDICIAL DISCRETION AND STUDY.
<a href="#">SB 443</a>	J. Davis	WAIVER/PROHIBIT CERTAIN FOODS/SNAP.
<a href="#">SB 444</a>	McInnis	ALLOW USE OF OYSTER SHELLS AS SERVING DISHES.
<a href="#">SB 445</a>	McInnis	DOT JUST COMPENSATION INTEREST RATE.
	Krawiec	
<a href="#">SB 446</a>	J. Davis	ELECTRIC/HYBRID VEHICLE REGISTRATION FEES.
	McInnis	
<a href="#">SB 447</a>	Brown	DISASTER RESILIENCY/EMERGENCY MANAGEMENT.
	B. Jackson	
	Perry	
<a href="#">SB 448</a>	Brown	AMEND APPT FOR COMPACT ON EDUCATION/MILITARY.
(id <a href="#">H 340</a> )		
<a href="#">SB 449</a>	Burgin	SHRA/CERTAIN AGENCIES/FLEXIBILITY.
<a href="#">SB 450</a>	Burgin	STUDY STATEWIDE YEAR-ROUND SCHOOL CALENDAR.
<a href="#">SB 451</a>	Burgin	FUNDS FOR SOS TO OFFSET LEASE.
<a href="#">SB 452</a>	Brown	2019 GOVERNOR'S BUDGET.
	Harrington	
	B. Jackson	
<a href="#">SB 453</a>	Hise	ELIGIBILITY REFORM/SNAP.
<a href="#">SB 454</a>	Ballard	MILL MACHINERY EXISTING LAW CLARIFICATION.
	Gunn	

INTRODUCTIONS (continued)

<a href="#"><u>SB 455</u></a>	Waddell	EQUALITY FOR ALL.
(id <a href="#"><u>H 514</u></a> )	Searcy	
	Woodard	
<a href="#"><u>SB 456</u></a>	Blue	MATCHING FUNDS FOR AFFORDABLE HOUSING.
<a href="#"><u>SB 457</u></a>	Burgin	FUNDS FOR NATIONAL GUARD.
<a href="#"><u>SB 458</u></a>	Brown	ESTABLISH POSTTRAUMATIC STRESS INJURY DAY.
	J. Jackson	
	Burgin	
<a href="#"><u>SB 459</u></a>	D. Davis	NC PROMISE TUITION MODIFICATIONS.
<a href="#"><u>SB 460</u></a>	D. Davis	PERFORMANCE/PROFESSORS AS K-12 TEACHERS.
	Ballard	
<a href="#"><u>SB 461</u></a>	D. Davis	CERTIFICATION OF AUTO CTE/STATE BD. POLICY.
	Ballard	
<a href="#"><u>SB 462</u></a>	Burgin	MODIFICATIONS TO NC APPRAISAL BOARD.
	McInnis	
	Wells	

MESSAGES FROM THE HOUSE OF REPRESENTATIVES  
 VETO MESSAGES FROM THE GOVERNOR  
 UNFINISHED BUSINESS  
 SPECIAL ORDERS  
 GENERAL ORDERS

**PUBLIC BILLS**

**SECOND READING**

<a href="#"><u>SB 124</u></a>	J. Alexander		
	<b>SMALL TOWN MIXED BEVERAGE ELECTION REQS.</b>		
	2-26-19	Rules; W/D Rules; rerefer Commerce/Ins.; if fav Rules	
	3-27-19	Fav; rerefer Rules	
	3-28-19	Fav; Cal 4-2-19	
<a href="#"><u>SB 220</u></a>	D. Davis, Tillman, Hise		<b>2nd Ed.</b>
	<b>REMOVAL OF POLITICAL SIGNS BY CITIZENS.</b>		<b>Com Sub</b>
	3-12-19	Rules	
	3-14-19	W/D Rules; rerefer Transp.; if fav Rules	
	3-27-19	Unfav bill; Transp. Com Sub <b>Adopted</b> ; rerefer Rules	
	3-28-19	Fav; Cal 4-2-19	
<a href="#"><u>SB 297</u></a>	Sawyer, Perry, T. Alexander		<b>2nd Ed.</b>
	<b>CANCER RESEARCH ADVISORY PANEL.</b>		<b>Com Sub</b>
	3-20-19	Rules	
	3-21-19	W/D Rules; rerefer Ag./Envir./Nat Res.; if fav Rules	
	3-27-19	Unfav bill; Ag./Envir./Nat Res. Com Sub <b>Adopted</b> ; rerefer Rules	
	3-28-19	Fav; Cal 4-2-19	

**COMMITTEE MEETINGS**

**Tuesday, April 2**

- SELECT COMMITTEE ON NOMINATIONS 9:00 a.m. 1027/1128 LB  
[HJR 147](#) Confirm Raymond Grace/Banking Commissioner.
- RULES AND OPERATIONS OF THE SENATE 9:30 a.m. 1027/1128 LB  
[SB 210](#) Organ & Tissue Donation/Heart Heroes.
- JUDICIARY 10:00 a.m. 1124/1224 LB  
[SB 199](#) Child Sex Abuse/Strengthen Laws.  
[SB 250](#) Records of Excusals for Jury Duty.

**Wednesday, April 3**

- AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES 10:00 a.m. 1124/1224 LB  
[SB 55](#) Continuing Education for General Contractors. (vote on PCS)  
[SB 356](#) Surplus Property Proceeds to Parks and Water.  
[SB 381](#) Reconstitute & Clarify Environmental Boards.
- EDUCATION/HIGHER EDUCATION 11:00 a.m. 1027/1128 LB  
[SB 134](#) Economics & Financial Literacy Act.  
[SB 227](#) Broaden Charter School Sibling Priority.  
[SB 301](#) Regional School Transportation.  
[SB 343](#) Changes to Education Reports.

**2019 Senate Request/Filing Deadlines**

Drafts	Requested by 4:00 p.m.	Filed in Senate by 4:00 p.m.
Local Bills	Wednesday, February 27	Thursday, March 14
Public Bills & Resolutions	Wednesday, March 13	Tuesday, April 2

**\* CROSSOVER DEADLINE \***  
**Thursday, May 9, 2019**

**SARAH HOLLAND**  
*Principal Clerk*