



HOUSE CALENDAR
34th Legislative Day
Wednesday, March 27, 2019
House Convenes at 2:00 P.M.

Tim Moore, Speaker

INTRODUCED BILLS

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Thursday)

- HB [450](#)** Potts, Dobson, Lewis and Sasser (Primary Sponsors)
REDUCE BARRIERS TO IMPROVE NC HEALTH AND SAFETY.
- HB [451](#)** Potts, Zachary, White and Jarvis (Primary Sponsors)
TITUS'S LAW.
- HB [452](#)** Henson, Setzer and K. Hall (Primary Sponsors)
MEMORANDUM OF 287(G) AGREEMENTS.
- HB [453](#)** R. Turner, Fraley and C. Smith (Primary Sponsors)
CONCEALED CARRY/LAW ENFORCEMENT FACILITY.
- HB [454](#)** Morey, Clark, Harrison and Martin (Primary Sponsors)
ALLOW EXTREME RISK PROTECTION ORDERS TO SAVE LIVES AND PREVENT SUICIDES.
- HB [455](#)** Ross and Wray (Primary Sponsors)
CLARIFY MOTOR VEHICLE DEALER LAWS.
- HB [456](#)** Clark, Morey and Harrison (Primary Sponsors)
PERMIT REQUIRED/ASSAULT WEAPON AND LONG GUN.
- HB [457](#)** Horn, Ball, Johnson and Brockman (Primary Sponsors)
RESTORE MASTER'S PAY FOR CERTAIN TEACHERS.
- HB [458](#)** Garrison
HENDERSON MEALS TAX.
- HB [459](#)** Sauls
LEE COUNTY DEER HUNTING.
- HB [460](#)** Grange, Hardister and R. Turner (Primary Sponsors)
FAIR CHANCE HIRING.
- HB [461](#)** Davis and McElraft (Primary Sponsors)
FORT FISHER AQUARIUM/FUNDS.
- HB [462](#)** Pierce
JUDICIAL DISTRICT 19D - HOKE COUNTY.
- HB [463](#)** Rogers, Brody, Hardister and John (Primary Sponsors)
EDUCATION/JOB READINESS IN PRISONS AND JAILS.

CALENDAR

LOCAL BILL

SECOND AND THIRD READINGS

- SB** **272** McKissick and Woodard (Primary Sponsors)
ZONING FOR UNIVERSITY FACILITIES-DURHAM.
(Rules, Calendar, and Operations of the House) (1st Edition)

PUBLIC BILLS

SECOND AND THIRD READINGS

- HB** **39** McElraft and Iler (Primary Sponsors)
ADOPT THE OSPREY AS STATE RAPTOR.
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB** **70** Committee Substitute - Dobson, White, Murphy and Lambeth (Primary Sponsors)
DELAY NC HEALTH INFORMATION EXCHANGE NETWORK
(HEALTHCONNEX) FOR CERTAIN PROVIDERS.
(Rules, Calendar, and Operations of the House) (2nd Edition)
- HB** **79** Horn, Johnson, Elmore and Strickland (Primary Sponsors)
ACADEMIC ALIGNMENT/BOARDS OF EDUCATION AND COMMUNITY
COLLEGES. (Rules, Calendar, and Operations of the House) (1st Edition)
- HB** **130** Committee Substitute No. 3 - Boles, Lucas, Saine and Floyd (Primary Sponsors)
ALLOW GAME NIGHTS.
(Rules, Calendar, and Operations of the House) (4th Edition)
- HJR** **147** Ross, Howard, Fisher and Conrad (Primary Sponsors)
CONFIRM RAYMOND GRACE/BANKING COMMISSIONER.
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB** **200** Committee Substitute - Hurley, Johnson, Horn and Elmore (Primary Sponsors)
VARIOUS EDUCATION CHANGES.
(Rules, Calendar, and Operations of the House) (2nd Edition)
- HB** **206** Committee Substitute - Torbett
DOT LEGISLATIVE CHANGES.
(Rules, Calendar, and Operations of the House) (2nd Edition)
- HB** **257** Bumgardner
MOTORCYCLES/FACE MASKS.
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB** **266** Committee Substitute - Riddell, Ross, Elmore and Clemmons (Primary Sponsors)
SCHOOL ANNUAL REPORT CARD.
(Rules, Calendar, and Operations of the House) (2nd Edition)

PUBLIC BILLS

SECOND AND THIRD READINGS

(continued)

- HB** **291** Committee Substitute - Stevens and Lewis (Primary Sponsors)
CONTINUE SOCIAL SERVICES WORKING GROUP AND EXTEND CHILD COUNCIL. (Rules, Calendar, and Operations of the House) (2nd Edition)
- HB** **295** Fisher and Johnson (Primary Sponsors)
PROHIBIT CORPORAL PUNISHMENT IN PUBLIC SCHOOLS.
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB** **297** Grange, Dobson and Szoka (Primary Sponsors)
PSYCHOLOGY INTERJURISDICTIONAL COMPACT (PSYPACT).
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB** **301** Committee Substitute - Stevens and Morey (Primary Sponsors)
COURT IMPROVEMENT PROGRAM (CIP) REVISIONS/JUVENILE CODE.
(Rules, Calendar, and Operations of the House) (2nd Edition)
- HB** **307** Committee Substitute - Dixon, Brisson, Humphrey and R. Turner (Primary Sponsors)
RIGHT-OF-WAY FOR LEFT-TURNING FARM EQUIPMENT.
(Rules, Calendar, and Operations of the House) (2nd Edition)
- HB** **354** Horn, Johnson, Gill and Lucas (Primary Sponsors)
MODIFY WEIGHTING/SCHOOL PERFORMANCE GRADES.
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB** **362** Horn, Harris, Elmore and Autry (Primary Sponsors)
15-POINT SCALE FOR SCHOOL PERFORMANCE GRADES.
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB** **382** Montgomery
GENERATOR REQUIREMENTS FOR MEDICAL OFFICES/STUDY.
(Rules, Calendar, and Operations of the House) (1st Edition)
- SB** **162** Krawiec, Rabon and Lowe (Primary Sponsors)
LOAN ORIGATION/LATE PAYMENT CHARGE CHANGES.
(Rules, Calendar, and Operations of the House) (1st Edition)

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

| | | <u>Room</u> | <u>Time</u> |
|-------------------------------------|---|--------------------|--------------------|
| <u>Wednesday, March 27</u> | | | |
| AGRICULTURE -- UPDATED | | 643 | 1:00 pm |
| HB <u>373</u> | Ag Disaster Fund/Excessive Rain & Flooding. | | |
| HB <u>412</u> | Adopt State Poultry Festival. | | |
| APPROPRIATIONS, AG. AND NER (JOINT) | | 421 | 9:00 am |
| APPROPRIATIONS, EDUCATION (JOINT) | | 423 | 8:30 am |

COMMITTEE MEETINGS

(continued)

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

| <u>Wednesday, March 27</u> | | | <u>Room</u> | <u>Time</u> |
|---|----------------------------|---|-------------|-------------|
| APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT) | | | 643 | 8:30 am |
| APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT) | | | 415 | 8:30 am |
| APPROPRIATIONS, TRANSPORTATION (JOINT) | | | 1228/1327 | 8:30 am |
| COMMERCE | | | 423 | 10:00 am |
| FINANCE | | | 544 | 8:30 am |
| HB | <u>119</u> | Fees to Certify as a Company Police Agency. | | |
| HB | <u>170</u> | Asheboro Satellite Annexations. | | |
| HB | <u>171</u> | China Grove Satellite Annexations. | | |
| HB | <u>258</u> | Expand Eligibility for Utility Account. | | |
| HB | <u>285</u> | City of Sanford/Voluntary Annexations. | | |
| JUDICIARY | | | 544 | 10:00 am |
| HB | <u>118</u> | First Responders Act of 2019. | | |
| HB | <u>195</u> | Board of Nursing Technical Changes.-AB | | |
| HB | <u>323</u> | Assess Costs of Local LEO Crime Lab Analysis. | | |
| HB | <u>370</u> | Require Sheriff Cooperation with ICE. | | |
| HB | <u>376</u> | CJIN Changes. | | |
| STATE AND LOCAL GOVERNMENT -- UPDATED | | | 1228/1327 | 10:00 am |
| HB | <u>31</u> | Allow Durham Pub. Schools to Provide Housing. | | |
| HB | <u>204</u> | Carteret Cty/Annexation & Navigable Waters. | | |
| HB | <u>225</u> | Protect Governmental Accountability. | | |
| HB | <u>233</u> | State Auditor/Various Amendments.-AB | | |
| HB | <u>243</u> | State Human Resources Act Amendments.-AB | | |
| HB | <u>260</u> | Scotland Neck Meals Tax. | | |
| HB | <u>262</u> | Designate Official Waterfalls. | | |
| HB | <u>273</u> | Add Member to NC Training Standards Commiss. | | |
| SB | <u>63</u> | City of Kannapolis/Annexation. | | |
| SB | <u>80</u> | China Grove Satellite Annexations. | | |
| <u>Thursday, March 28</u> | | | <u>Room</u> | <u>Time</u> |
| APPROPRIATIONS, AG. AND NER (JOINT) | | | 421 | 9:00 am |
| APPROPRIATIONS, EDUCATION (JOINT) | | | 423 | 8:30 am |
| APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT) | | | 643 | 8:30 am |
| APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT) | | | 415 | 8:30 am |
| APPROPRIATIONS, TRANSPORTATION (JOINT) | | | 1228/1327 | 8:30 am |
| REGULATORY REFORM -- UPDATED | | | 1228/1327 | 11:00 am |
| HB | <u>77</u> | Electric Standup Scooters. | | |
| HB | <u>268</u> | Disapprove Certain Onsite Wastewater Rules. | | |

ANNOUNCEMENT

The Finance/Annexation/Deannexation Committee will meet Wednesday, March 27, 2019 at 8:15 a.m. in Room 544 of the Legislative Office Building, to discuss HB 170 - Asheboro Satellite Annexations, HB 171 - China Grove Satellite Annexations and HB 285 - City of Sanford/Voluntary Annexations.

2019 Request and Filing Deadlines

| Drafts | To Bill Drafting By 4:00 PM | Filed in House By 3:00 PM |
|--|--|--------------------------------------|
| Local Bills | Wednesday, March 6 | Thursday, March 28 |
| Public Bills & Resolutions (Not Approps or Finance) | Wednesday, March 27 | Tuesday, April 16 |
| Public Bills (Approps and Finance) | Wednesday, April 3 | Tuesday, April 23 |

Crossover Deadline: Thursday, May 9

Bills eligible to be filed in 2019 with no deadlines:

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Adjournment resolutions.
- (4) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White
Principal Clerk