

**Updated #2: Remove H244 [Contractor/Subcontractor Compliance]**

**NORTH CAROLINA HOUSE OF REPRESENTATIVES  
COMMITTEE MEETING NOTICE  
AND  
BILL SPONSOR NOTIFICATION  
2019-2020 SESSION**

You are hereby notified that the **House Committee on State and Local Government** will meet as follows:

**DAY & DATE:** Wednesday, March 27, 2019

**TIME:** 10:00 AM

**LOCATION:** 1228/1327 LB

**COMMENTS:** Bills and summaries will be emailed to committee members and uploaded to the committee website. Paper copies will not be provided so please bring your fully charged laptop if needed.

The following bills will be considered:

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSOR</b>
<a href="#">HB 31</a>	Allow Durham Pub. Schools to Provide Housing.	Representative Black Representative Morey Representative Reives Representative Hawkins Representative McElraft
<a href="#">HB 204</a>	Carteret Cty/Annexation & Navigable Waters.	Representative D. Hall Representative Davis Representative Stevens Representative Riddell Representative Cleveland Representative Floyd Representative Barnes
<a href="#">HB 225</a>	Protect Governmental Accountability.	Representative Riddell Representative Cleveland Representative Floyd
<a href="#">HB 233</a>	State Auditor/Various Amendments.-AB	Representative Barnes Representative Riddell Representative Cleveland Representative Floyd
<a href="#">HB 243</a>	State Human Resources Act Amendments.-AB	Representative Wray Representative Henson Representative Riddell Representative Ross Representative Hardister Representative Cunningham
<a href="#">HB 260</a>	Scotland Neck Meals Tax.	Senator Ford
<a href="#">HB 262</a>	Designate Official Waterfalls.	Senator Ford
<a href="#">HB 273</a>	Add Member to NC Training Standards Commiss.	
<a href="#">SB 80</a>	China Grove Satellite Annexations.	
<a href="#">SB 63</a>	City of Kannapolis/Annexation.	

Respectfully,

Representative Kevin Corbin, Co-Chair  
Representative Harry Warren, Co-Chair

I hereby certify this notice was filed by the committee assistant at the following offices at 3:50 PM on Tuesday, March 26, 2019.

\_\_\_ Principal Clerk  
\_\_\_ Reading Clerk – House Chamber

Laura Bone (Committee Assistant)