

**NORTH CAROLINA HOUSE OF REPRESENTATIVES
JOINT COMMITTEE MEETING NOTICE
AND
BILL SPONSOR NOTIFICATION
2019-2020 SESSION**

You are hereby notified that the **House Committee on Appropriations, Education** will meet **JOINTLY** as follows:

DAY & DATE: Thursday, March 28, 2019
TIME: 8:30 AM
LOCATION: 423 LOB
COMMENTS: Presentations:
UNC Lab Schools, Communities in Schools

Senator Tillman will preside

Respectfully,

Representative Jeffrey Elmore, Co-Chair
Representative John A. Fraley, Co-Chair
Representative D. Craig Horn, Co-Chair
Representative Pat B. Hurley, Co-Chair
Representative John Sauls, Co-Chair

I hereby certify this notice was filed by the committee assistant at the following offices at 3:57 PM on Thursday, March 21, 2019.

___ Principal Clerk
___ Reading Clerk – House Chamber

Jan Copeland (Committee Assistant)