



**HOUSE CALENDAR**  
**32nd Legislative Day**  
**Monday, March 25, 2019**  
**House Convenes at 7:00 P.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

- HB 418** Hardister, Boles, Grange and Hunter (Primary Sponsors)  
**CREATE NC GOLF COUNCIL.**
- HB 419** Richardson, Grange, Sauls and Everitt (Primary Sponsors)  
**SAVE NC CALL CENTER JOBS ACT.**
- HB 420** Montgomery, Lambeth, Conrad and Terry (Primary Sponsors)  
**BOARD VACANCIES/CITY OF WINSTON-SALEM.**
- HB 421** Sasser, Brody, Elmore and Dixon (Primary Sponsors)  
**PROMOTE NORTH CAROLINA SAWMILLS.**
- HB 422** Fisher, Harrison, Insko and K. Smith (Primary Sponsors)  
**HEALTHY FAMILIES AND WORKPLACES/PAID SICK DAYS.**
- HB 423** Fisher, Farmer-Butterfield, Harrison and Cunningham (Primary Sponsors)  
**CAREGIVER RELIEF ACT.**
- HB 424** Graham, Hunter, Pierce and Wray (Primary Sponsors)  
**RECOGNITION OF NC TRIBES/FUNDS.**
- HB 425** Faircloth, McNeill, Ross and Boles (Primary Sponsors)  
**INCREASE AND EXPAND ASSAULT ON/RESIST OF LAW ENFORCEMENT OFFICERS.**
- HB 426** Faircloth, Hardister and Harrison (Primary Sponsors)  
**ADDITIONAL SUPERIOR COURT JUDGE DISTRICT 18B.**
- HB 427** Faircloth, Hardister and Harrison (Primary Sponsors)  
**ADDITIONAL DISTRICT COURT JUDGE DISTRICT 18.**
- HB 428** Hunt, K. Smith, Fisher and Dahle (Primary Sponsors)  
**K-3 READING AND LITERACY IMPROVEMENT ACT.**
- HB 429** Hanig  
**MANTEO NAVIGABLE WATERS.**
- HB 430** Corbin, Horn and Strickland (Primary Sponsors)  
**SCHOOL ETHICS TRAINING AND FINANCE OFFICERS.**
- HB 431** Dobson, Lewis, Szoka and Corbin (Primary Sponsors)  
**FOSTER INFRASTRUCTURE FOR BROADBAND EXPANSION AND RESOURCES (FIBER) NC ACT.**
- HB 432** Shepard, Grange, Hurley and Hardister (Primary Sponsors)  
**WATER/SEWER TO CONTIGUOUS DWELLING UNITS.**
- HB 433** Horn, Szoka, Montgomery and Hardister (Primary Sponsors)  
**ECONOMICS AND FINANCIAL LITERACY ACT.**
- HB 434** Horn, Cunningham, Murphy and White (Primary Sponsors)  
**SUICIDE RISK REFERRAL/MENTAL HEALTH/TEEN VIOLENCE.**
- HB 435** Montgomery  
**PUBLIC MEETING/SIMULTANEOUS COMMUNICATION/WINSTON-SALEM.**

(over)

## INTRODUCED BILLS

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

- HB**    [436](#)   Johnson and Sasser (Primary Sponsors)  
**EXPAND LOCAL OPTION SALES TAX FOR EDUCATION.**
- HB**    [437](#)   Johnson, Horn, Howard and Elmore (Primary Sponsors)  
**EDUCATION ON THE HOLOCAUST AND GENOCIDE.**
- HB**    [438](#)   Hurley  
**CAMPUS POLICE/PRIVATE INSTITUTIONS OF HIGHER  
EDUCATION/COMMUNITY COLLEGES WAIVER.**
- HB**    [439](#)   Grange and Dobson (Primary Sponsors)  
**REDUCE TREATMENT ACCOUNTABILITY FOR SAFER COMMUNITIES  
(TASC) CASELOADS/FUNDS.**
- HB**    [440](#)   Blackwell, Torbett, Dobson and Rogers (Primary Sponsors)  
**REGIONAL BEHAVIORAL HEALTH CENTER/STUDY.**

## COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

### Monday, March 25

	<u>Room</u>	<u>Time</u>
RULES, CALENDAR, AND OPERATIONS OF THE HOUSE -- UPDATED	1228/1327	3:00 pm
HB <a href="#"><u>43</u></a> Establish Standards for Surgical Technology.		
HB <a href="#"><u>50</u></a> Allow Hyperbaric Oxygen Therapy for TBI/PTSD.		
HB <a href="#"><u>79</u></a> Academic Alignment/Boards of Education & CC.		
HB <a href="#"><u>108</u></a> PED/Safekeeper Health Care Cost Recov. Pract.		
HB <a href="#"><u>121</u></a> Expunction Related to RTA/No Conviction.		
HB <a href="#"><u>130</u></a> Allow Game Nights.		
HJR <a href="#"><u>147</u></a> Confirm Raymond Grace/Banking Commissioner.		
HB <a href="#"><u>200</u></a> Various Education Changes.		
HB <a href="#"><u>206</u></a> DOT Legislative Changes.-AB		
HB <a href="#"><u>257</u></a> Motorcycles/Face Masks.		
HB <a href="#"><u>266</u></a> School Annual Report Card.		
HB <a href="#"><u>276</u></a> Modify Low-Performing School Definition.		
HB <a href="#"><u>291</u></a> Continue SSWG and Extend Child Council.		
HB <a href="#"><u>295</u></a> Prohibit Corporal Punishment in Public Schs.		
HB <a href="#"><u>297</u></a> Psychology Interjdtl. Compact (PSYPACT).		
HB <a href="#"><u>301</u></a> CIP Revisions/Juvenile Code.		
HB <a href="#"><u>307</u></a> Right-of-Way for Left-Turning Farm Equipment.		
HB <a href="#"><u>354</u></a> Modify Weighting/School Performance Grades.		
HB <a href="#"><u>362</u></a> 15-Point Scale For School Performance Grades.		
HB <a href="#"><u>382</u></a> Study Generator Req's for Medical Offices.		
SB <a href="#"><u>162</u></a> Loan Origination/Late Payment Charge Changes.		

### Tuesday, March 26

	<u>Room</u>	<u>Time</u>
AGING	1228/1327	2:00 pm
APPROPRIATIONS, AG. AND NER (JOINT)	421	9:00 am
APPROPRIATIONS, EDUCATION (JOINT)	423	8:30 am
APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT)	643	9:00 am
EDUCATION - COMMUNITY COLLEGES	421	11:00 am
HB <a href="#"><u>62</u></a> In-State Tuition/Members Served on USS NC.		
HB <a href="#"><u>197</u></a> Richmond CC/Multicampus Funds.		
HB <a href="#"><u>270</u></a> Edgecombe CC/Funds for Training Center.		
HB <a href="#"><u>299</u></a> Henderson Cty/Build Community College Bldgs.		

## COMMITTEE MEETINGS

(continued)

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

<u>Tuesday, March 26</u>			<u>Room</u>	<u>Time</u>
EDUCATION - K-12			643	1:00 pm
HB	<a href="#">107</a>	PED Oversight/EPP Changes.		
HB	<a href="#">275</a>	CTE Pilot for Guilford Co. Schools.		
HB	<a href="#">315</a>	Instructional Material Selection.		
HB	<a href="#">340</a>	Amend Appt For Compact on Education/Military.		
HB	<a href="#">377</a>	Reduce Testing.		
HEALTH			643	10:00 am
HB	<a href="#">106</a>	PED/Inmate Health Care Reimbursement.		
HB	<a href="#">184</a>	Study State Health Plan Design.		
HB	<a href="#">234</a>	Funds for Child Advocacy Centers.		
TRANSPORTATION			544	10:00 am
HB	<a href="#">205</a>	Veh. Property Dmg./Determining Amt. of Loss.		
HB	<a href="#">333</a>	LRP Plates/Fine Collection.		

### 2019 Request and Filing Deadlines

<b>Drafts</b>	<b>To Bill Drafting By 4:00 PM</b>	<b>Filed in House By 3:00 PM</b>
Local Bills	Wednesday, March 6	Thursday, March 28
Public Bills & Resolutions ( <b>Not</b> Approps or Finance)	Wednesday, March 27	Tuesday, April 16
Public Bills (Approps and Finance)	Wednesday, April 3	Tuesday, April 23

### Crossover Deadline: Thursday, May 9

#### Bills eligible to be filed in 2019 with no deadlines:

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Adjournment resolutions.
- (4) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White  
Principal Clerk