

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**SENATE**  
**NOTICE OF JOINT COMMITTEE MEETING**  
**AND**  
**BILL SPONSOR NOTICE**

The **Senate Committee on Appropriations on Health and Human Services** will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>ROOM</b>
Tuesday	March 26, 2019	9:00 AM	643 LOB

Rep. Murphy will chair.  
Multiple Division Overview  
Foster Care Child Caring Institutions Presentation

Senator Dan Bishop, Co-Chair  
Senator Joyce Krawiec, Co-Chair